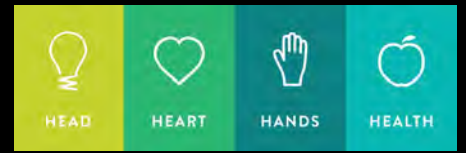


Flint Hills District 4-H News

Council Grove Office: 620-767-5136
Cottonwood Falls Office: 620-273-6491
Website: www.flinthills.k-state.edu/4-h
Facebook: [flinthillsdistrictksre](https://www.facebook.com/flinthillsdistrictksre)

Shandi's E-mail: sdandres@ksu.edu
Chelsea's E-mail: chelse1@ksu.edu
Abby's E-mail: agettinger@ksu.edu
Betty Ann's E-mail: byeager@ksu.edu
Aleece's E-mail: adpriest4@ksu.edu



OCTOBER 2022

| | |
|--------------------------|------|
| District Info..... | 1-3 |
| District 4-H Dates..... | 4 |
| Agent's Tips..... | 5 |
| Chase Co Info..... | 6 |
| Chase Co Calendar..... | 7 |
| Birthdays/Flashback..... | 8 |
| Morris Co Info..... | 9-10 |
| Morris Co Calendar..... | 11 |

4-H Enrollment for the New Year

The 4-H year begins **October 1!** It is almost time to enroll for 4-H again!

You must enroll via 4-H Online, version 2. The link is <https://v2.4honline.com/>. New enrollments and re-enrollments begin **October 1** and need to be completed by **November 1**. This includes 4-H members and all volunteers. An enrollment guide with step by step instructions if needed. <https://www.kansas4-h.org/resources/4-h-online/index.html>

Please let us know if you have any questions as you complete the enrollment process. You can call our offices. Just a reminder that there is a \$15 enrollment fee.

Families should review years in project as they make project selections. This is the one feature that did not carry over from version one. Please enroll in any projects that you plan to take this year. The enrollment list is what is given to project leaders so they can communicate about upcoming meetings. The final drop add deadline for project selection is May 1.

Any Adult Who Wants to Volunteer

- Every community and project leader (Club and/or County) needs to have completed the volunteer screening process. You will need to update, or start a profile in 4-H Online if you haven't already done so. Once you update your profile it will automatically renew your VIP status every year. There is no longer a need to fill out the renewal form.
- The State is still requiring you to re-screen every 3 years after your initial year. **You will complete the form online via 4-H Online--no more paper copies.** We will submit the National Criminal Background Check for you as long as you have completed the Validity check in the past. A second background check is not required.
- You will only be required to complete the Orientation Training and Agent Interview if you have not completed the volunteer screening in the past. You will also need to complete the CBC (Validity) background check if you have not completed it in the past. The link will be provided to you.
- One other major change is that 'episodic' volunteers have been changed to 'Adult Helpers' instead. Now it is more defined, so hopefully it won't be as confusing as it was before.

The volunteer renewal process will begin October 1 along with 4-H enrollment and re-enrollment. If you completed it last year, it should remain as your permanent record in 4-H Online. It will just need to be edited each year going forward. You will receive an e-mail or letter if you need to complete anything other than updating the profile. If you are interested in becoming a volunteer please reach out to the extension office for details



4-H ACTIVITIES & TRAINING

Horse Project

Howdy Ya'!!!

I would like to kick the new horse project year off by planning a once-a-month meeting. I am hoping having this schedule will help you plan for the coming year and work for most of our kids. We will plan for all of our ride activities to be held at the MCYRA arena, but this could be adjusted based on weather. We will also consider adding some additional meetings to prepare for Panorama and the state horse judging contest. If you are a part of the Kansas 4-H Horse Project and would like to stay up to date on any last-minute changes, please message Lisa Wainwright on Facebook or 785-466-3132. If you would like to volunteer to help the horse project, please message Lisa as well. I have included other 4-H important horse dates in the list of meetings

2022

September 5th Monday 3-5 Ride MCYRA Arena

September 15-17th State Fair Horse show

October 5th Wednesday 7-8 Ride MCYRA Arena

November 6th Sunday 3-5 Ride? MCYRA Arena

December 4th Sunday 3-5 Ride? MCYRA Arena

2023

January 4th Wednesday 7-8 Court house meeting room

January 27-29th Horse Panorama at Rock Springs (tentative)

February 5th Sunday 3-5 Courthouse meeting room

March 5th Sunday 3-5 Courthouse meeting room

March 17-19th Equifest – Volunteer opportunity and Horse judging contest (tentative)

April 5th Wednesday 7-8 Ride MCYRA Arena

May 1st Horse ID papers Due (every year) (if you run out of signature lines, please renew paperwork)

May 3rd Wednesday 7-8 Ride MCYRA Arena

June 1st District Horse show entries due (Must have level 1 testing complete before this date) (tentative)

June 7th Wednesday 7-9 Ride MCYRA Arena

June 29th District Horse Show

July 1st Morris County Fair horse show entries due (tentative)

July 5th Wednesday 7-9 Ride MCYRA Arena

August 1st State Fair horse show entries are due (tentative)

August 6th Sunday 3-5 Ride MCYRA Arena

September 6th Wednesday 7-8 Ride MCYRA Arena

September 14-16 State Fair horse show (tentative)

Any 4-H member in the Flint Hills District enrolled in the horse project is welcome to attend these meetings.

**4-H Enrollment,
Re-Enrollment, and VIP
Renewals Begins Friday,
October 1**

Dog Conference

The Kansas 4-H Dog Conference and Quiz Bowl will be **October 22-23** at Rock Springs 4-H Center. It is open to all Kansas 4-H members, accompanying parents, volunteer 4-H leaders and KSRE staff. This year's theme is Doggie Olympics.

This is a fun weekend with your dog to learn and do things with them. There will be class presenters, prepared presentations given by 4Hers, Quiz Bowl competitions, and activities for the 4H members. Don't forget your dog costumes! Registration will be open soon. **Deadline is Oct 7.**

Registration and details can be found here: <https://www.kansas4-h.org/events-activities/conferences-events/dog/dog-conference/index.html>

Shooting Sports

Safety Day for 1st year BB members- Nov 13

Practice for 1st Year Shooters only - Nov 20

BB/Air Rifle/Air Pistol practice begins - Dec 4

Online sign up will be used again this year. Be sure you are on the Morris County Sharp Shooters Facebook page for updates.

We will have Shooting Sports, Shotgun discipline available this year. Thank you to Terry Andres for completing the training to offer this program.

Those interested in participating in Shotgun, be sure to get enrolled. A tentative schedule is listed below.

Safety Day will be held late March/beginning of April

Practice May - July

State Qualifying Matches - July & Aug

State Match - October

Kansas Youth Leadership Forum (KYLf)

What: Build your leadership skills and potential through workshops, consulting groups, inspirational speakers and more. In addition, the 2022 State 4-H Youth Leadership Council will be elected and up to six National 4-H Conference delegates will be selected through an interview process at KYLF.

When: November 19-20, 2022

Where: Rock Springs 4-H Center

Who: Youth 14-18 years of age before January 1, 2023

Fee: \$210

Registration: https://kstate.qualtrics.com/jfe/form/SV_bgvvh8Euhj8PYai

Deadline - October 24, 2022

For additional details and information please visit <https://www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html>

4-H ACTIVITIES & TRAINING

Kansas 4-H Presents: Equine Webinar Series

The Kansas 4-H Equine Webinar series gives Kansas 4-H'ers, Horse volunteers and parents to gain skill and knowledge about horses and the horse industry in Kansas. Topics will include basic 4-H Horse project knowledge, horse health and college and career readiness. Industry experts and K-State faculty will share their experience and expertise during the webinars.

Webinars will be hosted live the **third Monday** of each month at **7:00 p.m.** Central Standard Time. Please register in advance to receive the link and details to join. Webinars will be recorded and made available for those wishing to view at a later date.

Participants may submit questions relating to the webinar topic to klnoydyke@ksu.edu until 2:00 p.m. the day of the scheduled webinar. Please include "Equine Webinar Question" in the subject line of your email.

After attending the live webinar, or viewing the recording, please provide feedback through the survey link. This helps Kansas 4-H to plan and improve future webinars.

Please click the link below to register:

<https://www.kansas4-h.org/projects/animal-science/horse/equine-webinar-series.html>



Exhibited at Chase County Fair by Sophia Glanville

Shutterbug events

Shutterbug events are photography workshops put on across the state by the Kansas State 4-H Photography Action Team. Workshops are typically scheduled as a morning session and concentrate on a variety of aspects of composition. The events typically end around Noon. Examples of sessions include: Portfolio, I have a camera-now what?, Panning, Close-ups, Aperture Settings & Kaleidoscopes/Reflections.

2022 Events:

Shutterbugs at Big Creek

- 1 Where: Agricultural Research Center, Hays, KS
- 2 When: Saturday, **October 29**, 2022
- 3 Registration begins at 8:30 AM

Shutterbugs at Old Jefferson Town

- 1 Where: Oskaloosa, KS
- 2 When: Saturday, **November 5th**, 2022
- 3 Registration begins at 8:30 AM

For updated information you can visit <https://ksre.k-state.edu/tuesday/announcement/?id=80972>

2023 4-H Horse Project Changes

There will be some changes to the Horse Project this year. A full update was sent to all members that were enrolled in the horse project. Below are the updates on Horse ID's, Level Testing, and Equine Safety

Horse ownership: Each horse should be properly identified with the local Extension Office by June 1 of the current 4-H program year. Horses may be identified by a) completed Horse ID Certificate with all required signatures, or b) breed registration papers with horse ownership listed in the 4-H member's or a family member's name. "Family member" includes: immediate family: parent, stepparent, sibling, stepsibling, grandparent, or legal guardian. A copy of the 4-H Horse ID Certificate or the horse's registration papers must be submitted to the Extension Office by June 1. 4-H'ers exhibiting registered horses must present a copy of the registration papers or the 4-H Horse ID Certificate at check-in to the State Fair.

Level Testing: Beginning in 2023, the Kansas 4-H Horse Achievement Levels will no longer be required to participate at the State Fair 4-H Horse Show.

Equine Webinar Series- Horse Safety: All 4-H Horse Project Members are encouraged to participate in the live session or watch the recording of the "4-H Equine Webinar: Horse Safety" episode and quiz. Members who wish to exhibit at the Kansas State Fair 4-H Horse Show are required to watch the session and complete the quiz prior to entering the State Fair 4-H Horse Show

DISTRICT 4-H DATES

October

October 1 - 4-H and VIP Enrollment Begins
October 2-8 - National 4-H Week
October 3 - Morris County Record Books Due, Check Sheet, Pin Applications, Club Summary, Friend of 4-H, and 4-H Alumni Award Nominations
October 12 - Chase County record book judging
October 12 - Morris County record book judging
October 17 - Morris County 4-H Council
October 22 - Central Region Leadership Forum
October 22 - Family Fun Night in Morris County

November

November 1 - 4-H and VIP Enrollment Deadline
November 2 - Morris County Leader Training
November 5 - Morris County Achievement Banquet
November 8 - Morris County Officer's Training
November 11 - Extension Offices Closed
November 13 - Chase County Achievement Banquet

November 15 - Chase County Officer's Training
November 19-20 - Kansas Youth Leadership Forum (KYLf)
November 24-25 - Extension Offices Closed
November 28 - Chase County 4-H Council

Looking Ahead

December 23-26 - Extension Office Closed

2023

June 28-29 - District Horse Show
July 20-28 - Chase County Fair
July 22-31 - Morris County Fair



<https://www.askideas.com/baby-pigs-comes-out-from-pumpkin-funny-halloween-image/>

K-State Research and Extension is an equal opportunity provider and employer.

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services, and activities. Accommodations for persons with disabilities may be requested by contacting the Extension Office two weeks prior to the start of the event at 620-767-5136. Requests received after this date will be honored when it is feasible to do so.

AGENT'S TIP OF THE MONTH

The possibilities are endless!

There are many projects to choose from! While 4-H members (and parents) set limits on the number of projects that they enroll in, don't be afraid to use the project list for inspiration in the projects that you choose.

I few ideas....

*Look at Ag Mechanics, crops, etc. projects through the lens of the camera to capture a unique photo for the photography project.

*Use the Home Environment project for inspiration in what you make in the Fiber Arts project.

*Think of a community service project that relates to your other projects that you are enrolled in that can be used for the citizenship project (now called Civic Engagement).

*Consider your project list, when choosing readings, demonstrations, etc. for club days.

*Use a livestock project for inspiration in the Architectural Block Construction project.

*Consider recipes that might be used for different project events you attend to inspire a recipe for the fair.



Shandi

Record Books!

National 4-H Week is your time as 4-Her's to shine and tell your communities about the impact the 4-H Youth Program has had on you. Every day during 4-H week which is October 2nd-8th this year, try to do something extra to promote 4-H. Ways to celebrate include: promoting 4-H by wearing 4-H gear, storefront displays or giving a talk about 4-H at school or church, giving back to your community, saying thank you to businesses and individuals that support 4-H. This year 4-H Spirit Day will be celebrated Tuesday, October 4th. This day is an opportunity for members, parents, and volunteers to show their clover pride by wearing a 4-H shirt to school/work.

"4-H is about more than the ribbons and awards...It's about the people, the experiences, the life-long skills, the memories, the County Fair. It's about being a role model, giving back, and Making the Best Better!"- anonymous



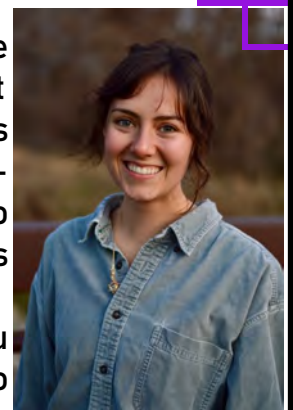
Chelsea

Fall into Leadership

With October coming up, we have enrollment and re-enrollment beginning! Did you know that there are over 45 projects available in 4-H including a Self-Determined Project for those who have a project that doesn't fall under one of the other project areas? Our K-State Research and Extension Flint Hills District website has a 4-H Youth Development Section. Under our 4-H section, there is a 4-H Project Selection Guide that can help guide you in choosing projects. The Kansas 4-H Youth Development site also lists available projects. Even if you have done 4-H for a long time, looking at the available projects might spark your interest in a different area!

While all projects may not have a Project Leader, youth can elect to complete a self-study. Or, if you know of someone who would be qualified to serve as a Project Leader, you could encourage them to apply and go through the volunteer screening process!

As you navigate the enrollment or re-enrollment process, there are some helpful resources available on the Flint Hills District website. Or, you can always reach out to the Extension Office to get help



Abby

CHASE COUNTY

4-H Council Meeting

The next Council Meeting is scheduled for **November 28th** at 6:15 p.m. at the Community Building in Cottonwood Falls.

Officers Training

Officer training will be held at the Community Building in Cottonwood Falls on Tuesday, November 15th at 6:30 p.m.

Record Books

Record book screening of other county books will be **October 12th from 9 a.m.-7 p.m.** at the Extension Office. Please have at least 3 adult volunteers from each club plan to assist with judging of books. Allow for at least 2 hours to review books.

Achievement Banquet

The Achievement Banquet date has been set for November 13th at 5:30 p.m. at the Flint Hills Community Church Gym in Cottonwood Falls. The theme this year is "Get S'more Out of Life with 4-H". The meat, drinks and table service will be provided. Families are asked to bring a covered dish. As a reminder the banquet is for 4-Her's who completed the 2021 - 2022 4-H year.

National 4-H Week

National 4-H Week will be observed **October 2nd-8th**. Clubs should observe 4-H Sunday on October 2nd or the 9th and should celebrate Business Appreciation that week as well. Ways to celebrate National 4-H Week include: promoting 4-H by wearing 4-H gear, storefront displays or giving a talk about 4-H at school or church, giving back to your community, saying thank you to businesses and individuals that support 4-H.

State Fair Results—Congratulations!

| | | |
|---------------------------|--|--------|
| Dominic Barrett | STEM-Rocketry: Kit 9-13 | Red |
| Vonda Danford | Food-Nutrition: Non-Perish. 9-11 | Red |
| Trenna Dold | Food-Nutrition: Non-Perish. | White |
| Trenna Dold | Visual Arts: Three Dimensional | Red |
| Tate Gibb | Poultry: Duck- All Breeds | Blue |
| Tate Gibb & Colton Cooper | Demonstration or Illustrated Talk by a Team | Red |
| Kinslea Glanville | Photography: B&W 3 years or less | Blue |
| Heidi Hansford | Food-Nutrition: Non-Perish. 9-11 | Red |
| Lilly Hinkson | Photography: Color 4-7 | Blue |
| Jerit Inlow | Demonstration or Illustrated Talk by an Individual | Blue |
| Josepha Inlow | Photography: Color 4-7 | Blue |
| Josepha Inlow | Demonstration or Illustrated Talk by an Individual | Blue |
| Hezekiah Peters | Food-Nutrition: Non-Perish. 9-11 | Red |
| Bryson Koch | Notebook Wildlife | Purple |
| Bryson Koch | Woodworking: Furniture, Household | Red |
| Enley Lauer | Photography: Color 3 years or less | Blue |
| Enley Lauer | Food-Nutrition: Non-Perish. 9-11 | Red |
| Enley Lauer | Food-Nutrition: Educational Exhibit 9-11 | Red |
| Mena Lincoln | Photography: B&W - 3 years or less | Blue |
| Mena Lincoln | Food-Nutrition: Non-Perish. 9-11 | Red |
| Carter Mann | Woodworking: Other | Red |
| Sadie Mushrush | Photography: B&W 3 years or less | Blue |

| | | |
|--|---|--------------------|
| Bethany Peters | Clothing & Textiles: Constructed article, | Blue |
| Bethany Peters | Fiber Arts: Crochet | Blue |
| Bethany Peters | Foods & Nutrition: Non-Peris. 15-18 | Blue |
| Bethany Peters & Rebekah Peters | Demonstration or Illustrated Talk by a Team | Purple |
| Josiah Peters | Foods & Nutrition: Non-Peris. 12-14 | Purple |
| Lydia Peters | Fiber Arts: Needle Art | Blue |
| Lydia Peters | Foods & Nutrition: Non-Peris. 15-18 | Red |
| Lydia Peters | Fashion Revue: Construction | Blue |
| Lydia Peters | Demonstration or Illustrated Talk by an | Blue |
| Maggie Peters | Visual Arts: General Crafts | Red |
| Naomi Peters | Food-Nutrition: Non-Perish. 9-11 | White |
| Rebekah Peters | Clothing & Textiles: Constructed article, | Blue |
| Rebekah Peters | Food-Nutrition: Non-Perish. 9-11 | Red |
| Tanner Swigert | Photography: Color 3 years or less | Blue |
| Karlie Gibb, Bethany Peters, Rebekah Peters & Hadlee Litke | FCS Judging - Senior Division | 13th |
| Paisley Voboril | Beef: Market Steer & Breeding Heifer | 2nd, 2nd, 3rd, 5th |
| Barrett Voboril | Beef: Breeding Heifer | 5th |

October

2022 CHASE COUNTY



| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----------|-------------------------|-----|--|-----|-------------------------|--------------------------------|
| | | | | | | 1 ENDOLLMENT BEGINS KJLS |
| 2 KJLS | 3 | 4 | 5 | 6 | 7 | 8 |
| 4-H WEEK | | | | | | |
| 9 | 10 USD 284 NO SCHOOL | 11 | 12 RECORD BOOK JUDGING 9AM - 7PM | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 CENTRAL LEADERSHIP FORUM |
| 23 | 24 | 25 | 26 | 27 | 28 USD 284 NO SCHOOL | 29 |
| 30 | 31 USD 284 NO SCHOOL | | | | | |





HAPPY BIRTHDAY



Cooper Andres

Madeline Balboa

Lawson Carson

Ian Effland

Tate Gibb

Jerit Inlow

Cutler Kasten

Addie Koch

Beatty Mayer

Ronald Mayer

Rylee Powell

Attalie Spear

Elkan Spear

Jaben Spear

Kason Spear

Mariette Thibodeaux

Mandy Wainwright

A FLASHBACK IN 4-H HISTORY



MORRIS COUNTY

Officer Training

Officer training will be held in person at the Morris Co. Courthouse on Tuesday, November 8 from 6:30-8 PM. Please RSVP to the office by November 7 so we have a count for copies.

Club Leadership Roster

As Club elections are completed, Community Leaders will need to be sure the Club Leadership Roster and the club program book are turned in to the Extension Office. The roster form will be e-mailed to the Club Community Leaders.

Family Fun Night

What has been called the 4-H Expo in the past will be part of Family Fun Night this year!!! Mark Saturday, **October 22** on your calendar!!! It will be held at the Morris County Fairgrounds.

6-7 pm will be the Appreciation Picnic. 4-H Families, Fair sponsors, buyers at food auction and livestock auction, 4-H Foundation, and supporters will be invited to attend! Meal will be provided.

Family Fun Night is open to ALL members of the community. Invite friends from school, family, church members, etc. to come join in the evening. Cost is FREE. The flier is attached in the newsletter.

7-9 pm Music, Carnival Games (PLINKO, Spin the Wheel, Game of 4-H Life, and many others), Project Spotlight, Club Displays, Fun Size Goodie Walk, Snacks

9-10 pm DANCE

Each club is asked to have a carnival game and prizes. You are welcome to have information about your club displayed or to hand out.

County or Club Project leaders may also have a table/booth to share about their project.

All Food project members are invited to make goodies for the cake walk. Please assemble in sets of 2 or a small portion. (for example: 2 cookies, 2 brownies, a small portion of bread etc.)

Please report to the Extension Office with those wishing to have a booth. Any other ideas are appreciated.

Record Book Judging

4-H record book judging will be held on Wednesday, **October 12th** from **11 am to 7 pm** in the Extension Office. We ask that each club send at least 3 representatives to help with judging; more are always welcome to join us. There will be a meal provided for lunch and dinner. Please contact the Extension Office by **Monday, October 10 to let us know who will be attending and representing your club** so we can plan for food.

Important Dates

Fair Board Meeting

Tuesday October 4, 7 PM

4- H Council Meeting

Tuesday, October 17, 7PM

Club & Project Leader Training

All club leaders and project leaders are strongly encouraged to attend leader training. Training will be held in person on Wednesday, November 2 from 6-8 PM at the Morris Co. Courthouse.

6-7 pm Club Community Leaders

7-8 pm Any Project Leaders (County or Club)

Morris County Conservation District Scholarship Application

The Morris County Conservation District is offering a Senior High School Scholarship for \$500 again this year. Applicants must be pursuing a degree in a natural resource field. They need to include a 500 word essay, a copy of their school transcript and provide two letters of recommendation that are not relatives. The deadline is December 20, 2021. The recipient will be presented the scholarship at the January 29, 2022 annual meeting. The application is attached and is on our website at <http://www.flinthills.k-state.edu/4-h/morris-county/scholarships/index.html>

Cloverbuds

We will be having our next Meeting **October 15th**, at the Courthouse.

November 12th

December 10th

Achievement Banquet

The date for the Achievement Banquet has been set for Saturday, **November 5th** from 6-8 pm. We will plan to begin with the meal, followed by the program. Tickets will be \$7 and can be picked up or reserved at the Extension Office.

Fair Lost and Found

Please look closely at the image. If you are missing something please come pick it up at the Extension Office.



Kansas State Fair Results

| | | |
|------------------|---|--------|
| Addie Koch | Photography:Color-3yrs or less | Blue |
| Dana Davis | Photography:Color-3yrs or less | Blue |
| Ian Effland | Photography:Color-3yrs or less | Red |
| Dani Day | Photography:Color-3yrs or less | Blue |
| Lexi Day | Photography:Color-3yrs or less | Blue |
| Cindy Prince | Photography:Color-3yrs or less | Purple |
| Castyn Andres | Photography: Color-4-7yrs | Blue |
| Cooper Andres | Photography: Color-4-7yrs (Kansas 4-H Foundation) | Red |
| Jacy Koch | Photography: Color-4-7yrs | Blue |
| Cassidy Dalquest | Photography: Color-4-7yrs | Blue |
| Lexi Todd | Photography: Color-4-7yrs | Blue |
| Brayden Jarvis | Photography: Color-4-7yrs | Red |
| Ella Kirk | Photography: Color-8yrs (Kansas 4-H Foundation) | Purple |
| Sheldon Effland | Photography: B&W-3yrs or less | Red |
| Ella Kirk | Photography: B&W-8yrs | Blue |
| Samuel Barr | Fiber Arts: Needle Arts | Blue |
| Attalie Spear | Fiber Arts: Macramé | Blue |
| Kason Spear | Fiber Arts: Macramé | Purple |
| Attalie Spear | Food-Nutrition: 9-11yr | Blue |
| Rachel Small | Food-Nutrition: 9-11yr | Red |
| Cooper Andres | Food-Nutrition:12-14yr | Red |
| Kason Spear | Food-Nutrition:12-14yr | Red |
| Alex Priest | Food-Nutrition:12-14yr | Blue |
| Jacob Kasten | Food-Nutrition:12-14yr | Purple |
| Samuel Barr | Food-Nutrition: 15-18yr | Purple |
| Joshua Small | Food-Nutrition: 15-18yr | Red |
| Dana Davis | Food - Preservation: Sweet Spreads | Red |
| Mark Andres | Forestry: Educational/ Creative Exhibit Display | Blue |
| Hudson Lange | STEM Ag Mechanics: Welding Display Board | Blue |
| Coper Andres | STEM Ag Mechanics: Welding Artistic Fabrication | Blue |
| Macey Hensley | STEM Ag Mechanics: Architectural Block Construction | Purple |
| Attalie Spear | Visual Arts: Fine Arts | Blue |
| Ronald Mayer | Visual Arts: Leather and Jewelry | Red |
| Wyatt Haddox | Visual Arts: Three-Dimensional | Red |
| Faith Ehrlich | Visual Arts: General Crafts | Red |
| Evan Birk | Wildlife: Educational Display | Blue |
| Mark Andres | Woodworking: Furniture for household or lawn use | Red |
| Nolan Effland | Woodworking: Other Woodwork | Red |
| Trinadee Fetters | Horticulture: Garden Display | Blue |
| Trinadee Fetters | Horticulture: Small Vegetable | Red |
| Trinadee Fetters | Horticulture: Med. Vegetable | Blue |
| Trinadee Fetters | Horticulture: Med. Vegetable | Blue |
| Hudson Lange | Crops: Alfalfa Hay | Blue |
| Hudson Lange | Crops: Cool Season Grass Hay | Blue |
| Cassidy Dalquest | Demo or Illustrated Talk | Red |

| | | |
|---|---|--------|
| Macey Hensley | Demo or Illustrated Talk | Purple |
| Lakoddah Downes | Demo or Illustrated Talk | Purple |
| Daylen Nielsen | Demo or Illustrated Talk | Blue |
| Dani Day | Demo or Illustrated Talk | Blue |
| Marcelo Balboa, Nolan Effland, Alex Priest, Attalie Spear | FCS Judging - Intermediate Division | 2nd |
| Mark Andres, Samuel Barr, Cassidy Dalquest, Elkan Spear | FCS Judging - Senior Division | 14th |
| Mark Andres | Photography: Senior Judging | 35th |
| Samuel Barr | Photography: Senior Judging | 61st |
| Int. team | Photography: Intermediate Judging | 18th |
| Jameson Lauth | Photography: Intermediate Judging | 39th |
| Brayden Jarvis | Photography: Intermediate Judging | 42nd |
| Joshua Lauth | Photography: Intermediate Judging | 71st |
| Ronald Mayer | Rabbit: Judging 11-12 | Purple |
| Laramie Mayer | Rabbit: Judging 11-12 | Blue |
| Maya Mulryan | Dog Show: Junior Showman 9-11 | Purple |
| Castyn Andres | Dog Show: Junior Showman 12-14 | Blue |
| Cooper Andres | Dog Show: Junior Showman 12-14 | Blue |
| Kyler Rose | Dog Show: Junior Showman 12-14 | Purple |
| Sierra Meade | Dog Show: Junior Showman 15 & over | Purple |
| Sierra Meade | Dog Show: Agility 1 | Purple |
| Kyler Rose | Dog Show: Agility 1 | Blue |
| Cindy Prince | Poultry: Ducks, Call or Bantam, All Breeds; one bird of either sex | Red |
| Ronald Mayer | Rabbits: Senior Buck | Blue |
| Ronald Mayer | Rabbits: Senior Doe | Blue |
| Laramie Mayer | Rabbits: Senior Doe | Blue |
| Laramie Mayer | Rabbits: Senior Doe | Blue |
| Laramie Mayer | Rabbit: Normal White Fur | Red |
| Laramie Mayer | Rabbit: Normal Colored Fur | Red |
| Ronald Mayer | Rabbit: Colored Satin Fur | Red |
| Laramie Mayer | Rabbit: Colored Rex Fur | Red |
| Ronald Mayer | Rabbit: Showmanship 11-12 | Blue |
| Laramie Mayer | Rabbit: Showmanship 11-12 | Purple |
| LaiCee Scott | Angus Heifer | 10th |
| LaiCee Scott | Angus Heifer | 4th |
| Carissa Dalquest | Shorthorn Heifer | 1st |
| Carissa Dalquest | Shorthorn Heifer | 2nd |
| Cassidy Dalquest | Percentage Simmental Heifer | 1st |
| Lakoddah Downes | AOB Ewe | 10th |
| Carissa Dalquest | Market Steer | 2nd |
| Cassidy Dalquest | Spot Market Swine | 3rd |
| Lakoddah Downes | Meat Goat | 1st |
| Atley Johnson Laramie Mayer | Pleasure Pairs | 4th |
| Hudson Lange | Horse: Ranch Horse Pattern | 1 |
| Hudson Lange | Horse: Ranch Horse Rail | 3rd |
| Hudson Lange | Horse Raining 9-13 | 5th |



2022 MORRIS COUNTY



Sun Mon Tue Wed Thu Fri Sat

| | | | | | | |
|-----------------|--|----|-----------------------------------|----|----------------------------------|--|
| | | | | | | 1 ENROLLMENT BEGINS KJLS |
| 2 KJLS | 3 | 4 | 5 | 6 | 7 | 8 |
| 4-H WEEK | | | | | | |
| 9 | 10 USD 481 NO SCHOOL | 11 | 12 RECORD BOOK JUDGING 11-7 | 13 | 14 USD 417 EARLY DISMISSAL | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 USD 417 NO SCHOOL | 22 4-H FAMILY FUN NIGHT & APPRECIATION PICNIC -CENTRAL LEADERSHIP FORUM |
| 23 | 24 | 25 | 26 | 27 | 28 USD 481 NO SCHOOL | 29 |
| 30 | 31  | | | | | |

Flint Hills District 4-H News

Flint Hills Extension Office

Shandi Andres

Agent, Family & Consumer Sciences/4-H

Chelsea Bartels

Agent, Ag. & Natural Resources/4-H

Abby Gettinger

Agent, Ag. & Natural Resources/4-H

Aleece Priest

Office Professional, CG Office

BettyAnn Yeager

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October 2022 Newsletter

Flint Hills Extension District

K-STATE
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