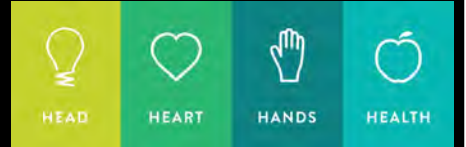


Flint Hills District 4-H News

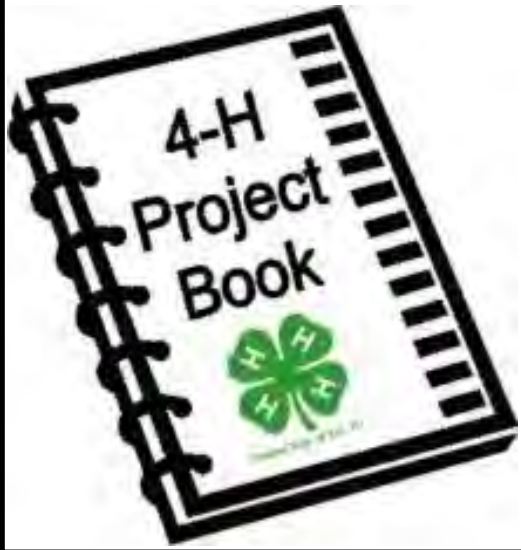
Council Grove Office: 620-767-5136
Cottonwood Falls Office: 620-273-6491
Website: www.flinthills.k-state.edu/4-h
Facebook: [flinthillsdistrictksre](https://www.facebook.com/flinthillsdistrictksre)

Chelsea's E-mail: chelse1@ksu.edu
Abby's E-mail: agettinger@ksu.edu
Betty Ann's E-mail: byeager@ksu.edu
Alece's E-mail: adpriet4@ksu.edu



September 2023

District Info.....	1-2
District 4-H Dates.....	3
Chase Co Info.....	4
Chase Co Calendar.....	5
Morris Co Info.....	6
Morris Co Calendar.....	7



Kansas State Fair

The Kansas State Fair is held in Hutchinson on September 8-17. The schedule for 4-H events can be found at the link below

Complete 4-H Schedule: <https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/2023%20Kansas%20State%20Fair%20Schedule%20-UPDATED%206.19.23.pdf>

The full fair details can be found at: <https://www.kansasstatefair.com/>

Even if you are not taking an exhibit to the State Fair, be sure to stop by Centennial Hall and Crops building to view the 4-H Exhibits.

The Kansas State Fair will require a negative PT test for Poultry still and they will be offering testing at check-in.

Kansas Youth Leadership Forum (KYLF)

What: Build your leadership skills and potential through workshops, consulting groups, inspirational speakers and more. In addition, the 2023 State 4-H Youth Leadership Council will be elected and up to six National 4-H Conference delegates will be selected through an interview process at KYLF.

When: November 18-19, 2023

Where: Rock Springs 4-H Center

Who: Youth 14-18 years of age before January 1, 2024

Registration Deadline:

Monday **October 16**, 2023 by 11:59 p.m.

State 4-H Dog Conference October 21-22

Dog Conference registration will open September 15. The theme of the 4-H event is "Dogz of Oz." The sessions will be about disaster preparedness with your dog, training and starting Rally O in your area, Quiz Bowl, youth presentations, and lots of fun with your dog at Rock Springs Ranch near Junction City.

4-H Activities & Training

Horse Project

If you are a part of the Kansas 4-H Horse Project and would like to stay up to date on any last-minute changes, please message Lisa Wainwright on Facebook or 785-466-3132.

2023

September 6th Wednesday 7-8 Ride MCYRA Arena

September 14-16 State Fair horse show

Any 4-H member in the Flint Hills District enrolled in the horse project is welcome to attend these meetings.

The 4-H Horse Safety Webinar and Quiz are now available to you at <https://bit.ly/3zbn5XC>. Both the Webinar and Quiz are required prior to entering the Kansas State Fair 4-H Horse Show. Once you have watched the webinar, you will receive a link to complete the quiz. A passing score of 75% is required and members can take the quiz until they receive a passing score.

Kansas Youth Leadership Council and National 4-H Conference Applications

The Youth Council Application and National 4-H Conference Application will be combined again this year, with applicants indicating if they are applying for one or both opportunities.

Any Kansas 4-H member between the ages of 14 and 18 before January 1, 2024 may apply as a Council Rep, and those 15-18 before January 1, 2024 may apply for National Conference.

This year's Kansas Youth Leadership Forum (KYLF) delegation will elect representatives from the four extension program areas (NE, NW, SE, SW) for one year terms on council. Up to 6 National Conference Delegates will be selected through an interview process at KYLF and they serve a two year term on council.

Application and information for State 4-H Youth Leadership Council and National Conference is available now! The deadline will be **October 2, 2023**.

If you are interested in applying please reach out to either office in the Flint Hills Extension District to get more information.

4-H Enrollment for the New Year

The 4-H year begins October 1! It is almost time to enroll for 4-H again!

You must enroll via 4-H Online, version 2.

The link is <https://v2.4honline.com/>. New enrollments and re-enrollments begin October 1 and need to be completed by November 1. This includes 4-H members and all volunteers.

Please let us know if you have any questions as you complete the enrollment process. You can call our offices. Just a reminder that there is a \$15 enrollment fee.

Families should review years in project as they make project selections. This is the one feature that did not carry over from version one.

Please enroll in any projects that you plan to take this year. The enrollment list is what is given to project leaders so they can communicate about upcoming meetings. The final drop add deadline for project selection is May 1.

Citizenship Washington Focus

Shandi Andres and Jessica Inlow will be co-sponsors for the Citizenship Washington Focus 2024 trip. The interest meeting was held at the beginning of June. If you missed it and have youth interested in attending the Citizenship Washington Focus trip in 2024, contact Shandi for more information and you can be added to the email list. Shandi's email address is sdandres@ksu.edu and her cell phone is (785)204-1458. The tentative dates for the trip are June 7-16, 2024. Dates will be finalized this fall when final details are received from National 4-H Office. Fundraisers are planned to cover the cost of the trip. This event is for teens who are 14 by June 2024. Youth travel to Washington DC for the national event. Teens have the opportunity to learn about laws and legislation, meet congressmen, tour the DC, building leadership skills, and learn about how politics can be impacted by 4-H and our voices.

4-H Enrollment,
Re-Enrollment, and VIP
Renewals Begins Sunday,
October 1



DISTRICT 4-H DATES

SEPTEMBER

September 4 - Extension Office Closed
September 8-17 - Kansas State Fair
September 10 - State Photography Judging Contest
September 16 - State FCS Judging Contest
September 18 - CS Co. 4-H Council
September 19 - CS Co. Record Books Due
September 29-October 1 - KJLS

LOOKING AHEAD

November 1 - 4-H and VIP Enrollment Deadline
November 10 - Extension Office Closed
November 12 - CS Co. Achievement Banquet
November 18 - Morris County Achievement Banquet
November 18-19 - Kansas Youth Leadership Forum
November 23-24 - Extension Office Closed Thanks Giving

OCTOBER

October 1 - 4-H Enrollment Opens
October 1-7 - National 4-H Week
October 2 - Morris County Record Books Due, Check Sheet,
Pin Applications, Cub Summary, Fried of 4-H,
and 4-H Alumni Award Nominations
October 10 - Chase County Record Book Judging
October 14-15 - State Shotgun match in Wichita
October 17-18 - Morris County Record Book Judging
October 16 - Morris County 4-H Council
October 21-22 - State 4H Dog Conference
October 21 - Family Fun Night in Morris County



Alison Bachura

Noah Balboa

Jessie Bell

Declan Cahoone

Matthieu Chapin

Colton Cooper

Eli Day

Paden Jahnke

Enley Lauer

Laramie Mayer

Haylee Nielsen

Claire Prince

Finnlee Scott

Joshua Small

Macelyn Taylor

Paisley Voboril

Kasey Wilson

K-State Research and Extension is an equal opportunity provider and employer.

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services, and activities. Accommodations for persons with disabilities may be requested by contacting the Extension Office two weeks prior to the start of the event at 620-767-5136. Requests received after this date will be honored when it is feasible to do so.



CHASE COUNTY



4-H Council Meeting

The next Council Meeting is scheduled for **September 18th** at **6:15 pm** at the Community Building in Cottonwood Falls. **If the 4-H Council Rep is unable to attend from your club, please have the alternate attend.**



Livestock Sweepstakes

Three Chase County 4-H Members participated in the livestock judging portion at the Livestock Sweepstakes on August 19th. The 4-Her's who participated are left to right: Sadie Mushrush, Kinslea Glanville and Vonda Danford. The team overall placed 26th and each participant also received an individual score. Great Job!



Chase County Fair Results

Livestock Judging

Senior Division	Junior Division
1st-Lilly Hinkson	1st-Tate Gibb
2nd-Kinslea Glanville	2nd-Bella Mushrush
3rd-Sadie Mushrush	3rd-Vonda Danford
Overall High Individual-Tate Gibb	

Rate of Gain Awards

Swine	Sheep	Goat
1st-Janae Ingalls	1st-Tate Gibb	1st-Lakin Spain
2nd-Maggie Peters	2nd-Tate Gibb	2nd-Lakin Spain
3rd-Harvey Schlup	3rd-Karlie Gibb	3rd-Tate Gibb

Achievement Banquet

The date for the Achievement Banquet has been set for **Sunday, November 12th at 6pm** and will be held at the Cottonwood Falls Community Building. Details will follow after the September 4-H Council Meeting on the theme and dinner.

Record Books

You will only need to complete one personal page and one copy of the permanent record. Each member will need to complete records for at least half of the projects that you are enrolled in (if half is not a whole number, round up). If you are enrolled in the Leadership project this must be one of the projects that you complete records for to complete this project for the year.

- Please find the Chase County 4-H Record Book Order of Assembly page here: <https://www.flinthills.k-state.edu/4-h/chase-county/Chase%20County%204-H%20Record%20Book%20Order%20of%20Assembly%208-31-22.pdf>
- Leaders will collect club record books but will not score them at the club level. Please check for completion and that all signature lines are signed.
- Record books and club officer books will be due to the Extension Office by September 19th.
- Books will not be swapped with another County this year for scoring. Look for a date soon for leaders or volunteers to sign up and evaluate record books we will evaluate our own record books this year.

VIP Enrollment

Volunteering is a great way to show our 4-H youth how to get involved in 4-H. If you are interested in becoming a volunteer for our 2023-2024 4-H Year please reach out to us in the extension office and we can give you some information. Enrollment will begin October 1 and should be completed by November 1.

4-H Key Award



The Kansas Key Award is one of the highest honors awarded to 4-H members across Kansas. As a reminder the basic requirements are:

- The 4-Her must have passed their 16th birthday by January 1 of the current year
 - Completed four or more years of 4-H work
 - Enrolled in 4-H Leadership four or more years
- They also must meet at least 9 of 11 optional requirements. If you are interested in applying for the Key Award, it is important you take a look at those requirements at least 4-5 years prior to applying.

September

2023 Chase County



Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 STATE FAIR ENTRIES DUE TO OFFICE EXCEPT FOR FOOD HORTICULTURE AND FLOKULTURE	2 STATE FAIR DOG SHOW
3 STATE PHOTOGRAPHY JUDGING	4 EXTENSION OFFICE (CLOSED) USD 284 NO SCHOOL	5	6	7 STATE FAIR FOOD HORTICULTURE /AORIKULTURE ENTRIES DUE TO THE OFFICE 7:30 AM	8 KANSAS STATE FAIR BEGINS	9 KANSAS STATE FAIR
10	11	12	13	14	15	16 STATE FAMILY CONSUMER SCIENCE JUDGING
KANSAS STATE FAIR WEEK						
17 LAST DAY OF STATE FAIR	18 USD 284 NO SCHOOL CHASE COUNTY 4-H COUNCIL	19 RECORD BOOKS DUE TO EXTENSION OFFICE	20	21	22	23
24	25	26	27	28	29	30





MORRIS COUNTY



State Fair Entries

Please have your projects to the office no later than **September 1st** except for foods and floriculture/horticulture products which can be brought the morning of **September 7th between 7:30am-8:00am.**

Record Book Judging

4-H record book judging will be held on October 17 and 18 from 5 to 7 pm in the Extension Office. We ask that each club send at least 4 representatives to help with judging; more are always welcome to join us. Representatives can be club leaders, parents, grandparents, or any trust worthy person who has knowledge of 4-H. There will be a meal provided for dinner both evenings. Please contact the Extension Office by **Monday, October 9** to let us know who will be attending and representing your club so we can plan for food.

If these times do not work for you, you are welcome to drop by the Office during work hours Monday through Friday. We will have snacks provided for drop ins just no meal.

Livestock Sweepstakes

Three Morris County 4-H Members participated in the livestock judging portion and the Skillathon competition at the Livestock Sweepstakes on August 19th . The 4-Her's who participated are left to right: Castyn Andres, Cassidy Dalquest and Cooper Andres. The team overall placed 29th in the livestock judging and 15th overall in the Skillathon competition and each participant also received an individual score. Great Job!



Achievement Banquet

The date for the Achievement Banquet has been set for **Saturday, November 18th from 6-8 pm** at the Morris County Fair Building. Mark your calendars!



Important Dates

Fair Board Meeting

Tuesday, September 5, 6 PM

4- H Council Meeting

Tuesday, October 16, 7PM

Record Books

Record books are due to the Extension Office fully signed by members parents and leaders by Monday October 2nd.

Family Fun Night & Appreciation Picnic

Family fun night will be held October 21st at the fair building. More information to come in next month's newsletter

Cloverbuds

We will be having our next Meeting **September 9, @ 11 AM** at the Courthouse.

November 11th



VIP Enrollment

Volunteering is a great way to show our 4-H youth how to get involved in 4-H. If you are interested in becoming a volunteer for our 2023-2024 4-H Year please reach out to us in the extension office and we can give you some information. Enrolment will begin October 1 and should be completed by November 1.



4-H Enrollment

Enrollment is just around the corner. The link is <https://v2.4honline.com/>. New enrollments and re-enrollments begin October 1 and need to be completed by November 1.



September

2023 MORRIS COUNTY



Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 STATE FAIR ENTRIES DUE TO OFFICE EXCEPT FOR FOOD HORTICULTURE AND HORTICULTURE	2 STATE FAIR DOG SHOW
3 STATE PHOTOGRAPHY JUDGING	4 LABOR DAY EXTENSION OFFICE (CLOSED) USD 417 & 481 NO SCHOOL	5	6	7 STATE FAIR FOOD HORTICULTURE AND HORTICULTURE ENTRIES DUE TO THE OFFICE 7:30 AM	8 KANSAS STATE FAIR BEGINS	9 KANSAS STATE FAIR CLOVERLUD MEETING 11 AM
10	11	12	13	14	15	16 STATE FAMILY CONSUMER SCIENCE JUDGING
KANSAS STATE FAIR WEEK						
17 LAST DAY OF STATE FAIR	18	19	20	21	22	23
24	25 USD 417 NO SCHOOL	26	27	28	29	30

KJLS

Flint Hills District 4-H News

Flint Hills Extension Office

Chelsea Bartels
Agent, Ag. & Natural Resources/4-H

Abby Gettinger
Agent, Ag. & Natural Resources/4-H

Aleece Priest
Office Professional, CG Office

BettyAnn Yeager
Office Professional, CWF Office

September 2023 Newsletter

Flint Hills Extension District

K-STATE
Research and Extension



620-767-5136

Council Grove, KS 66846

501 West Main St - Courthouse

