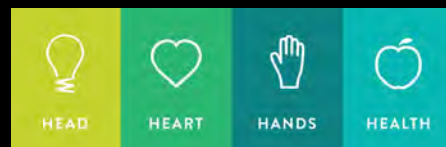


Flint Hills District 4-H News

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OCTOBER 2023

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4-H Enrollment for the New Year

The new 4-H year begins **October 1st** which means it is time to enroll! You must enroll via 4-H Online, version 2. The link is <https://v2.4honline.com/>. New enrollment and re-enrollments for 4-H members and all volunteers begins **October 1st** and needs to be completed **by November 1st**. The enrollment fee is \$15 (Morris County members, please see the Morris County section on enrollment for more information on enrollment fees.) Your enrollment is not complete until the fee is paid.

Please let us know if you have any questions as you complete the enrollment process. There are also enrollment guides available on the Kansas 4-H webpage: <https://www.kansas4-h.org/resources/4-h-online/index.html>

Please enroll in all projects that you plan to participate in this year. The enrollment list is what is given to project leaders so they can communicate about upcoming meetings. The final drop or add deadline for project selection is **May 1st**.

Kansas Youth Leadership Forum (KYLF)

What: Build your leadership skills and potential through workshops, consulting groups, inspirational speakers and more. In addition, the 2024 State 4-H Youth Leadership Council will be elected and up to six National 4-H Conference delegates will be selected through an interview process at KYLF.

When: November 18th-19th, 2023

Where: Rock Springs 4-H Center

Who: Youth 14-18 years of age before January 1st, 2024

Registration Deadline:

Monday **October 16th**, 2023 by 11:59 pm

Fees: \$200 and additional optional \$50 for Friday overnight and breakfast

Registration Link:

https://kstate.qualtrics.com/jfe/form/SV_efByBxeDA8ANTSu

Shooting Sports

Safety Day for 1st year BB members will be **November 5th at 1 p.m.** at the Council Grove Rec Building. Be sure you are on the Morris County Sharp Shooters Facebook page for updates. More information will be coming on future practice dates/times.

Volunteers

Kansas 4-H invites you to make the difference in the life of a young person. Volunteers make 4-H possible through the passion, skills, and talents they share with young people. The Flint Hills 4-H programs are always seeking individuals who want to volunteer within Chase and Morris Counties. Volunteer roles at the local level can be through the local club level or at the county or even district level. We are always welcoming project leaders and community leaders. Reach out to the Extension Office today to find out more!

DISTRICT 4-H DATES

OCTOBER

- October 1 - 4-H Enrollment Opens
- October 1-7 - National 4-H Week
- October 2 - Morris County Record Books Due, Check Sheet, Key Award, Pin Applications, Club Summary, Friend of 4-H, and 4-H Alumni Award Nominations
- October 10 - Chase County Record Book Judging
- October 14-15 - State Shotgun match in Wichita
- October 16 - Morris County 4-H Council
- October 17-18 - Morris County Record Book Judging
- October 21 - Family Fun Night in Morris County
- October 21-22 - State 4-H Dog Conference
- October 25 - Morris County Ambassador Applications due
- October 30 - Morris County Ambassador Interviews

NOVEMBER

- November 1 - 4-H and VIP Enrollment Deadline
- November 10 - Extension Office Closed
- November 12 - Chase County Achievement Banquet
- November 14 - Chase County Officer Training
- November 14 - Chase County 4-H Council
- November 14 - Morris County Officer Training
- November 18 - Morris County Achievement Banquet
- November 18-19 - Kansas Youth Leadership Forum
- November 23-24 - Extension Office Closed Thanksgiving

LOOKING AHEAD

- December 25 - Extension Office Closed

National 4-H Week

National 4-H Week is October 1st -7th for 2023. This year we are encouraging clubs/members to get involved and help promote 4-H this week and showcase what 4-H really is about. Some fun ideas are doing an act that represents the four H's. Each day try to complete a task that would fall under each category: Head, Heart, Hands and Health. This is a great opportunity to do something for your community or yourself and mark it in your record book; get a head start for the new year! Our local #tag that can be used for social media is #FHD4-H and the State #tag is #KS4H.

Ideas for each category:

Head

- ◆ Plan or help organize a community service project
- ◆ Learn a new skill about your project or help teach others
- ◆ Educate others about 4-H

Heart

- ◆ Do an act of kindness for someone else
- ◆ Volunteer within your community-nursing home, library, food pantry or even for your neighbor
- ◆ Become a youth project leader and gain responsibility

Hands

- ◆ Pick up trash in your community
- ◆ Volunteer in a community garden or at an animal shelter or zoo
- ◆ Help another youth build their 4-H project or teach them to bake, show their animal or draw

Health

- ◆ Cook a healthy meal for your family
- ◆ Go on a walk or bike ride for your own health or ask a friend to go with you
- ◆ Learn to grow your own food or preserve food

These are just some options to get you started. October 4th is wear your 4-H shirt day for the State of Kansas. Have fun with it and help promote 4-H!

K-State Research and Extension is an equal opportunity provider and employer.

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services, and activities. Accommodations for persons with disabilities may be requested by contacting the Extension Office two weeks prior to the start of the event at 620-767-5136. Requests received after this date will be honored when it is feasible to do so.

CHASE COUNTY

4-H Council Meeting

The next Council Meeting is scheduled for **November 14th after Officer Training** at the Community Building in Cottonwood Falls. It will be a short meeting to elect officers and set the meeting schedule for the 4-H year.

Fair Updates

Changes for the 2023-2024 4-H Year:

- ◆ Minimum weights for livestock-Market Beef 1000lbs, Market Hogs 220lbs, Market Lambs 100lbs and Market Goats 50lbs
- ◆ Fair Dates-July 18th-July 25th, 2024
- ◆ The Dog Show will take place on the Friday before, July 19th in the evening.
- ◆ The Sheep/Goat show will take place on Monday morning, July 22nd and weigh-in will be after the horse show on Sunday.
- ◆ The Swine show will still take place on Tuesday morning, July 23rd and weigh-in will be Monday evening.
- ◆ More information on weigh-in times and schedule will come out as usual prior to fair.
- ◆ Premium money may be withheld if exhibits are removed before 11am without Fair Board approval.

2024 Animal Deadlines

- ◆ Market Beef tagging/ownership deadline will be March 26th.
- ◆ Market Lamb, Market Hog, Market Goat and Bucket Calf tagging/ownership deadline will be April 27th.
- ◆ Ownership deadline for breeding animals of any species is May 1st.
- ◆ Poultry and Rabbit ownership deadline is May 31st.
- ◆ Horse Papers are due to the Extension Office by May 31st. This means that the horse/horses that are submitted to the office are the only ones allowed to be used for the County Fair.
- ◆ Dog vaccine records are due to the Extension Office by May 31st

Officer Training

Officer training will be held Tuesday, **November 14th at 6:30pm** at the Community Building in Cottonwood Falls. Youth under the age of 10 must have an adult present.

Record Books

- Record books will be screened on **October 10th from 9am-6pm** at the Extension Office. We ask that each club have 3 volunteers come assist with screening.

Achievement Banquet

The date for the Achievement Banquet has been set for **Sunday, November 12th at 6pm** and will be held at the Cottonwood Falls Community Building. The theme this year is Kansas and the meal will be catered by Sherry Wilson. The menu will include pulled pork sandwiches, green beans and cheesy potatoes. Each club has been asked to bring 5 deserts. 4-H Council will cover the cost, we ask that you **RSVP to the Extension Office by October 26th**. As a reminder, only those who turned in their record books are allowed to attend.

State Fair Results

Dominic Barrett	4-H STEM-Rocketry	Red
Guthrie Danford	Photography Judging	32nd
Vonda Danford	4-H Food-Nutrition	Blue
Tate Gibb	4-H Presentations	Blue
Kinslea Glanville	Color Photo	Purple
Heidi Hansford	Color Photo	Blue
Lilly Hinkson	Color Photo Black and White Photo	Purple Purple
Jerit Inlow	Color Photo Leather and Jewelry Wildlife Display	Purple Purple Purple
Josepha Inlow	Color Photo Visual Arts-General Crafts Fashion Revue 4-H Presentations	Purple-Rock Springs Display Purple Red Blue
Bryson Koch	Wildlife Display	Blue
Enley Lauer	Black and White Photo Clothing and Textiles 4-H Food-Nutrition Foods Education Display Shooting Sports Poster	Blue Red Purple Purple Purple
Hezekiah Peters	4-H Food-Nutrition	Red
Lydia Peters	Color Photo Clothing and Textiles Fiber Arts-Needle Arts	Purple-Kansas 4-H Foundation Blue Blue
Naomi Peters	4-H Food-Nutrition	Red
Rebekah Peters	4-H Food-Nutrition	Purple
Lakin Spain	Color Photo	Purple
Tanner Swigert	Visual Arts-Fine Arts	Purple
Jake Sollner	Hereford Market Barrow	Grand Champion Dark AOB



2023 Chase County



Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 4-H Enrollment Begins	2	3	4	5	6	7
NATIONAL 4-H WEEK						
8	9 USD 481 No School	10 Record Book Screening	11	12	13	14
15	16 USD 481 No School	17	18	19	20	21
22	23	24	25	26	27 USD 481 No School	28
29	30	31 HAPPY HALLOWEEN				

MORRIS COUNTY

Morris County Enrollment Fees

If you will be a new 4-H member or your child fully completed a 2022-2023 record book, the Morris County 4-H Foundation will be covering the \$15 enrollment fee using a coupon code!

The Extension Office will be applying the coupon code in 4-H Online for qualifying 4-H Members. For new members or members who have fully completed a 2022-2023 record book, please submit your enrollment at full cost and indicate that you will be paying by check. The Extension Office will then apply the coupon code to pay for your enrollment fee. If you have questions or problems, please call the office (620-767-5136)!

Record Book Judging

Please mark your calendars for Oct. 16th-18th! We are hosting our Record Book Judging throughout those three days and are requesting at least 4 volunteers from each club to participate in the judging! As a volunteer, you do not have to be present for all three days, or for a large amount of time on any one day.

- **Oct. 16th** will be a "pop-in" record book judging day during work hours with some snacks provided throughout the day. Feel free to stop by anytime throughout the day that works with your schedule.
- **Oct. 17th** will have pop-in judging again during work hours, and there will also be a focused judging time from 5-7 pm with supper being provided at 5 pm.
- **Oct. 18th** will have pop-in judging again during work hours, and there will also be a focused judging time from 5-7 pm with supper being provided at 5 pm.

If you will be volunteering, please 1) Use the Qualtrics Link below to sign up by Oct. 13th for food planning purposes and 2) Let your Community Leader know!

Record Book Sign up:

https://kstate.qualtrics.com/jfe/form/SV_a5GjVQPnd4vyELO

Family Fun Night & Appreciation Picnic

Get ready to golf the night away on Saturday, Oct. 21st at the Family Fun Night and Appreciation Picnic!

- Location: Morris County Fairgrounds
- 3-5 pm: Putt-Putt Golf for 4-H Families
- 5:30-6:30 pm: Appreciation Picnic with chili, hot dogs, drinks, and dessert!
- 6:30-8:30 pm: Putt-Putt Golf for community members and 4-H Club and Project Showcase

While community members play Putt-Putt Golf, Club Leaders and Project Leaders have the opportunity to showcase a table/booth to share about their clubs and projects! Feel free to have a game and prizes at your display. Please watch for an email and flyer being released soon!

Important Dates

Fair Board Meeting

Tuesday, October 3, 6 PM

4- H Council Meeting

Monday, October 16, 7PM

Morris County 4-H Ambassadors

We have exciting news to share! Cris Wilson will be serving as the Advisor for the Morris County 4-H Ambassadors!

If you are in high-school and are interested in serving as an Ambassador for the 2023-2024 4-H Year, please stop by the Extension Office or visit our Flint Hills District Morris County Ambassadors webpage (see link below) after Oct. 1st to pick up an application! **There is a separate application for first-time Ambassadors and a renewal application for prior Ambassadors.** Applications are due to the Extension Office in hard-copy form by Wednesday, Oct. 25th at 5:00 pm.

This year, **interviews for first-time applicants as well as renewal applicants will be held on Monday, Oct. 30th** from 6:00-8:00 pm in the Extension Meeting Room at the Morris County Courthouse. Interviews will last approximately 20 minutes.

If you are passionate about promoting 4-H, have time to commit to the Morris County Ambassador Program, and would like to develop your communication skills, please apply!

Please visit the Kansas 4-H webpage to view the Ambassador Position Description and additional information on the Ambassadors: <https://www.kansas4-h.org/4-h-programs/teen-leadership-opportunities/ambassadors/index.html>

Flint Hills District Morris County Ambassadors webpage: <https://www.flinthills.k-state.edu/4-h/morris-county/ambassadors/index.html>

Cloverbuds

We will be having our next meeting **November 11th at 11 am** at the Courthouse.

- January 13th
- March 9th
- May 11th
- July at the Fair
- September 14th



Achievement Banquet

The date for the Achievement Banquet has been set for Saturday, Nov. 18th from 6-8 pm at the Morris County Fair Building. Mark your calendars! Additional details to come!

State Fair Results

Castyn Andres	Dog Intermediate Showmanship	Purple
	Dog Agility	Purple
Alison Bachura	Color Photo	Purple
Kassidy Belt	Color Photo	Blue
Evan Birk	Horticulture Annual Flower	Red
	Wildlife Educational Display	Blue
Cassidy Dalquest	Fashion Revue	Blue
Dani Day	Color Photo	Blue
Ian Effland	Color Photo	Purple
Nolan Effland	B/W Photo	Purple
Trinadee Fetters	Shooting Sports Educational Display	Red
	Horticulture - Garden Display	Purple
Brayden Jarvis	Color Photo	Blue Sunflower Award
Cutler Kasten	Dog Junior Showmanship	Purple
Jacob Kasten	Foods - Nutrition	Red
	Color Photo	Blue
Hudson Lange	Crops	Red
Jameson Lauth	Foods - Nutrition	Purple
	Presentation	Red
Joshua Lauth	Foods - Nutrition	Red
	Presentation	Blue
Attalie Spear	Fiber Arts - Macramé	Purple
	Visual Arts - General Craft	Purple
Kason Spear	Fiber Arts - Macramé	Blue
Lexi Todd	Color Photo	Blue

Laramie Mayer	<u>Rabbits</u> Jr. Doe Jr. Doe Normal White Fur Normal Colored Fur Colored Rex Fur Sr. Buck Sr. Doe Sr. Doe Intermediate Buck Jr. Buck Jr. Buck	Blue Purple Blue Blue Blue Blue Blue Blue Blue Blue Blue
	Rabbit Showmanship (13-14 year old)	Blue
	Rabbit Judging Contest	Purple
	Poultry Judging Contest	9th
	B/W Photo	Blue
Ronnie Mayer	<u>Rabbits</u> Jr. Buck Jr. Buck Sr. Doe Colored Satin Fur Jr. Doe Sr. Buck	White White Purple Blue White White
	Rabbit Showmanship (11-12 Years old)	Red
	Rabbit Judging	Red
	Foods - Nutrition	Red
	Leather / Jewelry	Purple
Korbyn Platz	Woodworking	Red
Cindy Prince	B/W Photo	Blue
Morgan Romme	Woodworking	Red
Reed Romme	Woodworking	Blue



2023 MORRIS COUNTY



Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 4-H Enrollment Begins	2 Record Books and Club officer books Due	3	4	5	6 NATIONAL 4-H WEEK	7
8	9	10	11	12	13 USD 417 Early Dismissal	14
15	16 4-H Council	17	18	19	20 USD 481 & 417 No School	21 Family Fun Night
22	23 USD 481 No School	24	25 Ambassador Applications Due	26	27	28
29	30 Ambassador Interviews	31 HAPPY HALLOWEEN				

Flint Hills District 4-H News

Flint Hills Extension Office

Chelsea Bartels
Agent, Ag. & Natural Resources/4-H

Abby Gettinger
Agent, Ag. & Natural Resources/4-H

Aleece Priest
Office Professional, CG Office

BettyAnn Yeager
Office Professional, CWF Office

October 2023 Newsletter

Flint Hills Extension District

K-STATE
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