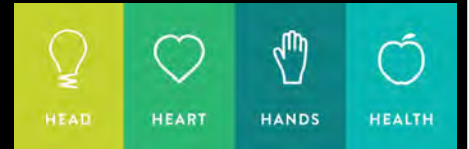


Flint Hills District 4-H News

Council Grove Office: 620-767-5136
Cottonwood Falls Office: 620-273-6491
Website: www.flinthills.k-state.edu/4-h
Facebook: [flinthillsdistrictksre](https://www.facebook.com/flinthillsdistrictksre)

Shandi's E-mail: sdandres@ksu.edu
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January 2023

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District Club Days

Our 2023 District Club Days has been scheduled on Saturday, **February 25** and will be hosted by Chase County. The event will be held at the Chase County High School, 600 Main St, Cottonwood Falls. We appreciate the school's willingness to allow us to hold our event in their facility. Just a reminder that even years will be hosted in Morris County and odd years will be hosted in Chase County. An entry form has been included with this newsletter to allow clubs and families to begin planning for the day. We encourage families to take the time to complete your registration form and begin work on your entries. All entries will be due by **Friday February 10 by 5 pm** and will be accepted at either Extension Office or electronically. Just a reminder that members in each county will be placed separate, so a Chase County Top Blue and Morris County Top Blue can be eligible for entry at Regionals. Following the entry deadline, entries will be scheduled and participants will receive an update. NOTE: There have been a few age updates at the Regional level to match with the new state score sheets. These details are reflected on the 2023 Entry Form. Regional Club Days has been scheduled for March 25 and will be held at Madison High School.

A job interview event will be new at the District Club Days this year. A brief overview of the event are listed below:

**4-Hers will present a prepared cover letter and resume following the state record keeping guide. You will be able to use the cover letter and resume that you already put together for the area screening (or this will help you get this step of career employment started).

**4-Hers will be interviewed by a potential employer/boss or panel of interviewers

**The interview will focus on a Job Description. The same Job Description will be used at both your local and regional 4-H Club Day competitions

**Interviews will be timed and will last no longer than 20 minutes

**The 4-Her who is selected as the top candidate for the job at each county contest will earn the right to compete in the Job Interview at Regional 4-H Club Day March 25 in Madison, KS. One alternate can be selected to attend if the top candidate wishes not to compete. Full details and job description will be available after the first of the year.

Horse Panorama

The 2023 4-H Horse Panorama will be held Saturday, **January 28th** at the K-State Salina campus. 4-H horse members are encouraged to register to participate in Horse Bowl, Hippology, presentations, and more. The 2023 4-H Horse Panorama registration is now open and should be completed through Qualtrics at the link provided on the 4-H Horse Panorama website. Adults and additional youth attending must also register. Registration is **due January 10, 2023**. Registration is \$55/person and should be made payable to your local Extension Office.

Virtual contest for 2023 will be Photography, Logo Design, Ad Layout, Poster, PowerPoint, and Model Horse. Exhibits must be submitted via Qualtrics by **11:59 pm, January 20, 2023**. Participants in virtual contests need not be present at Horse Panorama to participate in the virtual contest. Members participating only in virtual contests will not be charged a registration fee. More information can be found at the link provided.

<https://www.kansas4-h.org/events-activities/conferences-events/horse/horse-panorama.html>



4-H Activities & Training

Horse Project

Howdy Ya'll!

I would like to kick the new horse project year off by planning a once-a-month meeting. I am hoping having this schedule will help you plan for the coming year and work for most of our kids. We will plan for all of our ride activities to be held at the MCYRA arena, but this could be adjusted based on weather. We will also consider adding some additional meetings to prepare for Panorama and the state horse judging contest. If you are a part of the Kansas 4-H Horse Project and would like to stay up to date on any last-minute changes, please message Lisa Wainwright on Facebook or 785-466-3132. If you would like to volunteer to help the horse project, please message Lisa as well. I have included other 4-H important horse dates in the list of meetings

2023

January 4th Wednesday 7-8 Court house meeting room

January 28th Horse Panorama at K-State Salina Campus

February 5th Sunday 3-5 Courthouse meeting room

March 5th Sunday 3-5 Courthouse meeting room

March 17-19th Equifest – Volunteer opportunity and Horse judging contest (tentative)

April 5th Wednesday 7-8 Ride MCYRA Arena

May 3rd Wednesday 7-8 Ride MCYRA Arena

June 1st Horse ID papers Due (every year) (if you run out of signature lines, please renew paperwork)

June 1st District Horse show entries due (Must have level 1 testing complete before this date) (tentative)

June 7th Wednesday 7-9 Ride MCYRA Arena

June 29th District Horse Show

July 1st Morris County Fair horse show entries due (tentative)

July 5th Wednesday 7-9 Ride MCYRA Arena

August 1st State Fair horse show entries are due (tentative)

August 6th Sunday 3-5 Ride MCYRA Arena

September 6th Wednesday 7-8 Ride MCYRA Arena

September 14-16 State Fair horse show (tentative)

Any 4-H member in the Flint Hills District enrolled in the horse project is welcome to attend these meetings.

How Do you Want your Newsletter?

As we begin a new calendar year, please take a moment to consider how you are receiving the 4-H Newsletter. It is available in print, emailed, and is posted on the website. If you would like to change the methods you are receiving it, please email Aleece to change your preferences. If project leaders or club leaders would like anything published in the newsletter, please let the office know by the **20th of each month.**

<https://www.underthameso.com/photoblog.php?p=1192>

Kansas 4-H Presents:

Equine Webinar Series

The Kansas 4-H Equine Webinar series gives Kansas 4-H'ers, Horse volunteers and parents a chance to gain skill and knowledge about horses and the horse industry in Kansas. Topics will include basic 4-H Horse project knowledge, horse health and college and career readiness. Industry experts and K-State faculty will share their experience and expertise during the webinars.

Webinars will be hosted live the **third Monday** of each month at **7:00 p.m.** Central Standard Time. Please register in advance to receive the link and details to join. Webinars will be recorded and made available for those wishing to view at a later date.

Participants may submit questions relating to the webinar topic to klnordyke@ksu.edu until 2:00 p.m. the day of the scheduled webinar. Please include "Equine Webinar Question" in the subject line of your email.

After attending the live webinar, or viewing the recording, please provide feedback through the survey link. This helps Kansas 4-H to plan and improve future webinars.

Please click the link below to register:

<https://www.kansas4-h.org/projects/animal-science/horse/equine-webinar-series.html>

YQCA Training

Mark your calendars! The Flint Hills District will be hosting two training sessions for those needing to become YQCA certified. YQCA stands for Youth for the Quality Care of Animals. Any individual that plans to show market animals, commercial breeding females, and/or purebred breeding females at the 2023 Kansas State Fair or Kansas Junior Livestock Show must be YQCA certified to participate. However, anyone is welcome to attend a training session to become certified. The sessions will be held in the Morris Co. Courthouse Meeting Room. The dates are: **February 11th** at **9 AM**, and **April 2nd** at **4:30 PM**. You only need to attend one training session. Use the following link to register online <https://yqcaprogram.org/login/index.php>. The cost of the training is \$3 which you will pay online when you register. Please use your 4-H Online login information for the sign-up.

Women in Ag

The Flint Hills District will serve as a host site for the 2023 Women In Ag event! The program will be held in the Morris County Courthouse Meeting Room. Sessions will begin with dinner at **5:30 pm** and conclude by 8:30 pm. \$50 registration fee will cover all meals and program materials if registered by **January 13, 2023**. Women in Ag program is scheduled for Jan. 18th, Jan. 25th, Feb. 1st, and Feb. 8th. This statewide program is to teach lease agreement basics, landlord/tenant relations, negotiation/communication skills and conservation practices. Please contact either Extension Office for more information.

4-H Activities & Training

2023 4-H Horse Project Changes

Changes to the 4-H Horse Project for the 2022-2023 4-H year are outlined below.

Horse Ownership: Each horse should be properly identified with the Extension Office by June 1 of the current 4-H program year. Horses may be identified by:

- a) Completed Horse ID certificate with all required signatures
- b) Breed registration papers with horse ownership listed in the 4-H member's or a family member's name. "Family member" includes immediate family: parent, stepparent, sibling, stepsibling, grandparent, or legal guardian.

A copy of the 4-H Horse ID certificate or the horse's registration papers must be submitted to the Extension office by June 1. 4-H members exhibiting at the State Fair will be required to present a copy of the registration papers or 4-H Horse ID certificate at check-in.

Level Testing: Beginning in 2023, the Kansas 4-H Horse Achievement Levels will no longer be required to participate at the State Fair 4-H Horse Show. Equine Webinar Series-Horse Safety: All 4-H Horse Project Members are encouraged to participate in the live session or watch the recording of the "4-H Equine Webinar: Horse Safety" episode and quiz. Members who wish to exhibit at the Kansas State Fair 4-H Horse Show are required to watch the session and complete the quiz prior to entering the State Fair 4-H Horse Show.

Qualifying for State Fair: Exhibit a properly identified horse at a horse show in a class group and be qualified to exhibit in any class included in that group. The horse show is not required to be a "4-H" show. Shows may include: 4-H show, open shows, circuits, local associations (SCSHA, etc), breed/discipline associations (AQHA, APHA, NRHA etc.). Qualification for each group is based on one horse/rider combination. Exception: If a 4-Her qualifies more than one mare/gelding in the same halter class. In this case, another 4-Her can show the second horse in the appropriate halter class at the State Fair.

Group 1 Halter, Showmanship

Group 2 Hunter Under Saddle, Hunt Seat Equitation, Hunter Hack, Saddleseat Pleasure, Saddleseat Equitation

Group 3 Western Pleasure, Western Horsemanship, Trail,

Group 4 Ranch Rail, Ranch Pattern, Ranch Trail, Reining

Group 5 Barrels, Poles, Flags

Exhibitors will be limited to entering only those classes in which they qualified for a particular horse.

The qualification period will be from October 1- August 1 of the current 4-H program year.

4-H members will need to have the affidavit signed from the show they qualified at. <https://bookstore.ksre.ksu.edu/pubs/P1110.pdf>

For the State Fair: Complete online entry information for the Kansas State 4-H Horse Show via ShoWorks by August 1 of the current program year. You will need the signed affidavits. 4-H Horse Project Members are not limited in the total number of horses they may exhibit at the State Fair. Exhibitors may show more than one horse in the following classes: Halter, Trail, Reining, Ranch Horse Pattern, Ranch Horse Trail, Barrel Racing, Flag Race, and Pole Bending. If a 4-H member has multiple horses in a halter class, the horse must be exhibited by another currently enrolled Kansas 4-H member.

Follow up from Record Books

A Record Keeping Workshop -hybrid style is scheduled for January 16th at 6 PM.

In person will be held at the Morris County Courthouse Meeting Room. For those wishing to join on zoom, use the link below.

Join Zoom Meeting

<https://ksu.zoom.us/j/99748883302>

Let us know if you have any specific questions that you would like reviewed during the Workshop in January. We will discuss some of the challenges this year from accessing and using the documents as well as how to be use the record keeping documents.

2023 4-H Camp at Rock Springs Ranch

Due to Discovery Days being scheduled during the session that was chosen for camp and no members having signed up yet, we are changing our designated date for CAMP. Flint Hills District has changed to targeting **Session #1: June 4-7** for attendance. Agent(s) will plan to attend camp during these dates and encourage any Flint Hills District 4-H members to attend during this session. If these dates won't work for your family, choose another session that works better for you, if you wish. If you have any questions regarding the new process, please let us know.

Sign up for 2023 camp will use the link: <https://www.rockspringsranch4hcamp.org/>. Early bird registration for 4-H families will open **November 15**, and this website will be the hub for all 4-H camp information. They are offering a tiered pricing model for families to select from. A 10% early bird 4-H discount will be offered and run through **December 31**. At the time of registration, campers will be required to make a 10% deposit, with the rest paid in full by May 1. They have developed multiple options for payment of camp fees this year including a monthly payment option with credit card or E-Check or pay in full by May 1st. Camp options will be available for all 4-H members who will be going into 3rd-12th grade for the school year following the camp season. The menu of sessions will include 8 options to be offered June 4-July 14.

Insect Spectacular

The Kansas 4-H Insect Spectacular, a two-day state-wide entomology workshop, will be held **June 16-17**, 2023 in Manhattan, Kansas. Classes will include basic pinning, basic and advanced identification, insect photography, and much more. A parent or legal guardian must attend with their 4-H'er. Registration, proposed schedule, and full information will be available in the spring. Stay tuned!

Junior Producer Days

The 2023 KSU Junior Producer Days will be hosted in person this year. Kansas Junior Swine Producer Day will be **March 11**, 2023, with Kansas Junior Meat Goat Producer Day being **March 18**. Flyers are attached. The junior swine day will be \$20 if Registered before February 15 or \$25 after February 15 this year. The junior Meat Goat day will be \$20 before February 22, or \$25 after February 22. All participants will need to register. This includes both youth and adults. Here is the link to register: <https://www.asi.k-state.edu/extension/youth-programs/events/ks-jr-producer/>

4-H Activities & Training

Citizenship In Action (CIA)

Would you like to have more influence in laws and rules that affect your life? Then you'll want to go to Kansas 4-H Citizenship in Action! This two day event is sponsored by the State 4-H Youth Leadership Council. The purpose of the event is for Kansas youth to learn how the state legislative process works and how their voice and participation in decision-making can make a difference in their local communities. The legislative visit will not only familiarize youth with the capitol building, but will also show them how they can affect the legislative process. Citizenship in Action (CIA) will be in person for 2023. Plans are being made for programming on February 19 and 20. Youth 13-18 years old by January 1 of the current year. It will be \$200.00 for registration. Registration is open and the registration deadline is Tuesday, **February 1, 2023**. For more information or to register go to: <https://www.kansas4-h.org/events-activities/conferences-events/citizenship-in-action/index.html>

Scholarships

The Kansas 4-H Scholarship and Vanier Scholarship Applications are now open on the website: <https://www.kansas4-h.org/resources/awards-and-recognition/scholarships.html> Materials can be found under the Scholarship Applications for 2023 change the date to black, it is correct The application link has all materials submitted online. Youth who are in their senior year or older are encouraged to apply. All applications and corresponding requested materials must be submitted by March 1st, 2023.

Project Add / Drop Deadline

Remember that you can add and/or drop projects in 4-H Online until **May 1st**. Please update 4-H Online when you have decided to add or drop a project. This helps keep project leaders, club leaders, and the Extension office up to date as meetings are scheduled and plans continue to move forward for 2023 Fairs.

The Flint Hills District Lock In

This event will be a district-wide event this year! This is open to all registered 4-H members (not Cloverbuds at this time) in both Morris and Chase counties. This overnight event will be held Friday, **March 10** at 7 pm - Saturday, **March 11** at 8 am. It will be held at the Morris County Fair Building. Members are encouraged to bring cots, sleeping bags, clothing, etc. and participate in an overnight mini-camp experience. The night includes leadership and teambuilding activities, games, movies, supper, snacks, and breakfast.

You can sign up by calling either Extension office. The cost is \$10 per attendee and can be paid at the door. This will cover the cost of meals and snacks during the event. If you have any specific food allergies, please let us know when you sign up. Each club is asked to send one adult to attend and help chaperone if they have kids sign up from their club to attend. .

Kansas dog Judges

The 2023 Kansas 4-H Dog Judges Training and Recertification will be held in Wichita, KS at the Extension Center on **January 27-29, 2023**. Beginning the training on Friday evening has allowed participants in one weekend to be trained in and certified in the four dog phases of showmanship, obedience, agility and rally obedience of the Dog Care and Training Project.

New judges can be certified and returning judges can get a refresher and be re-certified. This is also a good opportunity for local dog project leaders and older 4-H members to observe the training and better understand how they will be judged at invitational shows and the Kansas State Fair 4-H Dog Show. Participants must be 16 years old and up to attend this certification and training.

Registration: https://kstate.qualtrics.com/jfe/form/SV_0vLsfOo6VyOzsQC

Registration Deadline: **January 15, 2023**

Fee: Certification cost \$95 and Observing cost \$50

Shooting Sports

Online sign up will be used again this year. Be sure you are on the Morris County Sharp Shooters Facebook page for updates.

We will have Shooting Sports, Shotgun discipline available this year. Thank you to Terry Andres for completing the training to offer this program.

Those interested in participating in Shotgun, be sure to get enrolled. A tentative schedule is listed below.

Safety Day will be held late March/beginning of April

Practice May - July

State Qualifying Matches - July & Aug

State Match - October



2023 DISTRICT CLUB DAY ENTRY FORM (ONE PER FAMILY)

Club Day will be held on Saturday, February 25, 2023
at Chase County High School

Entry Form Due to the Extension Office on or before Friday, February 10, 2023
by 5 pm. No late entries will be accepted!



Family Last Name: _____ County (circle one): Morris Chase Club: _____

Phone: _____ Email: _____

Complete each member's information below. Check corresponding box for each entry from the event #'s listed below.

First Name	4-H Age	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
<i>Example</i>	9		X				X											X			

Public Presentations

1. Show & Share (cloverbuds, ages 7-10)
2. Project Talk (Ages 7-11)
Project Area: _____
3. Jr. Demonstration/Illustrated Talk (Ages 7-13)
Partner (if applicable) _____
Project Area _____
4. Sr. Demonstration/Illustrated Talk (Ages 14+)
Partner (if applicable) _____
Project Area _____
5. Public Speaking (Ages 14+)
6. Interview (Ages 14+)

Talent Event

7. Reading
8. Novelty Act
If more than 1 person, list participants: _____

9. Dance Routine
If more than 1 person, list participants: _____
10. Skit or One-Act Play
(2 or more members, Can be a club or a mixed group of 4-Hers) Participants: _____

Music Entries

11. Jr. Vocal Solo (Ages 7-13)
12. Sr. Vocal Solo (Ages 14+)
13. Jr. Instrumental Solo (Ages 7-13)
14. Sr. Instrumental Solo (Ages 14+)
15. Vocal Ensemble (2-10 4-Hers, any age)
Participants: _____

16. Instrumental Ensemble (2 or more 4-Hers, any age) Participants: _____
17. Chorus (11 or more 4-Hers, any age)
Participants: _____

Parliamentary Procedures

18. Jr. Gavel Games (team of 4 & 1 alt, ages 7-13)
Participants: _____
Adult Contact: _____
19. Sr. Gavel Games (team of 4 & 1 alt, ages 14+)
Participants: _____
Adult Contact: _____
20. Model Meeting
Club: _____
Adult Contact: _____
Number of participants _____ *Attach list

Flint Hills District Club Day—Entry Guidelines

All score sheets can be found on the Flint Hills District webpage:

<https://www.flinthills.k-state.edu/4-h/district-club-days/districtclubdays.html>

Public Presentations

Show n' Share

- Is a beginning 4-H talk
- Only 3 minutes in length
- The reward is a participation ribbon
- This talk can be about the 4-H'ers projects, a pet, a favorite activity or a 4-H experience
- The purpose is to give the new 4-H'er the experience of talking before an audience

Project Talk

- Jr Division 7- 11 years, 2-7 min
- This is a talk about one of the projects in which you are enrolled in and familiar with. It tells about your project
- No questions are asked at the end of a project talk
- Purpose is to inform
- Visuals are optional

Demonstration

- 10 minutes, maximum time of 15 minutes includes set up & presentation
- Must be on a project in which the member is enrolled in.
- A demonstration is simply showing (and telling) how to do something. The purpose is to teach and shows how.
- Most demonstrations incorporate an introduction, a body which is the "show & tell" part, and a summary to stress the important part of your demonstration.

Illustrated Talk

- 10 minutes, maximum time of 15 minutes includes set up & presentation
- Must be on a project in which the member is enrolled in
- An illustrated talk is talking and telling how to do something by using pictures, charts, models, equipment and other types of visual aids

Public speaking

- An original presentation, Members may speak on any topic of interest
- Sr. Division: 14 and older
- 15 minutes maximum
- Must give outline to judge, 1-2 notecards are suggested
- No questions are asked at the end of the speech
- Visuals are optional

Interview

- 20 minute interview with questions
- Sr. Division: 14 and older
- See complete rules for details

Talent Events

Reading

- This is an individual activity
- Open to any age
- Not exceed 5 minutes
- Readings should not be memorized. It can be poetry or prose
- A script is required

Novelty

- 5 minute limit, 1 number
- Any size of group and any age group or individual can present
- An act that is a stunt, pantomime, puppets, marionettes, ventriloquist, juggling, mime, lip sync, etc

Dance

- 5 minute limit, 1 number
- Any size of group and any age group or individual can present
- Dance routines must be choreographed to music

Skit or One Act Play

- 10 minute limit
- Any number and any age persons
- Skits can be creative drama from a script
- Original script must be presented to the judge

Music Events

- All musical entries must bring the original sheet music (music may **not** be copied, due to copyright laws) for the judge and have the measures numbered
- Instrumental entries will not have to be memorized
- All vocal numbers must be memorized
- Pre-recorded music accompaniment is allowed

Parliamentary Procedures

Gavel Games

- Teams of 4, can designate an alternate
- All participants will take a written test.
- 10-15 minute parliamentary presentation
- Junior teams will choose positions, senior teams will draw for positions

Model Meeting

- All club participation
- 35 minute meeting (includes roll call and recreation)
- Provide agenda, present secretary book notes after meeting
- Must do all 5 types of motions

DISTRICT 4-H DATES

DECEMBER 23-JANUARY 2
EXTENSION OFFICE CLOSED

JANUARY

January 2 - Extension Office Closed
January 13 - NE Record Books Due
January 16 - Extension Office Closed
January 16 - Morris County 4-H Council
January 16 - Record Keeping Workshop @ MR Co.
Courthouse Meeting room & Via Zoom
January 23 - Chase County 4-H Council
January 28 - Horse Panorama

FEBRUARY

February 4 - Morris County Fair Board Chili Cook Off
& Bingo event
February 10 - District Club Day Entries Due
February 11 - YQCA training 9 AM
February 19-20 - Citizenship In Action
February 20 - Extension Office Closed
February 25 - District Club Days @ Chase County High School
February 26 - Morris County Project Day

LOOKING AHEAD

March 10-11 - District Lock In
March 11 - K-State Jr Swine Producer Day
March 18 - K-State Jr Meat Goat Producer Day
March 25 - Regional Club Days @ Madison High School
April 2 - YQCA training 4:30 PM
June 7-9 - Discovery Days
June 16-17 - Insect Spectacular
June 28-29 - District Horse Show
July 20-28 - Chase County Fair
July 22-31 - Morris County Fair
September 8-17 - Kansas State Fair

<https://bestlifeonline.com/cow-jokes/>



K-State Research and Extension is an equal opportunity provider and employer.

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services, and activities. Accommodations for persons with disabilities may be requested by contacting the Extension Office two weeks prior to the start of the event at 620-767-5136. Requests received after this date will be honored when it is feasible to do so.

AGENT'S TIP OF THE MONTH

Happy New Year!

I wish you all a very Merry Christmas as you get to spend time with family and friends! 2023 will be here soon! Instead of New Year's resolutions, consider looking at the Yearly 4-H Calendar, look at your project selections, and select opportunities that you would like to participate in. Get these events on your calendar! Project leaders are asked to have at least two learning opportunities through the year. If you are a project leader or junior project leader, please take the time to do a little planning so these project meetings can be scheduled with intentional lessons at those meetings. Morris County Project Day is scheduled for February 25. If you plan to have a meeting that day, send an email and get your name on the list. Chase County Project Day will be held in May. Look for the date soon.



Shandi

Merry Christmas and Happy New Year!

Welcome to 2023!

I hope you all had a wonderful Christmas and are looking forward to the New Year ahead of us. As we begin the New Year it's time to start thinking about your 4-H projects. Fair isn't until July, but it will be here before we know it and there are a lot of things to get prepared and to start working on. Swine Project 4-Her's when you start to think about your project and what breed of hog you want remember to keep in mind what the judges are looking for. Hogs need to be at least 220lbs for Chase County and 230lbs for Morris County by fair weigh in day in order to be sold at the livestock auction. Two factors that go into an appropriate weight are breed and the amount and type of feed you provide your hog. When you are selecting a breed make sure to select a hog that will stay within their frame size and skeletal design when they reach their proper finishing weight or the hog could become unsound and it will affect their overall performance. The other factor is feeding your hog and getting them to the desired weight. Healthy hogs gain 1.5-2.0 pounds per day if fed properly. One thing to consider is the feed efficiency value. This measures the amount of feed a pig requires to gain 1 pound.



Chelsea

If you have any questions, please contact the Extension Office for more information.

Citizenship in Action

I'm excited to be leading the group that will be headed to Citizenship in Action (CIA) on February 19th and 20th of this next year! If you are between the ages of 13 and 18 and have an interest in understanding how our legislature works, you might be interested in attending CIA. When I was in high-school, I had the opportunity to participate in a leadership school that involved learning about government and the legislative process while being at the Wyoming capitol building for a week. Before I went to this leadership school, the idea of me personally becoming involved in the legislative process in any way beyond voting felt about as unlikely and unattainable as me becoming, well, a movie star. After spending time in the capitol building and seeing the legislative process in action, I realized that the potential for me to become involved in the legislative process really wasn't that far out of my reach. I saw that our legislators were truly just people. I hope that Citizenship in Action may be a similar experience for you. Each generation needs people who understand the legislative process and will be good leaders.



Abby

The next leader could be you!



CHASE COUNTY



4-H Council Meeting

The next Council Meeting is scheduled for **January 23rd** at **6:15 p.m.** at the Community Building in Cottonwood Falls. We will be electing Officers, so please make sure you attend!



Livestock Tagging Deadlines

We will be using EID tags for all livestock animals in 2023. Each tag will cost \$3.25 each and each 4-H'er will be responsible for paying for their tags. Beef tagging deadline will be March 24th and the small animal and bucket calf weigh-in and tagging will be **April 29th** from **8:30 am-10:30am** at the Chase County Fairgrounds. Tags for beef will be available starting **March 1st** for pick up in the Extension Office in Cottonwood Falls.

Record Books for NE Area Screening

4-Hers who were named a County Project Award winner and meet the age requirements are eligible to submit their Project Record Form to the NE Area for Record Screening. You are encouraged to make revisions or improvements based on the feedback you received at the County level. All Project Records for NE Area Screening are due to the Extension Office by January 13th at 5 PM.

ASSEMBLING THE 4-H PROJECT AWARD Complete details can be found on the project report forms webpage: <https://www.kansas4-h.org/resources/awards-and-recognition/regionalscreening.html> Be sure to review the Guide to Kansas 4-H Project Recognition for details on preparing the cover letter and resume. The following items must be turned in for a complete Regional Project Award submission:

1. Check Sheet
2. Personal Information Page
3. Project Report Form
4. Cover Letter
5. Resume

Do not include: • 4-H Permanent Records • dividers • plastic cover sheets



4-H Dog Meeting

Chase County 4-H members enrolled in the Dog Project are welcome to attend the Morris County Dog meetings for the 2022-2023 4-H year. Dog meetings will be held at the Morris County Fair Building, Sundays @ **4:30 pm** (other than Feb), on the following dates:

Jan. 22 (Members only, No Dogs)

Feb. 26 @ 5 pm

Mar. 19

Apr. 23

May 14



June and July will be held once weekly until the fair. Specific dates and times will be determined in May.

New Member Packet

New Member materials can be found on the Chase County page of the District website. <https://www.flinthills.k-state.edu/4-h/chase-county/index.html>

New member materials can be printed from the website or let the Extension Office know if you need copies printed.

As a couple of clarifications now listed on the Order of Assembly: *Must complete project records for at least half of the projects that you are enrolled in (if half is not a whole number, round up)

*If you are enrolled in the Leadership Project, this must be one of the projects that you complete records for to complete this project for the year

WE ♥



18 U.S.C. 707



2023 Chase County



Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
	CHRISTMAS BREAK OFFICE CLOSED	CHRISTMAS BREAK	USD 284 NO SCHOOL			
8 SHOOTING SPORTS PRACTICE	9	10	11	12	13 RECORD BOOK DUE FOR NE AREA SCREENING	14
15 SHOOTING SPORTS PRACTICE	16 USD 284 NO SCHOOL MILK JR. DAY RECORD KEEPING WORKSHOP 6PM	17	18	19	20	21
22 SHOOTING SPORTS PRACTICE	23 4-H COUNCIL 6:15	24	25	26	27	28 HORSE PANORAMA
29 SHOOTING SPORTS PRACTICE	30 USD 284 NO SCHOOL	31				



Hadden Giger

Rylee Baseley

Harrison Giger

Lydia Peters

Olivia Bell

Mason Goeckel

Cindy Prince

Irie Carson

Brooklyn Hendricks

Lilliana Stilwell

Maesea Dold

Warren Longren

Ian Stockwell

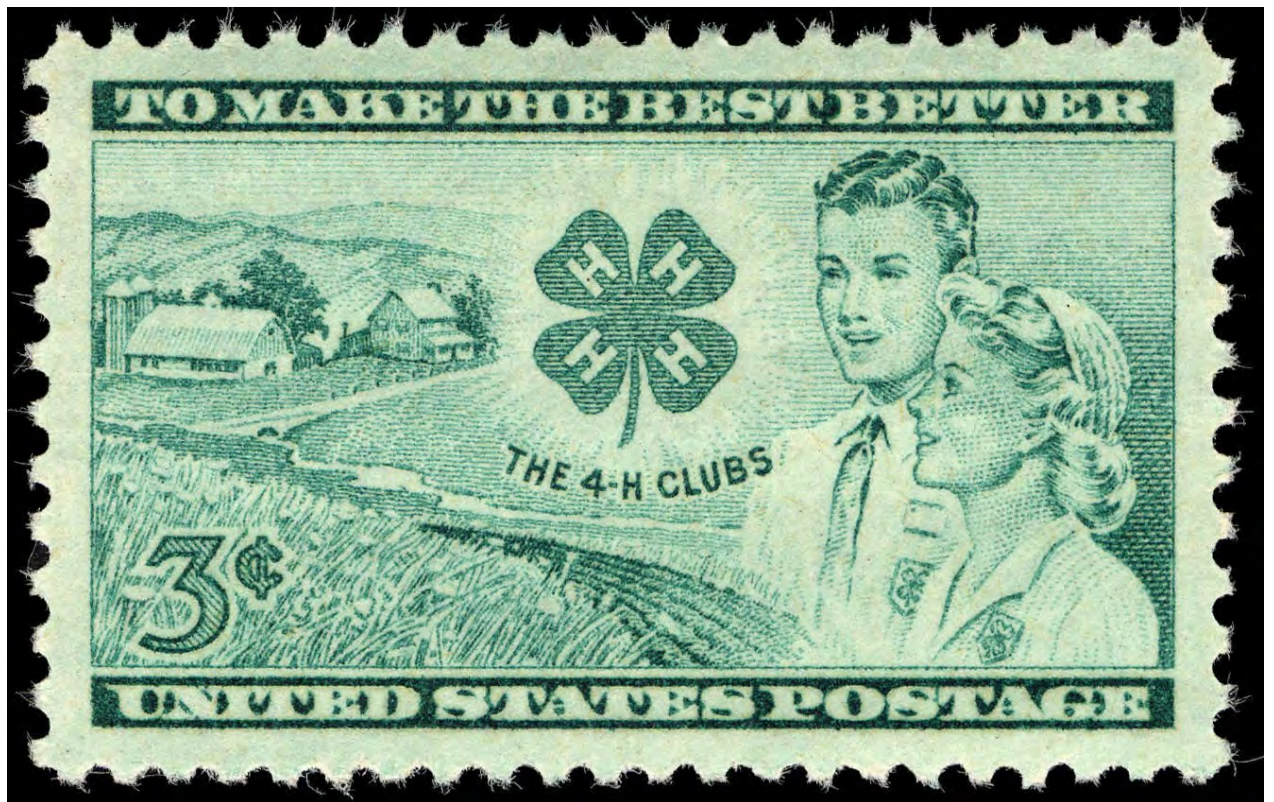
Lakoddah Downes

Avery McMillen

Paul Weber

Clark Miller

A Flashback in 4-H History





MORRIS COUNTY



Club Program

As Club elections are completed, Community Leaders will need to be sure a Club Program Book is turned in to the Extension Office. Be sure this includes a list of officers, and project leaders.

4-H Enrollment

Time is almost up to enroll in 4-H again! It is the same process as last year. You must enroll via 4-H Online, version 2. The link is <https://v2.4honline.com/>. New enrollments and re-enrollments begin October 1 and need to be **completed by November 1**. For the new 4-H families, brochures will be available from the Club Leaders, the Extension Office, and you can also find them on our website at <http://www.flinthills.k-state.edu/4-h/>. Please let us know if you have any questions. You can call our offices. Just a reminder that there is a \$15 enrollment fee. **The Morris County 4-H Foundation will pay the fee for new members and any member who turned in a record book.** Choose payment by **check** at check out and payment will be submitted from our office.

Weigh In Dates

Beef weigh in will be held Tuesday, March 14 from 6-8 pm at Derek Schrader's.

Small Animal weigh in will be held Saturday, April 29 from 4-6 pm at the Fair Grounds.



Foods and Nutrition Meeting

February 4, at 10 am at fair building. Focus is on making different types of cookies. They will be making cookies to be donated to Chili Cook-off Fundraiser. Members are asked to RSVP if they plan to attend by Wednesday **February 1**, at 5 PM by contacting the Extension Office.



Important Dates

Fair Board Meeting

Tuesday, January 3, 7 PM

4- H Council Meeting

Tuesday, January 16, 7PM

Cloverbuds

We will be having our next Meeting **January 14th**, at the Courthouse.

February 11

March 11



Dog Meetings

Dog meetings will be held at the Morris County Fair Building, Sundays @ **4:30 pm** (other than Feb), on the following dates:

Jan. 22 (Members only, No Dogs)

Feb. 26 @ 5 pm

Mar. 19

Apr. 23

May 14



June and July will be held once weekly until the fair. Specific dates and times will be determined in May.



Pet Meeting



The pet meetings will be held at the Morris County Courthouse Saturdays @ 10 AM.

March 18

April 8

May 13

July 15

This means you will have to make it to 3 meetings to make it to the majority. I am hoping to start working with showmanship in March.

4-H Foundation Camp support

The Morris County 4-H Foundation voted to pay \$236 toward registration fees for Morris County 4-H members to attend camp in 2023. The Extension Office will coordinate for this credit to be applied to accounts at Rock Springs between April 15 and May 1.

Chili Cook Off &

BINGO

Saturday, Feb 4th

@ Morris County Fair Building

SCHEDULE

5:30 pm – Sampling & Voting begins
(\$5 to sample and vote)

5:30 pm – Concession Stand opens

7:00 pm – BINGO begins

Chili Cook Off

\$15 Entry Fee to participate

Limited slots available

Contact Extension office to sign up –

620-767-5136

Cash Prize for Judge's Choice

Cash Prize for People's Choice

BINGO

\$15 for 12 games & 1 blackout

12 & under – \$5

1 Winner of a prize basket per game

Blackout = Cash Prize



**Hosted by Morris County Fair
Association**

**Funds benefit Morris County
Fairgrounds Improvement Fund**

Chili Cook Off &

BINGO

Saturday, Feb 4th

@ Morris County Fair Building

5:30 pm Concession Stand opens

MENU OPTIONS

\$5 - Loaded Baked Potato w/Chili

\$5 - Bowl of Chili

\$3 - Frito Chili Pie

\$3 - Chili Dog

\$2 - Hot Dog

Other menu items: chips, popcorn,
nachos, baked goods

Drinks available: tea, lemonade,
coffee, and water

BYOB



Hosted by Morris County Fair Association
Funds benefit Morris County Fairgrounds Improvement Fund



MORRIS COUNTY

2023



Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
	WINTER BREAK OFFICE CLOSED	USD 417 & 481 NO SCHOOL				
8	9	10	11	12	13	14
SHOOTING SPORTS PRACTICE					RECORD BOOK DUE FOR NE AREA SCREENING	CLOVERBUD MEETING 11 AM
15	16	17	18	19	20	21
SHOOTING SPORTS PRACTICE	USD 417 & 481 NO SCHOOL RECORD KEEPING WORKSHOP 6PM 4-H COUNCIL 7 PM					
22	23	24	25	26	27	28
SHOOTING SPORTS PRACTICE DOC MEETING 4:30						HORSE PANORAMA
29	30	31				
SHOOTING SPORTS PRACTICE	USD 417 NO SCHOOL					

Flint Hills District 4-H News

Flint Hills Extension Office

Shandi Andres
Agent, Family & Consumer Sciences/4-H

Chelsea Bartels
Agent, Ag. & Natural Resources/4-H

Abby Gettinger
Agent, Ag. & Natural Resources/4-H

Aleece Priest
Office Professional, CG Office

BettyAnn Yeager
Office Professional, CWF Office

January 2023 Newsletter

Flint Hills Extension District

K-STATE
Research and Extension



501 West Main St - Courthouse
Council Grove, KS 66846
620-767-5136

