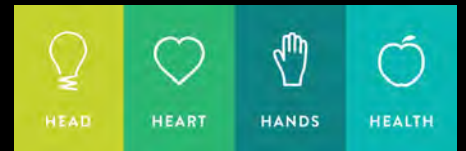


Flint Hills District 4-H News

Council Grove Office: 620-767-5136
 Cottonwood Falls Office: 620-273-6491
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February 2023

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District Club Days

Our 2023 District Club Days has been scheduled on Saturday, **February 25** and will be hosted by Chase County. The event will be held at the Chase County High School, 600 Main St, Cottonwood Falls. We appreciate the school's willingness to allow us to hold our event in their facility. Just a reminder that even years will be hosted in Morris County and odd years will be hosted in Chase County. An entry form has been included with this newsletter to allow clubs and families to begin planning for the day. We encourage families to take the time to complete your registration form and begin work on your entries. All entries will be due by **Friday February 10 by 5 pm** and will be accepted at either Extension Office or electronically. Just a reminder that members in each county will be placed separate, so a Chase County Top Blue and Morris County Top Blue can be eligible for entry at Regionals. Following the entry deadline, entries will be scheduled and participants will receive an update. NOTE: There have been a few age updates at the Regional level to match with the new state score sheets. These details are reflected on the 2023 Entry Form. Regional Club Days has been scheduled for March 25 and will be held at Madison High School.

A job interview event will be new at the District Club Days this year. A full list of rule can be found on the district website. A brief overview of the event are listed below:

****4-Hers will present a prepared cover letter and resume following the state record keeping guide. You will be able to use the cover letter and resume that you already put together for the area screening (or this will help you get this step of career employment started).**

****4-Hers will be interviewed by a potential employer/boss or panel of interviewers**

****The interview will focus on a Job Description. The same Job Description will be used at both your local and regional 4-H Club Day competitions**

****Interviews will be timed and will last no longer than 20 minutes**

****The 4-Her who is selected as the top candidate for the job at each county contest will earn the right to compete in the Job Interview at Regional 4-H Club Day March 25 in Madison, KS. One alternate can be selected to attend if the top candidate wishes not to compete.**

Citizenship In Action (CIA)

Would you like to have more influence in laws and rules that affect your life? Then you'll want to go to Kansas 4-H Citizenship in Action! This two day event is sponsored by the State 4-H Youth Leadership Council. The purpose of the event is for Kansas youth to learn how the state legislative process works and how their voice and participation in decision-making can make a difference in their local communities. The legislative visit will not only familiarize youth with the capitol building, but will also show them how they can affect the legislative process. Citizenship in Action (CIA) will be in person for 2023. Plans are being made for programming on **February 19 and 20**. Youth 13-18 years old by January 1 of the current year. It will be \$200.00 for registration. Registration is open and the registration deadline is Tuesday, **February 1, 2023**. For more information or to register go to: <https://www.kansas4-h.org/events-activities/conferences-events/citizenship-in-action/index.html>



4-H Activities & Training

Horse Project

Howdy Ya'll!

I would like to kick the new horse project year off by planning a once-a-month meeting. I am hoping having this schedule will help you plan for the coming year and work for most of our kids. We will plan for all of our ride activities to be held at the MCYRA arena, but this could be adjusted based on weather. We will also consider adding some additional meetings to prepare for Panorama and the state horse judging contest. If you are a part of the Kansas 4-H Horse Project and would like to stay up to date on any last-minute changes, please message Lisa Wainwright on Facebook or 785-466-3132. If you would like to volunteer to help the horse project, please message Lisa as well. I have included other 4-H important horse dates in the list of meetings

2023

- February 5th** Sunday 3-5 Courthouse meeting room
 - March 5th Sunday 3-5 Courthouse meeting room
 - March 17-19th Equifest – Volunteer opportunity and Horse judging contest (tentative)
 - April 5th Wednesday 7-8 Ride MCYRA Arena
 - May 3rd Wednesday 7-8 Ride MCYRA Arena
 - June 1st Horse ID papers Due (every year) (if you run out of signature lines, please renew paperwork)
 - June 1st District Horse show entries due (Must have level 1 testing complete before this date) (tentative)
 - June 7th Wednesday 7-9 Ride MCYRA Arena
 - June 28th District Horse Show
 - July 1st Morris County Fair horse show entries due (tentative)
 - July 5th Wednesday 7-9 Ride MCYRA Arena
 - August 1st State Fair horse show entries are due (tentative)
 - August 6th Sunday 3-5 Ride MCYRA Arena
 - September 6th Wednesday 7-8 Ride MCYRA Arena
 - September 14-16 State Fair horse show (tentative)
- Any 4-H member in the Flint Hills District enrolled in the horse project is welcome to attend these meetings.**

YQCA Training

Mark your calendars! The Flint Hills District will be hosting two training sessions for those needing to become YQCA certified. YQCA stands for Youth for the Quality Care of Animals. Any individual that plans to show market animals, commercial breeding females, and/or purebred breeding females at the 2023 Kansas State Fair or Kansas Junior Livestock Show must be YQCA certified to participate. However, anyone is welcome to attend a training session to become certified. The sessions will be held in the Morris Co. Courthouse Meeting Room. The dates are: **February 11th at 9 AM**, and **April 2nd at 4:30 PM**. You only need to attend one training session. Use the following link to register online <https://yqcaprogram.org/login/index.php> The cost of the training is \$3 which you will pay online when you register. Please use your 4-H Online login information for the sign-up.

Kansas 4-H Presents:

Equine Webinar Series

The Kansas 4-H Equine Webinar series gives Kansas 4-H'ers, Horse volunteers and parents a chance to gain skill and knowledge about horses and the horse industry in Kansas. Topics will include basic 4-H Horse project knowledge, horse health and college and career readiness. Industry experts and K-State faculty will share their experience and expertise during the webinars.

Webinars will be hosted live the **third Monday** of each month at **7:00 p.m.** Central Standard Time. Please register in advance to receive the link and details to join. Webinars will be recorded and made available for those wishing to view at a later date.

Participants may submit questions relating to the webinar topic to klnordyke@ksu.edu until 2:00 p.m. the day of the scheduled webinar. Please include "Equine Webinar Question" in the subject line of your email.

After attending the live webinar, or viewing the recording, please provide feedback through the survey link. This helps Kansas 4-H to plan and improve future webinars.

Please click the link below to register:

<https://www.kansas4-h.org/projects/animal-science/horse/equine-webinar-series.html>

Scholarships

The Kansas 4-H Scholarship and Vanier Scholarship Applications are now open on the website: <https://www.kansas4-h.org/resources/awards-and-recognition/scholarships.html> Materials can be found under the Scholarship Applications for 2023 change the date to black, it is correct The application link has all materials submitted online. Youth who are in their senior year or older are encouraged to apply. All applications and corresponding requested materials must be submitted by **March 1st, 2023**.

The Flint Hills District Lock In

This event will be a district-wide event this year! This is open to all registered 4-H members (not Cloverbuds at this time) in both Morris and Chase counties. This overnight event will be held Friday, **March 10** at 7 pm - Saturday, **March 11** at 8 am. It will be held at the Morris County Fair Building. Members are encouraged to bring cots, sleeping bags, clothing, etc. and participate in an overnight mini-camp experience. The night includes leadership and teambuilding activities, games, movies, supper, snacks, and breakfast.

You can sign up by calling either Extension office. The cost is \$10 per attendee and can be paid at the door. This will cover the cost of meals and snacks during the event. If you have any specific food allergies, please let us know when you sign up. Each club is asked to send one adult to attend and help chaperone if they have kids sign up from their club to attend. .

4-H Activities & Training

2023 4-H Horse Project Changes

Changes to the 4-H Horse Project for the 2022-2023 4-H year are outlined below.

Horse Ownership: Each horse should be properly identified with the Extension Office by June 1 of the current 4-H program year. Horses may be identified by:

- a) Completed Horse ID certificate with all required signatures
- b) Breed registration papers with horse ownership listed in the 4-H member's or a family member's name. "Family member" includes immediate family: parent, stepparent, sibling, stepsibling, grandparent, or legal guardian.

A copy of the 4-H Horse ID certificate or the horse's registration papers must be submitted to the Extension office by June 1. 4-H members exhibiting at the State Fair will be required to present a copy of the registration papers or 4-H Horse ID certificate at check-in.

Level Testing: Beginning in 2023, the Kansas 4-H Horse Achievement Levels will no longer be required to participate at the State Fair 4-H Horse Show. Equine Webinar Series-Horse Safety: All 4-H Horse Project Members are encouraged to participate in the live session or watch the recording of the "4-H Equine Webinar: Horse Safety" episode and quiz. Members who wish to exhibit at the Kansas State Fair 4-H Horse Show are required to watch the session and complete the quiz prior to entering the State Fair 4-H Horse Show.

Qualifying for State Fair: Exhibit a properly identified horse at a horse show in a class group and be qualified to exhibit in any class included in that group. The horse show is not required to be a "4-H" show. Shows may include: 4-H show, open shows, circuits, local associations (SCSHA, etc), breed/discipline associations (AQHA, APHA, NRHA etc.). Qualification for each group is based on one horse/rider combination. Exception: If a 4-Her qualifies more than one mare/gelding in the same halter class. In this case, another 4-Her can show the second horse in the appropriate halter class at the State Fair.

Group 1 Halter, Showmanship

Group 2 Hunter Under Saddle, Hunt Seat Equitation, Hunter Hack, Saddleseat Pleasure, Saddleseat Equitation

Group 3 Western Pleasure, Western Horsemanship, Trail,

Group 4 Ranch Rail, Ranch Pattern, Ranch Trail, Reining

Group 5 Barrels, Poles, Flags

Exhibitors will be limited to entering only those classes in which they qualified for a particular horse.

The qualification period will be from October 1- August 1 of the current 4-H program year.

4-H members will need to have the affidavit signed from the show they qualified at. <https://bookstore.ksre.ksu.edu/pubs/P1110.pdf>

For the State Fair: Complete online entry information for the Kansas State 4-H Horse Show via ShoWorks by August 1 of the current program year. You will need the signed affidavits. 4-H Horse Project Members are not limited in the total number of horses they may exhibit at the State Fair. Exhibitors may show more than one horse in the following classes: Halter, Trail, Reining, Ranch Horse Pattern, Ranch Horse Trail, Barrel Racing, Flag Race, and Pole Bending. If a 4-H member has multiple horses in a halter class, the horse must be exhibited by another currently enrolled Kansas 4-H member.

Junior Producer Days

The 2023 KSU Junior Producer Days will be hosted in person this year. Kansas Junior Swine Producer Day will be **March 11**, 2023, with Kansas Junior Meat Goat Producer Day being **March 18**. Flyers are attached. The junior swine day will be \$20 if Registered before February 15 or \$25 after February 15 this year. The junior Meat Goat day will be \$20 before February 22, or \$25 after February 22. All participants will need to register. This includes both youth and adults. Here is the link to register: <https://www.asi.k-state.edu/extension/youth-programs/events/ks-jr-producer/>

2023 4-H Camp at Rock Springs Ranch

Due to Discovery Days being scheduled during the session that was chosen for camp and no members having signed up yet, we are changing our designated date for CAMP. Flint Hills District has changed to targeting **Session #1: June 4-7** for attendance. Agent(s) will plan to attend camp during these dates and encourage any Flint Hills District 4-H members to attend during this session. If these dates won't work for your family, choose another session that works better for you, if you wish. If you have any questions regarding the new process, please let us know.

Sign up for 2023 camp will use the link: <https://www.rockspringsranch4hcamp.org/>. Early bird registration for 4-H families will open **November 15**, and this website will be the hub for all 4-H camp information. They are offering a tiered pricing model for families to select from. A 10% early bird 4-H discount will be offered and run through **December 31**. At the time of registration, campers will be required to make a 10% deposit, with the rest paid in full by May 1. They have developed multiple options for payment of camp fees this year including a monthly payment option with credit card or E-Check or pay in full by May 1st. Camp options will be available for all 4-H members who will be going into 3rd-12th grade for the school year following the camp season. The menu of sessions will include 8 options to be offered June 4-July 14.

Record Book recording

For those who missed the Record Keeping Workshop on January 16, my use the link below to watch the recording of the presentation. If you have any questions, feel free to reach out.

<https://ksu.zoom.us/rec/share/jIvOODrE8Qc0WHnU6m-UGrA8UhrUsCeawUCkJm1X7VvviZ7-rDXXRsogslkwqM2.7qAREd2QVaYLU8Ok>

Passcode: %&qS9JFH

4-H Activities & Training

Livestock Showmanship Clinic

The Flint Hills District will be hosting a livestock showmanship clinic which will help youth with showmanship techniques within swine, beef, sheep, goat and horse projects. The clinic will be broken into two different days: April 1st and April 22nd. You do not have to attend both days, but by attending both it will help you sharpen your skills for Round Robin competitions. We will work on a sign-up for both days, so stay tuned and mark your calendars.

April 1st at Council Grove at the Fairgrounds from 9 AM - 11:30 AM

9 AM - Sheep

10 AM - Goat

11 AM - Horse

April 22nd at Cottonwood Falls at the Fairgrounds from 9 AM - 11 AM

9 AM - Beef

10 AM - Swine

Project Add / Drop Deadline

Remember that you can add and/or drop projects in 4-H Online until **May 1st**. Please update 4-H Online when you have decided to add or drop a project. This helps keep project leaders, club leaders, and the Extension office up to date as meetings are scheduled and plans continue to move forward for 2023 Fairs.

Insect Spectacular

The Kansas 4-H Insect Spectacular, a two-day state-wide entomology workshop, will be held **June 16-17, 2023** in Manhattan, Kansas. Classes will include basic pinning, basic and advanced identification, insect photography, and much more. A parent or legal guardian must attend with their 4-H'er. Registration, proposed schedule, and full information will be available in the spring. Stay tuned!

How Do you Want your Newsletter?

As we begin a new calendar year, please take a moment to consider how you are receiving the 4-H Newsletter. It is available in print, emailed, and is posted on the website. If you would like to change the methods you are receiving it, please email Aleece to change your preferences. If project leaders or club leaders would like anything published in the newsletter, please let the office know by the **20th of each month**.

Congratulations!!!

Congratulations!! Lakoddah Downes for his Sheep record book being selected from the NE Area Record book judging to advance to the state level of competition.



Kansas 4-H Animal Science

Webinar Series

The Animal Science Webinar Series is designed to give Kansas 4-H'ers an opportunity to learn more about the livestock industry, career opportunities and good animal husbandry practices.

Webinars will be hosted live the fourth Monday of the month at 7:00 p.m. Central Standard Time. Register in advance to receive an email with the link to join. Webinars will be recorded and made available for those wishing to view at a later date.

Participants may submit questions relating to the webinar topic to klnordyke@ksu.edu until 2:00 p.m. the day of the scheduled webinar. Please include "Animal Science Webinar Question" in the subject one of your email.

To Register to attend please follow the link: https://kstate.qualtrics.com/jfe/form/SV_bxPYyUieLxZMB2C

Shooting Sports

Online sign up will be used again this year. Be sure you are on the Morris County Sharp Shooters Facebook page for updates.

We will have Shooting Sports, Shotgun discipline available this year. Thank you to Terry Andres for completing the training to offer this program.

Those interested in participating in Shotgun, be sure to get enrolled. A tentative schedule is listed below.

Safety Day will be held late March/beginning of April

Practice May - July

State Qualifying Matches - July & Aug

State Match - October



DISTRICT 4-H DATES

FEBRUARY

- February 4 - Morris County Fair Board Chili Cook Off & Bingo event
- February 10 - District Club Day Entries Due
- February 11 - YQCA training 9 AM
- February 19-20 - Citizenship In Action
- February 20 - Extension Office Closed
- February 20 - Morris County 4-H Council
- February 25 - District Club Days and Horticulture Judging Contest @ Chase County High School
- February 26 - Morris County Project Day

MARCH

- March 3 - KSU Cattleman's Day
- March 10-11 - District Lock In
- March 11 - K-State Jr Swine Producer Day
- March 14 - Morris County Beef Weigh In
- March 18 - K-State Jr Meat Goat Producer Day
- March 25 - Regional Club Days @ Madison High School
- March 27 - Chase County 4-H Council

LOOKING AHEAD

- April 1 - Showmanship Clinic @ CG
- April 2 - YQCA training 4:30 PM
- April 7 - Extension Offices Closed
- April 15 - State Shooting Sports Match @ Alma
- April 22 - Showmanship Clinic @ CWF
- April 29 - Chase County Small Animal Weigh In
- April 29 - Morris County Small Animal Weigh In
- May 24 - Chase County Project Day
- June 7-9 - Discovery Days
- June 16-17 - Insect Spectacular
- June 27-28 - District Horse Show
- July 6-8 - Tri County Fair
- July 20-28 - Chase County Fair
- July 22-31 - Morris County Fair
- September 8-17 - Kansas State Fair

SPRING SHOWS

<https://www.asi.k-state.edu/extension/youth-programs/events/spring-shows/springshows.html>



<https://www.aspc.org/news/adoptable-pets-are-looking-love-valentines-day-take-advantage-adoption-specials-through>

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K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services, and activities. Accommodations for persons with disabilities may be requested by contacting the Extension Office two weeks prior to the start of the event at 620-767-5136. Requests received after this date will be honored when it is feasible to do so.

AGENT'S TIP OF THE MONTH

Opportunities

At an agent meeting last week, it was reviewed from a brain development perspective why we learn best by doing. When we are actively doing an activity, this helps the brain make connections for the learning that is happening. Please take a look at your projects to see what learning opportunities there are...

Can you watch an educational video on You Tube?

Is there a project meeting or state learning opportunity for your project?

Can you help coordinate a project meeting or community service project related to the project?

What activities do you participate in outside of 4-H that are connected to your project learning?

Do you have a project at school that can overlap with one of your projects?

The opportunities are endless... if you are at a loss as for the opportunities available for your project, be sure to ask a club leader, project leader, or contact the Extension office so we can help give you some ideas.



Shandi

Lamb Project

Small animal weigh-in for both Chase County and Morris County is April 29th. With that being said if you are enrolled in the lamb project you should start considering where you will be getting your lamb from and what traits you should pick for. Market lambs should weigh at least 100lbs or more by fair check in, ideally your market lamb should weigh between 120-150lbs for a market ready lamb.

Fat covering, finish or condition is extremely important in a market lamb class. The amount of fat can be determined by feeling down the top, using the ends of your fingers. Ideally, you should be able to detect the lamb's backbone by using light pressure with your fingers. If the backbone is extremely definite and sharp, the lamb may not be carrying enough finish. However, if you cannot feel the backbone, the lamb should be considered too fat. Ideally, a lamb should exhibit from .15 to .25 inches of back fat when correctly finished. A firm, hard finish is desirable. Lambs with an abundance of muscling in the hind saddle are ideal.

I look forward to seeing all your lamb projects at the County Fair this year!

If you have any questions, please contact the Extension Office for more information.



Chelsea

Come test your knowledge at the Horticulture Judging Contest at Club Days!

Did you know that you might already be able to identify quite a few fruits, vegetables, trees, and plants that are used in the Horticulture Contest? If you've ever found identification a fun challenge, you should try the Horticulture Contest at Club Days! I will provide an explanation of what the contest looks like, go over study resources that are available, and have a fun, low-pressure example contest set up to give you a taste of what it's like to compete in the Horticulture Judging Contest. I hope that you will come and explore the Horticulture Contest at Club Days on February 25th in Chase County!



Abby



CHASE COUNTY



4-H Council Meeting

The next Council Meeting is scheduled for **March 27** at **6:15 p.m.** at the Community Building in Cottonwood Falls.



Livestock Tagging Deadlines

We will be using EID tags for all livestock animals in 2023. Each tag will cost \$3.25 each and each 4-H'er will be responsible for paying for their tags. Different this year an Extension Agent **MUST** be present for tagging Beef. Beef tagging deadline will be **March 24th**. We have beef tags available, so we can start tagging as soon as you have your project. If you are enrolled in the market beef project or have commercial breeding beef that will be state nominated, you will need to contact the office to schedule a time for tagging.

The small animal and bucket calf weigh-in and tagging will be **April 29th from 8:30 am-10:30am** at the Chase County Fairgrounds. If you are unable to make it to weigh-in, you **MUST** have made arrangements prior to April 29th with the Extension Office to get your animal tagged!



Livestock Ownership

Dates for 2023 are as follows:

Bucket Calves - Born after January 1, owned and tagged by April 29

Market Swine - Born after January 1, owned and tagged by April 29

Market Sheep - Born after January 1, owned and tagged by April 29

Market Goats - Born after August 1, owned and tagged by April 29

Rabbits and Poultry - Owned by May 31

4-H Dog Meeting

Chase County 4-H members enrolled in the Dog Project are welcome to attend the Morris County Dog meetings for the 2022 -2023 4-H year. Dog meetings will be held at the Morris County Fair Building, Sundays @ 4:30 pm (other than Feb), on the following dates:

Feb. 26 @ 5 pm

Mar. 19

Apr. 23

May 14



June and July will be held once weekly until the fair. Specific dates and times will be determined in May.

New Member Packet

New Member materials can be found on the Chase County page of the District website. <https://www.flinthills.k-state.edu/4-h/chase-county/index.html>

New member materials can be printed from the website or let the Extension Office know if you need copies printed.

As a couple of clarifications now listed on the Order of Assembly: *Must complete project records for at least half of the projects that you are enrolled in (if half is not a whole number, round up)

*If you are enrolled in the Leadership Project, this must be one of the projects that you complete records for to complete this project for the year

Project Day

Chase County Project Day has been scheduled for Wednesday, **May 24th** from 9-12.

This will include project meetings, photography judging, and FCS judging.


Save the date on your calendar and look for additional information soon





2023 Chase County



Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5 SHOOTING SPORTS PRACTICE	6	7	8	9	10 DISTRICT CLUB DAY ENTRIES DUE	11 YOGA TRAINING
12 SHOOTING SPORTS PRACTICE	13	14 	15	16	17 USD 284 NO SCHOOL	18
19 CITIZENSHIP IN ACTION SHOOTING SPORTS PRACTICE	20 CITIZENSHIP IN ACTION EXTENSION OFFICE CLOSED USD 284 NO SCHOOL	21	22	23	24	25 DISTRICT CLUB DAYS & HORTICULTURE JUDGING @ CHASE COUNTY HIGH SCHOOL
26 SHOOTING SPORTS PRACTICE	27	28				



Riley Feters

Castyn Andres

Logan Hickey

Joshua Priest

Ellis Bell

Joshua Lutt

SJ Prince

Evan Birk

Samantha McDonald

LaiCee Scott

Ryan Davis

Hanna McMillen

Lauren Sharp

Wyatt Edmunds

Cooper Miller

Barrett Voboril

Kate Mushrush

A Flashback in 4-H History

PAGE FOUR



TOP MUSIC PERFORMANCES -- Earning top blue awards in music at 4-H Club Day were: Shilo Litke (left), 2nd top blue, overall music; Derek Schrader, top blue, vocal solo; Cicely Carlson, top blue, junior vocal solo; Jason Heath, top blue, instrumental ensemble; Jonette Avers, top blue, instrumental ensemble; Ann Waylan, top blue, overall music; and Steve White, top blue, instrumental ensemble.

3-20-90



MORRIS COUNTY



Fair Theme

Voting will be slightly different but this way more people will be able to access it. A link will be emailed to families and put on the Facebook page. Look for the email soon.

Fair Schedule

Look for the fair schedule to be emailed out soon, as it is being finalized.

Morris County 4-H Scholarship

Applications are available at <https://www.flinthills.k-state.edu/4-h/morris-county/scholarships/index.html>

Morris County 4-H Foundation scholarship is due May 1 2023.

Konley Hardding Scholarship is due Wednesday May 10, 2023

4-H Enrollment

If you have not yet enrolled in the current 4-H year, you must enroll via 4-H Online, version 2. The link is <https://v2.4honline.com/>. Please let us know if you have any questions. You can call our offices. Just a reminder that there is a \$15 enrollment fee.

Weigh In Dates

Tags will be \$3.25 each. Different this year an Extension Agent **MUST** be present for tagging animals. If you are unable to make it to a weigh-in, you **MUST** make arrangements with the Extension Office to get your animal tagged prior to the weigh-in

Beef weigh in will be held Tuesday, March 14 from 6-8 pm at Derek Schrader's.

Small Animal weigh in will be held Saturday, April 29 from 4-6 pm at the Fair Grounds.



Foods and Nutrition Meeting

February 4, at 10 am at fair building. Focus is on making different types of cookies. They will be making cookies to be donated to Chili Cook-off Fundraiser. Members are asked to RSVP if they plan to attend by Wednesday **February 1**, at 5 PM by contacting the Extension Office.



Important Dates

Fair Board Meeting

Tuesday, February 7, 7 PM

4- H Council Meeting

Tuesday, February 20, 7PM

Cloverbuds

We will be having our next Meeting **February 11th**, at the Courthouse.

March 11

April 8

May 13



Dog Meetings

Dog meetings will be held at the Morris County Fair Building, Sundays @ **4:30 pm** (other than Feb), on the following dates:

Feb. 26 @ 5 pm

Mar. 19

Apr. 23

May 14



June and July will be held once weekly until the fair. Specific dates and times will be determined in May.



Pet Meeting



The pet meetings will be held at the Morris County Courthouse Saturdays @ 10 AM.

February 26 (@ Project Day)

March 18

April 8

May 13

July 15

This means you will have to make it to 3 meetings to make it to the majority. I am hoping to start working with showmanship in March.


4-H Foundation Camp support

The Morris County 4-H Foundation voted to pay \$236 toward registration fees for Morris County 4-H members to attend camp in 2023. The Extension Office will coordinate for this credit to be applied to accounts at Rock Springs between April 15 and May 1.



2023 MORRIS COUNTY



Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4 FOODS MTC. 10 AM CHILI COOK OFF & PINGO 5 PM
5 SHOOTING SPORTS PRACTICE	6	7	8	9	10 DISTRICT CLIP DAY ENTRIES DUE	11 YOGA TRAINING 9 AM CLOVERBUD MTC 11 AM
12 SHOOTING SPORTS PRACTICE	13	14 	15	16	17 USD 417 NO SCHOOL	18
19 CITIZENSHIP IN ACTION SHOOTING SPORTS PRACTICE	20 CITIZENSHIP IN ACTION EXTENSION OFFICE CLOSED USD 481 NO SCHOOL 4-11 COUNCIL 7PM	21	22	23	24 USD 417 NO SCHOOL	25 DISTRICT CLIP DAYS & HORTICULTURE JUDGING @ CHASE COUNTY HIGH SCHOOL
26 SHOOTING SPORTS PRACTICE PROJECT DAY 2-5 PM DOG PROJECT MEETING 5PM	27	28				

Flint Hills District 4-H News

Flint Hills Extension Office

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February 2023 Newsletter

Flint Hills Extension District

K-STATE
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