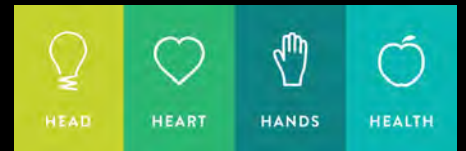


Flint Hills District 4-H News

Council Grove Office: 620-767-5136
Cottonwood Falls Office: 620-273-6491
Website: www.flinthills.k-state.edu/4-h
Facebook: [flinthillsdistrictksre](https://www.facebook.com/flinthillsdistrictksre)

Shandi's E-mail: sdandres@ksu.edu
Chelsea's E-mail: chelse1@ksu.edu
Abby's E-mail: agettinger@ksu.edu
Betty Ann's E-mail: byeager@ksu.edu
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March 2023

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The Flint Hills District Lock In

This event will be a district-wide event this year! This is open to all registered 4-H members (not Cloverbuds at this time) in both Morris and Chase counties. This overnight event will be held Friday, **March 10** at 7 pm - Saturday, **March 11** at 8 am. It will be held at the Morris County Fair Building. Members are encouraged to bring cots, sleeping bags, clothing, etc. and participate in an overnight mini-camp experience. The night includes leadership and teambuilding activities, games, movies, supper, snacks, and breakfast.

You can sign up by calling either Extension office. The cost is \$10 per attendee and can be paid at the door. This will cover the cost of meals and snacks during the event. If you have any specific food allergies, please let us know when you sign up. Each club is asked to send one adult to attend and help chaperone if they have kids sign up from their club to attend.

Junior Producer Days

The 2023 KSU Junior Producer Days will be hosted in person this year. Kansas Junior Swine Producer Day will be **March 11**, 2023, with Kansas Junior Meat Goat Producer Day being **March 18**. Flyers are attached. The junior swine day will be \$20 if Registered before February 15 or \$25 after February 15 this year. The junior Meat Goat day will be \$20 before February 22, or \$25 after February 22. All participants will need to register. This includes both youth and adults. Here is the link to register: <https://www.ksu.edu/extension/youth-programs/events/ks-jr-producer/>

Scholarships

The Kansas 4-H Scholarship and Vanier Scholarship Applications are now open on the website: <https://www.kansas4-h.org/resources/awards-and-recognition/scholarships.html> Materials can be found under the Scholarship Applications for 2023 change the date to black, it is correct The application link has all materials submitted online. Youth who are in their senior year or older are encouraged to apply. All applications and corresponding requested materials must be submitted by **March 1st, 2023**.

NW 4-H Judging Event

Supper Saturday! Saturday **March 25**, starting at 9 am. This event will be at the Colby Community College and Thomas County Fair Grounds, Colby, KS.

To register click the link below.

https://kstate.qualtrics.com/jfe/form/SV_cwr5xXuOsWuiu2O



4-H Activities & Training

Horse Project

Howdy Ya'll!

I would like to kick the new horse project year off by planning a once-a-month meeting. I am hoping having this schedule will help you plan for the coming year and work for most of our kids. We will plan for all of our ride activities to be held at the MCYRA arena, but this could be adjusted based on weather. We will also consider adding some additional meetings to prepare for Panorama and the state horse judging contest. If you are a part of the Kansas 4-H Horse Project and would like to stay up to date on any last-minute changes, please message Lisa Wainwright on Facebook or 785-466-3132. If you would like to volunteer to help the horse project, please message Lisa as well. I have included other 4-H important horse dates in the list of meetings

2023

March 5th Sunday 3-5 Courthouse meeting room

March 17-19th Equifest – Volunteer opportunity and Horse judging contest (tentative)

April 5th Wednesday 7-8 Ride MCYRA Arena

May 3rd Wednesday 7-8 Ride MCYRA Arena

June 1st Horse ID papers Due (every year) (if you run out of signature lines, please renew paperwork)

June 1st District Horse show entries due (Must have level 1 testing complete before this date) (tentative)

June 7th Wednesday 7-9 Ride MCYRA Arena

June 28th District Horse Show

July 1st Morris County Fair horse show entries due (tentative)

July 5th Wednesday 7-9 Ride MCYRA Arena

August 1st State Fair horse show entries are due (tentative)

August 6th Sunday 3-5 Ride MCYRA Arena

September 6th Wednesday 7-8 Ride MCYRA Arena

September 14-16 State Fair horse show (tentative)

Any 4-H member in the Flint Hills District enrolled in the horse project is welcome to attend these meetings.

YQCA Training

Mark your calendars! The Flint Hills District will be hosting one more training session for those needing to become YQCA certified. YQCA stands for Youth for the Quality Care of Animals. Any individual that plans to show market animals, commercial breeding females, and/or purebred breeding females at the 2023 Kansas State Fair or Kansas Junior Livestock Show must be YQCA certified to participate. However, anyone is welcome to attend a training session to become certified. The sessions will be held in the Morris Co. Courthouse Meeting Room. The date is: **April 2nd at 4:30 PM**. Use the following link to register online <https://yqcaprogram.org/login/index.php> The cost of the training is **\$3** which you will pay online when you register. Please use your 4-H Online login information for the sign-up.

Kansas 4-H Presents:

Equine Webinar Series

The Kansas 4-H Equine Webinar series gives Kansas 4-H'ers, Horse volunteers and parents a chance to gain skill and knowledge about horses and the horse industry in Kansas. Topics will include basic 4-H Horse project knowledge, horse health and college and career readiness. Industry experts and K-State faculty will share their experience and expertise during the webinars.

Webinars will be hosted live the **third Monday** of each month at **7:00 p.m.** Central Standard Time. Please register in advance to receive the link and details to join. Webinars will be recorded and made available for those wishing to view at a later date.

Participants may submit questions relating to the webinar topic to klnordyke@ksu.edu until 2:00 p.m. the day of the scheduled webinar. Please include "Equine Webinar Question" in the subject line of your email.

After attending the live webinar, or viewing the recording, please provide feedback through the survey link. This helps Kansas 4-H to plan and improve future webinars.

Please click the link below to register:

<https://www.kansas4-h.org/projects/animal-science/horse/equine-webinar-series.html>

Livestock Showmanship Clinic

The Flint Hills District will be hosting a livestock showmanship clinic which will help youth with showmanship techniques within swine, beef, sheep, goat and horse projects. The clinic will be broken into two different days: April 1st and April 22nd. You do not have to attend both days, but by attending both it will help you sharpen your skills for Round Robin competitions. Please call either Extension Office to RSVP to both or one of the Showmanship Clinics.

April 1st at Council Grove at the Fairgrounds from 9 AM - 11:30 AM

9 AM - Sheep

10 AM - Goat

11 AM - Horse

April 22nd at Cottonwood Falls at the Fairgrounds from 9 AM - 11 AM

9 AM - Beef

10 AM - Swine

4-H Activities & Training

2023 4-H Horse Project Changes

Changes to the 4-H Horse Project for the 2022-2023 4-H year are outlined below.

Horse Ownership: Each horse should be properly identified with the Extension Office by June 1 of the current 4-H program year. Horses may be identified by:

- a) Completed Horse ID certificate with all required signatures
- b) Breed registration papers with horse ownership listed in the 4-H member's or a family member's name. "Family member" includes immediate family: parent, stepparent, sibling, stepsibling, grandparent, or legal guardian.

A copy of the 4-H Horse ID certificate or the horse's registration papers must be submitted to the Extension office by June 1. 4-H members exhibiting at the State Fair will be required to present a copy of the registration papers or 4-H Horse ID certificate at check-in.

Level Testing: Beginning in 2023, the Kansas 4-H Horse Achievement Levels will no longer be required to participate at the State Fair 4-H Horse Show. Equine Webinar Series-Horse Safety: All 4-H Horse Project Members are encouraged to participate in the live session or watch the recording of the "4-H Equine Webinar: Horse Safety" episode and quiz. Members who wish to exhibit at the Kansas State Fair 4-H Horse Show are required to watch the session and complete the quiz prior to entering the State Fair 4-H Horse Show.

Qualifying for State Fair: Exhibit a properly identified horse at a horse show in a class group and be qualified to exhibit in any class included in that group. The horse show is not required to be a "4-H" show. Shows may include: 4-H show, open shows, circuits, local associations (SCSHA, etc), breed/discipline associations (AQHA, APHA, NRHA etc.). Qualification for each group is based on one horse/rider combination. Exception: If a 4-Her qualifies more than one mare/gelding in the same halter class. In this case, another 4-Her can show the second horse in the appropriate halter class at the State Fair.

Group 1 Halter, Showmanship
Group 2 Hunter Under Saddle, Hunt Seat Equitation, Hunter Hack, Saddleseat Pleasure, Saddleseat Equitation
Group 3 Western Pleasure, Western Horsemanship, Trail,
Group 4 Ranch Rail, Ranch Pattern, Ranch Trail, Reining
Group 5 Barrels, Poles, Flags

Exhibitors will be limited to entering only those classes in which they qualified for a particular horse.

The qualification period will be from October 1- August 1 of the current 4-H program year.

4-H members will need to have the affidavit signed from the show they qualified at. <https://bookstore.ksre.ksu.edu/pubs/P1110.pdf>

For the State Fair: Complete online entry information for the Kansas State 4-H Horse Show via ShoWorks by August 1 of the current program year. You will need the signed affidavits. 4-H Horse Project Members are not limited in the total number of horses they may exhibit at the State Fair. Exhibitors may show more than one horse in the following classes: Halter, Trail, Reining, Ranch Horse Pattern, Ranch Horse Trail, Barrel Racing, Flag Race, and Pole Bending. If a 4-H member has multiple horses in a halter class, the horse must be exhibited by another currently enrolled Kansas 4-H member.

Shooting Sports

Online sign up will be used again this year. Be sure you are on the Morris County Sharp Shooters Facebook page for updates.

We will have Shooting Sports, Shotgun discipline available this year. Thank you to Terry Andres for completing the training to offer this program.

Those interested in participating in Shotgun, be sure to get enrolled. A tentative schedule is listed below.

Safety Day will be held late **March/beginning of April**

Practice May - July

State Qualifying Matches - July & Aug

State Match - October

2023 4-H Camp at Rock Springs Ranch

Due to Discovery Days being scheduled during the session that was chosen for camp and no members having signed up yet, we are changing our designated date for CAMP. Flint Hills District has changed to targeting **Session #1: June 4-7** for attendance. Agent(s) will plan to attend camp during these dates and encourage any Flint Hills District 4-H members to attend during this session. If these dates won't work for your family, choose another session that works better for you, if you wish. If you have any questions regarding the new process, please let us know.

Sign up for 2023 camp will use the link: <https://www.rockspringsranch4hcamp.org/>. Early bird registration for 4-H families will open **November 15**, and this website will be the hub for all 4-H camp information. They are offering a tiered pricing model for families to select from. A 10% early bird 4-H discount will be offered and run through **December 31**. At the time of registration, campers will be required to make a 10% deposit, with the rest paid in full by May 1. They have developed multiple options for payment of camp fees this year including a monthly payment option with credit card or E-Check or pay in full by May 1st. Camp options will be available for all 4-H members who will be going into 3rd-12th grade for the school year following the camp season. The menu of sessions will include 8 options to be offered June 4-July 14.

Record Book recording

For those who missed the Record Keeping Workshop on January 16, my use the link below to watch the recording of the presentation. If you have any questions, feel free to reach out.

<https://ksu.zoom.us/rec/share/jIVOODrE8Qc0WHnU6m-UGrA8UhrUsCeawUCkJm1X7VvvIZ7-rDXXRsogslkwqM2.7qARed2QVaYLU8Ok>

Passcode: %&qS9JFH

4-H Activities & Training

Rock Springs Ranch Open House!

Camp families and friends are invited to attend Open House at Rock Springs Ranch! Rock Springs Ranch is 735 acres in the Flint Hills and we want to share the 4-H camp experience with everyone. Come and join us for a tour of the property, meet our staff and learn all about the fun to be had at Kansas 4-H Camp at Rock Springs Ranch. Guests will get to see our cabins, activity center, pool, ropes course, horses, dining hall and lots more. Our team is so excited to meet you and answer all of your questions

Sunday, **April 23**, 2023 from 1-4 p.m.

Project Add / Drop Deadline

Remember that you can add and/or drop projects in 4-H Online until **May 1st**. Please update 4-H Online when you have decided to add or drop a project. This helps keep project leaders, club leaders, and the Extension office up to date as meetings are scheduled and plans continue to move forward for 2023 Fairs.

Insect Spectacular

The Kansas 4-H Insect Spectacular, a two-day state-wide entomology workshop, will be held **June 16-17**, 2023 in Manhattan, Kansas. Classes will include basic pinning, basic and advanced identification, insect photography, and much more. A parent or legal guardian must attend with their 4-H'er. Registration, proposed schedule, and full information will be available in the spring. Stay tuned!

Pullorum-Typhoid Testing for 2023

Kansas continues its designation as a Pullorum-Typhoid (P-T) clean state. With that being said the Kansas Department of Agriculture is able to decrease the required surveillance for PT testing. Routine surveillance testing will be performed for each county fair a minimum of once every 5 years. KDA has created a map designating the next time Chase and Morris Counties will need to be tested and that will be in 2025.

If you have birds from in-state, you do not currently need to test for PT or provide proof of being from a certified PT clean flock this year for the Morris or Chase County Fairs

If you get new birds for the County Fair this year and they come from out-of-state, you must show proof that they originated from a certified U.S. Pullorum-Typhoid clean flock or provide a negative PT test. Other poultry shows may still require a negative PT test to participate, this rule is only for your local county fair. This year, 2023, Lyon County is one of the counties that is designated for P-T testing, so we will share their test date in case you are needing to test. The Kansas State Fair will require a negative PT test still and they are working on details for testing poultry on site.

Please note that if P-T is discovered in the state, requirements could change. If you have questions please reach out to the Extension Offices with any questions.

Kansas 4-H Animal Science

Webinar Series

The Animal Science Webinar Series is designed to give Kansas 4-H'ers an opportunity to learn more about the livestock industry, career opportunities and good animal husbandry practices.

Webinars will be hosted live the fourth Monday of the month at 7:00 p.m. Central Standard Time. Register in advance to receive an email with the link to join. Webinars will be recorded and made available for those wishing to view at a later date.

Participants may submit questions relating to the webinar topic to klnoydyke@ksu.edu until 2:00 p.m. the day of the scheduled webinar. Please include "Animal Science Webinar Question" in the subject one of your email.

To Register to attend please follow the link: https://kstate.qualtrics.com/jfe/form/SV_bxPYyUieLxZMB2C

Clover and Logo

A full document over the guidelines for using the 4-H Clover and Logo has been sent to club leaders. Make sure that you are using the correct clover with the copyright number on the logo.

If clubs are printing shirts, they are encouraged to have the clover, but must follow the policies of copyright for the clover. If you have the clover printed on the shirt, it is also supposed to have the Co-brand of K-State Research and Extension with the clover somewhere on the shirt as well. The co-brand may be small, but should be on the shirt as well.



If you have any questions, please reach out to the Extension office to help answer any questions.

How Do you Want your Newsletter?

As we begin a new calendar year, please take a moment to consider how you are receiving the 4-H Newsletter. It is available in print, emailed, and is posted on the website. If you would like to change the methods you are receiving it, please email Aleece to change your preferences. If project leaders or club leaders would like anything published in the newsletter, please let the office know by the **20th of each month**.

District Club Days Results

Chase County

Show & share		Interview	
Liam Lauer	Participation	Josepha Inlow	TB
Harvey Schlup	Participation	Lydia Filinger	ATB
Project Talk		Reading	
Bella Mushrush	TB 1 SFQ	Kinslea Glanville	TB
Enley Lauer	TB 2	Jerit Inlow	ATB
Kate Mushrush	ATB 1	Ellena Bell	Blue
Hadden Giger	ATB 2	Addison Hansford	Blue
Cale Cooper	Blue	Hadlee Litke	Red
Ty Fink	Red	Hezekiah Peters	Red
Archer Hodges	Red	Maggie Peters	Blue
Owen Hodges	Red	Naomi Peters	Blue
Hadlee Litke	Red	Dance Routine	
Hezekiah Peters	Red	Maggie & Naomi Peters	TB
Tanner Swigert	Red	Gladstone	ATB
Jr. Demo/ Illustrated Talk		Toledo	Blue
Vonda Danford	TB 1 SFQ	Jr. Instrumental Solo	
Tate Gibb	TB 2 SFQ	Dominic Barrett	Red
Vincent Hodges	ATB 1	Sr. Instrumental Solo	
Naomi Peters	ATB 2	Maggie Peters	TB
Olivia Bell	Blue	Josepha Inlow	ATB 1
Colton Cooper	Blue	Guthrie Danford	ATB 2
Heath Giger	Red	Vocal Ensemble	
Sr. Demo/ Illustrated Talk		Brooke & Addie Fink	TB
Rebekah Peters	TB 1 SFQ	Chorus	
Josepha Inlow	TB 2 SFQ	Diamond 4-H Club	TB
Josiah Peters	ATB 1 SFQ	Jr. Gavel Games	
Bryson Koch	ATB 2	Diamond 1	TB
Karlie Gibb	Red	Diamond 2	ATB
Jerit Inlow	Blue	Model meeting	
Sadie Mushrush	Blue	Bazaar 4-H Club	TB
Maggie Peters	Blue		
Public Speaking			
Harrison Giger	TB 1		
Kinslea Glanville	TB 2		
Henry Giger	ATB		

Regional Club Days

Just a reminder that members in each county were placed separate, so a Chase County Top Blue and Morris County Top Blue can be eligible for entry at Regionals. Regional Club Days has been scheduled for **March 25** and will be held at Madison High School.

District Club Days Results

Morris County

Project Talk		Jr. Instrumental Solo	
Andrew Schrader	TB 1	Mariette Thibodeaux	TB
Riggin Parker	TB 2	Maya Mulryan	Red
Jameson Lutt	ATB 1 SFQ	Haylee Nielsen	Red
Ronnie Mayer	ATB 2	Daylen Nielsen	Red
Beatty Mayer	Blue	Jr. Gavel Games	
Mariette Thibodeaux	Blue	Dwight Sunflowers 4-H Club	TB
Jr. Demo/ Illustrated Talk		Model meeting	
Macey Hensley	TB 1 SFQ	Burdick Hustlers 4-H Club	TB
Joshua Lutt	TB 2 SFQ		
Laramie Mayer	ATB 1		
Cooper Andres	ATB 2		
Warren Longren	Red		
Sr. Demo/ Illustrated Talk			
Jacob Castyn	TB 1		
Castyn Andres	TB 2		
Public Speaking			
Cassidy Dalquest	TB 1		
Castyn Andres	TB 2		
Interview			
Lakoddah Downes	TB		
Reading			
Lexi Todd	TB		
Macey Hensley	ATB 1		
Andrew Schrader	ATB 2		
Trinadee Fetters	Blue		
Jameson Lutt	Blue		
Joshua Lutt	Blue		
Maya Mulryan	Red		
Dance Routine			
Dwight Sunflowers 4-H Club	Blue		
Skit			
Flint Hills 4-H Club	TB		
Dwight Sunflowers 4-H Club	ATB		
Sr. Instrumental Solo			
Alex Priest	TB		

Regional Club Days

Just a reminder that members in each county were placed separate, so a Chase County Top Blue and Morris County Top Blue can be eligible for entry at Regionals. Regional Club Days has been scheduled for **March 25** and will be held at Madison High School.

DISTRICT 4-H DATES

MARCH

March 3 - KSU Cattleman's Day
March 10-11 - District Lock In
March 11 - K-State Jr. Swine Producer Day
March 14 - Morris County Beef Weigh In
March 16 - Equifest Horse Judging Contest
March 18 - K-State Jr. Meat Goat Producer Day
March 24 - Chase County Beef Tagging Deadline
March 25 - Regional Club Days @ Madison High School
March 27 - Chase County 4-H Council

APRIL

April 1 - Showmanship Clinic @ CG
April 2 - YQCA training 4:30 PM
April 7 - Extension Offices Closed
April 15 - State Shooting Sports Match @ Alma
April 22 - Showmanship Clinic @ CWF
April 29 - Chase County Small Animal Weigh In
April 29 - Morris County Small Animal Weigh In

LOOKING AHEAD

May 1 - Drop/ Add Deadline
May 1 - Market Beef Nomination Deadline
May 24 - Chase County Project Day
June 1 - Horse ID's Due
June 4-7 - Camp
June 7-9 - Discovery Days
June 15 - Commercial Heifer, Swine, Sheep & Meat Goat Nominations Due
June 16-17 - Insect Spectacular
June 27-28 - District Horse Show
July 6-8 - Tri County Fair
July 20-28 - Chase County Fair
July 22-31 - Morris County Fair
August 19-20 - Livestock Sweepstakes
September 8-17 - Kansas State Fair
September 29-October 1 - KJLS
November 18 - Morris County Achievement Banquet



SPRING SHOWS

<https://www.asi.k-state.edu/extension/youth-programs/events/spring-shows/springshows.html>

K-State Research and Extension is an equal opportunity provider and employer.

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services, and activities. Accommodations for persons with disabilities may be requested by contacting the Extension Office two weeks prior to the start of the event at 620-767-5136. Requests received after this date will be honored when it is feasible to do so.

AGENT'S TIP OF THE MONTH

District Lock In

I want to encourage our 4-H members to attend the District Lock In. This has been offered in Morris County for 3 years and we are excited to make it a District event this year. We begin the evening with supper followed by team challenges and minute to win it activities. After we end with coordinated group activities, members are able to gather and play board games, watch movies, or hang out. We end the next morning with breakfast before everyone goes home.

Members are encouraged to bring a sleeping bag, cot, or air mattress to sleep on, bedding, pajamas that are appropriate to wear, clothes for Saturday if they wish to change before leaving, toiletries.

Supper, snacks, and drinks will be provided. Some members choose to bring extra with them. We ask that they not bring any energy drinks. Soda is ok.

It is always a great time! We hope to see you there. Sign up at one of the Extension offices so we know how many to plan for.



Shandi

Animal Project Report Form

As you acquire your 4-H animals remember to take a look at the animal project report form and begin your record keeping now.

Section 1 talks about what are your project goals. Take the time now to set those goals and record them now and that way as you accomplish them you can record that as you go.

Section 2 is where you record any project related presentations & communications that you have completed throughout the 4-H year. Plan to do one of these if you already haven't.

Section 3 is about project learning experiences and may include things like project meetings, workshops attended, field trips, home related project work or self-guided studies about the 4-H project.

Section 4 should be where you record your project related exhibits and showcase opportunities. This includes the county fair, state shows, and may include non 4-H events as well.

Section 5 is where you record project leadership that you participated in throughout the 4-H year. Leadership is teaching another person or a group skills or information and may include organizing or coordinating activities. Holding an office related to your project is another way of showcasing leadership.

Section 6 is the place to record project specific citizenship/community engagement which is helping out in the community and serving others without compensation. This is where a type of community service project that is related to your project may be recorded. A petting zoo for a local event or animals as therapy at the local nursing home are a few examples. It is very important to keep receipts and records of the cost of feed, supplies, vaccines, show fees, and any other cost associated with your 4-H project. Also, any income that you receive associated with that 4-H animal should be recorded as well. Those can include things like, eggs from your chickens, milk from your goats or dairy cattle, offspring if you are in the breeding project and prize money/premiums from shows. These are all recorded in Sections 7A-7E.

The best way to complete your project report form is to start as soon as you get your 4-H animal!



Chelsea

Head, Heart, Hands, Health

"I pledge my head to clearer thinking, my heart to greater loyalty, my hands to larger service, and my health to better living, for my club, my community, my country, and my world." Sometimes, the early spring months fade into the background for me amidst months that have larger events, more pleasant weather, or holidays that are special to me. What if you made March a month to continue to personally grow in one of the four H's? What is an area of your life that could benefit from some intentional time and effort? Is there something in your life that you need to spend some time thinking about? Perhaps you're nearing your senior year of high-school and need to dedicate some time and thinking to plot out a chart of steps you need to take, such as scholarship and school applications. Maybe there's an area of your life that is requiring some greater discipline or loyalty in order to accomplish a goal or grow as an individual. March might also be a good time for you to care for others around you by offering them service. Or, perhaps March is when you begin a doable health goal. Did you know that Walk Kansas is starting March 26th? Wherever you are personally, don't let time pass you by—instead, keep in stride with it and be intentional about making time for personal growth amidst the busyness!



Abby



CHASE COUNTY



4-H Council Meeting

The next Council Meeting is scheduled for **March 27** at **6:15 p.m.** at the Community Building in Cottonwood Falls. **If the 4-H Council Rep is unable to attend from your club, please have the alternate attend.**



Livestock Tagging Deadlines

We will be using EID tags for all livestock animals in 2023. Each tag will cost \$3.25 each and each 4-H'er will be responsible for paying for their tags. Different this year an Extension Agent **MUST** be present for tagging Beef. Beef tagging deadline will be **March 24th**. We have beef tags available, so we can start tagging as soon as you have your project. If you are enrolled in the market beef project or have commercial breeding beef that will be state nominated, you will need to contact the office to schedule a time for tagging.

The small animal and bucket calf weigh-in and tagging will be **April 29th from 8:30 am-10:30am** at the Chase County Fairgrounds. If you are unable to make it to weigh-in, you **MUST** have made arrangements prior to April 29th with the Extension Office to get your animal tagged!

Please do not wait until March 24th to schedule your tagging!



Livestock Ownership

Dates for 2023 are as follows:

Bucket Calves - Born after January 1, owned and tagged by April 29

Market Swine - Born after January 1, owned and tagged by April 29

Market Sheep - Born after January 1, owned and tagged by April 29

Market Goats - Born after August 1, owned and tagged by April 29

Rabbits and Poultry - Owned by May 31

4-H Dog Meeting

Chase County 4-H members enrolled in the Dog Project are welcome to attend the Morris County Dog meetings for the 2022 -2023 4-H year. Dog meetings will be held at the Morris County Fair Building, Sundays @ 4:30 pm on the following dates:

Mar. 19

Apr. 23

May 14

June and July will be held once weekly until the fair. Specific dates and times will be determined in May.



New Member Packet

New Member materials can be found on the Chase County page of the District website. <https://www.flinthills.k-state.edu/4-h/chase-county/index.html>

New member materials can be printed from the website or let the Extension Office know if you need copies printed.

As a couple of clarifications now listed on the Order of Assembly: *Must complete project records for at least half of the projects that you are enrolled in (if half is not a whole number, round up)

*If you are enrolled in the Leadership Project, this must be one of the projects that you complete records for to complete this project for the year

Project Day

Chase County Project Day has been scheduled for Wednesday, **May 24th** from 9-12.

This will include project meetings, photography judging, and FCS judging.

Save the date on your calendar and look for additional information soon



MARCH 2023

Chase County



Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3 K&S CATTLEMAN'S DAY	4
5 SHOOTING SPORTS PRACTICE	6	7	8	9	10	11 JR. SWINE PRODUCER DAY
12 SHOOTING SPORTS PRACTICE	13	14	15	16	17 ST. PATRICK'S DAY	18 JR. MEAT GOAT PRODUCER DAY
19 SHOOTING SPORTS PRACTICE	20	21	22	23	24 USD 284 NO SCHOOL DEER TAGGING DEADLINE	25 REGIONAL CLIP DAYS @ MADDISON HIGH SCHOOL
26 SHOOTING SPORTS PRACTICE	27 4-H COUNCIL MEETING 6:15 PM	28 USD 284 NO SCHOOL				





Luke Budke
Cassidy Dalquest
Vonda Danford
Dana Davis

Trinadee Feters
Archer Hodges
Joseph Inlow
Jameson Lutt
Grayson Longren

Maya Mulryan
Riggin Parker
Tanner Swigert
Hayvin Thornhill

A Flashback in 4-H History





MORRIS COUNTY



Fair Theme

The Fair Theme for 2023 will be Party on the Prairie



Fair Schedule

The fair schedule has been finalized and can be found on the Extension website at <https://www.flinthills.k-state.edu/4-h/morris-county/fair/>

Morris County 4-H Scholarship

Applications are available at <https://www.flinthills.k-state.edu/4-h/morris-county/scholarships/index.html>

Morris County 4-H Foundation scholarship is due **May 1 2023**.

Konley Harding Scholarship is due Wednesday **May 10, 2023**.

4-H Enrollment

If you have not yet enrolled in the current 4-H year, you must enroll via 4-H Online, version 2. The link is <https://v2.4honline.com/>. Please let us know if you have any questions. You can call our offices. Just a reminder that there is a \$15 enrollment fee.

Weigh In Dates

Tags will be \$3.25 each. Different this year an Extension Agent **MUST** be present for tagging animals. If you are unable to make it to a weigh-in, you **MUST** make arrangements with the Extension Office to get your animal tagged prior to the weigh-in

Beef weigh in will be held **Tuesday, March 14** from 6-8 pm at Derek Schrader's.

Small Animal weigh in will be held **Saturday, April 29** from 4-6 pm at the Fair Grounds.



Important Dates

Fair Board Meeting

Tuesday, March 7, 7 PM

4- H Council Meeting

Tuesday, April 17, 7PM

Cloverbuds

We will be having our next Meeting **March 11th**, at the Courthouse.

April 8
May 13
June 10



Dog Meetings



Dog meetings will be held at the Morris County Fair Building, Sundays @ **4:30 pm** on the following dates:

Mar. 19
Apr. 23
May 14

June and July will be held once weekly until the fair. Specific dates and times will be determined in May.



Pet Meeting



The pet meetings will be held at the Morris County Courthouse Saturdays @ 10 AM.

March 18
April 8
May 13
July 15

This means you will have to make it to 3 meetings to make it to the majority. I am hoping to start working with showmanship in March.

4-H Foundation Camp support

The Morris County 4-H Foundation voted to pay \$236 toward registration fees for Morris County 4-H members to attend camp in 2023. The Extension Office will coordinate for this credit to be applied to accounts at Rock Springs between April 15 and May 1.

MARCH

2023

MORRIS COUNTY



Sun	Mon	Tue	Wed	Thu	Fri	Sat	
			1	2	3 KSU CATTLEMANS DAY	4	
5 SHOOTING SPORTS PRACTICE	6	7	8	9	10 USD 417 EARLY DISMISSAL USD 481 NO SCHOOL	11 CLOVERBUD MTG 11 AM JR. SWINE PRODUCER DAY	
12 SHOOTING SPORTS PRACTICE	13	14 DEEP WEIGH IN 6-8 PM	15	16	17 Happy St. Patrick's Day	18 PET MEETING 10 AM JR. MEAT GOAT PRODUCER DAY	
19 SHOOTING SPORTS PRACTICE DOG MEETING 4:30	20	USD 481 & 417 NO SCHOOL SPRING BREAK				24	25 REGIONAL CLUP DAYS @ MADDISON HIGH SCHOOL
26 SHOOTING SPORTS PRACTICE	27	28					



Daylight Savings

DISTRICT LOCK IN DAY

Flint Hills District 4-H News

Flint Hills Extension Office

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Agent, Family & Consumer Sciences/4-H

Chelsea Bartels
Agent, Ag. & Natural Resources/4-H

Abby Gettinger
Agent, Ag. & Natural Resources/4-H

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BettyAnn Yeager
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March 2023 Newsletter

Flint Hills Extension District

K-STATE
Research and Extension



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