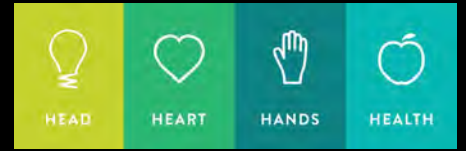


Flint Hills District 4-H News

Council Grove Office: 620-767-5136
Cottonwood Falls Office: 620-273-6491
Website: www.flinthills.k-state.edu/4-h
Facebook: flinthillsdistrictksre

Shandi's E-mail: sdandres@ksu.edu
Chelsea's E-mail: chelse1@ksu.edu
Abby's E-mail: agettinger@ksu.edu
Betty Ann's E-mail: byeager@ksu.edu
Aleece's E-mail: adpriest4@ksu.edu



JUNE 2022

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Welcome Abby

Abby Gettinger began serving as the Flint Hills District Agriculture and Natural Resources Extension Agent on May 16. Abby's primary office is located in Council Grove.

Abby earned both her bachelor's degree and master's degree in Rangeland Ecology and Watershed Management from the University of Wyoming. She has most recently been employed as a biological science technician (soils) for the U.S. Forest Service – Colville National Forest in Kettle Falls, WA.

Agriculture and Natural Resources agents develop and deliver educational programming related, but not limited, to agronomic and livestock production, agricultural economics, management and public policy, horticultural production and management, natural resources conservation, and environmental stewardship. Contact Abby via email at: agettinger@ksu.edu.

State 4-H Horse Judging & KSU Horse Judging Camp

The State 4-H Horse Judging will be held in a slightly different format this year. Scheduled for **June 9th**, it will be directly following the KSU Horse Judging Camp that will be held **June 7-8th**. The Advanced session will be 7-8th, with a beginner session on the 8th. The camp is open to 4-H and non 4-H members. 4-Hers will then be able to use these skills and apply them on Thursday for the contest. The Kansas 4-H State Horse Judging Contest registration will be available beginning Tuesday, **April 12th and close May 13th**. Information for the Horse Judging Contest will be posted on the webpage at <https://www.kansas4-h.org/events-activities/contests/horse-judging/index.html>.

Registration for the camp is expected to be released in April. Information regarding the Horse Judging Camp can be found here <https://www.asi.k-state.edu/research-and-extension/youth-programs/judging-camps.html>

Open Horse Show Sponsored by Tri-County Free Fair Board

Saturday, **June 18, 2022** – 8:30 a.m. Tri-County Fairgrounds – 700 S Broadway, Herington, KS. Registration is open from 7:00 to 8:00 a.m. only.

The show committee has the right to combine or split classes. Show bill is subject to change. No cash refunds. Compete at your own risk. TCFF is not responsible for accidents or theft. All proceeds will be utilized by the Tri-County Free Fair Board for improvements to the fair. Contact Lindy Trapp for any questions or additional details at 785-466-1711 or lindy.trapp@gmail.com.

4-H ACTIVITIES & TRAINING

2022 State Livestock Nomination Information

The state livestock nomination process is transitioning to an online system this year! This will require families to plan ahead in order to successfully complete their nominations. Moving to an online system will streamline the process from nomination, to show entry, through participating in the state shows. The deadlines have not changed.

The new process includes four (4) primary steps:

- 1) Purchasing Official DNA Envelopes in Advance through ShoWorks
- 2) Submitting Animal & Exhibitor Information Online
- 3) Mailing DNA Envelopes with Submission Receipt
- 4) Extension Agents & FFA Advisors Approving Nominations Online

Families will need to purchase an official DNA envelope for each animal by the order deadline, which is one (1) week prior to the nomination deadline. This will be **June 8** for small livestock and commercial heifers. Old envelopes will not be accepted.

Exhibitors will be prompted to upload their family's 2022 Declaration Form and current YQCA certificate during the online submission process. A child's certificate needs to be good through 10/2/2022 to be valid.

Families are encouraged to send their nominations via certified mail. The deadlines have not changed. Market Beef nominations are due May 1. The Small Livestock and Commercial Heifer Deadline is **June 15**. These dates include submitting the information online through ShoWorks and postmarking the appropriate DNA sample(s). Late nominations will not be accepted.

Information and resources regarding the state livestock nomination process maybe found here: <http://bit.ly/ksunominations>. All families, regardless of experience level, are encouraged to read through the Rookie Guide and use the other resources available in 2022!

Dr. Bob Hines Kansas Swine Classic

This two-day event will be held on **July 1-2** at the Riley County Fairgrounds in Manhattan. This year's Classic includes swine showmanship, swine skillathon, and photography contest. Online entries are due by **June 15** and can be located at the following link: [bit.ly/22\\$wineClassicEntry](http://bit.ly/22$wineClassicEntry).

Pullorum Testing

Pullorum Testing has been scheduled for **June 23rd from 2-4pm in Council Grove at the Fairgrounds and from 4:30-5:30 in Cottonwood Falls at the Fairgrounds**. All poultry that will be entered at the County Fairs will need to have a pullorum test done. The testing is good for 90 days and the date was set in order for poultry that qualify for State Fair will not need another test done. If birds are tested through KDA then the test is free. The Extension Office will need to know how many birds each 4-Her will bring the day of the testing ASAP. **If you plan to bring your birds to the Cottonwood Falls testing, please notify the Extension Office.** Please mark this on your calendars and if you are unable to attend this date please reach out to the Extension Office

2022 Kansas 4-H Insect Spectacular

Beetles, bugs, dragonflies and more! It's time to get registered for the 30th Insect Spectacular. The State Entomology Workshop will be held Friday and Saturday, **June 17th and 18th, 2022**. We will be hosted by Arnold's Greenhouse on Friday morning, located at 1430 Hwy 58 near LeRoy, Kansas. Then we will travel to the Chanute High School as the center for other activities. The event is open to all youth and adult volunteers interested in 4-H entomology! One parent/adult guardian from each family must register and attend with children.

The \$70 registration fee includes Friday supper, lunch and snack Saturday, bottled water, class materials, t-shirt and handouts. Younger siblings under 4-H age, spouses, etc. that may be coming along, but not participating in the classes will need to pay a fee of \$25.00. This will pay for the meal and snack Saturday, but does not include a shirt. For more event details and to register, please visit: <http://www.kansas4-h.org/events-activities/conferences-events/insect-spectacular/index.html>

75th Anniversary Tri-County Free Fair

This event is open to all 4-H and FFA members in Kansas. Morris and Chase County 4-H members are encouraged to participate in this event. The link for entering exhibits will be open beginning **June 1** and will be included in the June newsletter. Updates can be found on the facebook page: <https://www.facebook.com/tcff.mariondickinsonmorris>

4-H ACTIVITIES & TRAINING

The Kansas 4-H Wheat Expo

The Kansas 4-H Wheat Expo will be held Thursday, August 4 in St. John at the Stafford County Annex Building. The purpose of the 4-H Wheat Expo is to educate and promote Kansas Wheat to youth. This one-day education and contest event will include tours of the Stafford County Flour Mill and tours of local vegetable operations who market to area grocers and larger farmers markets. The contest component includes divisions in crops- 1- lb. bin run, 1-quart jar sample of cleaned wheat; foods- yeast rolls, cookies, muffins; photography- wheat photos; wheat educational posters and Cloverbuds. Ribbons and cash prizes will be awarded. All exhibitors must be present to qualify for prizes.

Registration (via qualtrics) will open **June 20** and will expire **July 25**. Registration is \$6/person payable at the door. Please contact Kelsey Nordyke (620-222-1311, knordyke@ksu.edu) with questions.



Champions Livestock Judging Camp

A three day, intense judging camp designed for 4-H and FFA members (ages 14-18) who are seriously interested in enhancing their livestock judging and oral communication skills. Prior livestock judging experience is necessary for this camp. Workouts will be conducted similar to those at a collegiate level.

Chris Mullinix, KSU livestock judging team coach, will conduct the training for each camp. The camp will focus primarily on the proper format, terminology, and presentation of oral reasons. Camp participants will also be exposed to livestock evaluation skills and incorporating performance records in the decision making process.

2022 Camps

Camp A - June 6-8 (Monday-Wednesday)

Camp B - June 13-15 (Monday-Wednesday)

Camp C - June 16-18 (Thursday-Saturday)

<https://www.asi.k-state.edu/research-and-extension/youth-programs/judging-camps.html>

4-H Leadership Learning

Opportunities

Please save the date for these 4-H Leadership Learning Opportunities scheduled for this fall.

Saturday, October 22 - Central Leadership Forum - Kansas State University Aerospace and Technology Campus - Salina - For Youth 12-18 years of age before January 1, 2023

Saturday/Sunday, November 19-20 - Kansas Youth Leadership Forum - Rock Springs Ranch - For Youth 14-18 years of age before January 1, 2023

Japanese Exchange Program

Are you interested in learning more about Japanese culture, making new friends, and broadening your family's communication skills? Then serving as a host family for the Japanese Exchange Program may be for you!

Kansas 4H is resuming the Japanese Exchange Program this year, and they are still looking for host families for boys and girls who are 12-16 years old. Kansas 4H families with children from 10-16 years of age are invited to apply to be a host family for Japanese delegates from **July 23rd to August 13th, 2022**.

Japanese delegates are matched with a family who has a same gender American "host-sibling", and everyday family life is the focus of the program. As a host family, you will treat the delegate like a family member (rather than a guest or tourist) and can include them in your "normal" family schedule--everything from family vacations and summer camps to participating in chores or going to family ballgames or the fair.

To provide a couple of logistical details, delegates have full medical coverage with 4-H insurance and bring their own spending money. While a separate room from the host sibling is not necessarily required, the host family does need to provide the Japanese delegate with a separate bed. There is a required application with references. An in-home interview will also be conducted as well as background checks for all adults living in the household. If you are interested in applying, you can visit: <https://www.states4hexchange.org/apply/host>.

For further questions, please contact Pam Van Horn, Kansas 4-H Japanese Exchange Coordinator, 785-826-8917, or e-mail pvanhorn@ksu.edu. Abbreviated from full article by Pam Van Horn: <https://ksre.k-state.edu/tuesday/announcement/?id=83052>

75TH ANNIVERSARY TRI-COUNTY FREE FAIR

Herington, KS

July 8, 9 & 10 2022

Friday, July 8th

- | | |
|---|---|
| 8 a.m. Buildings and Barns check-in | 3-9 p.m. Community Building Opens to Public |
| 8:30 a.m. Judging: Food, Arts & Crafts, Misc, Banners | 3-9 p.m. Herington Museum Opens |
| 10 a.m. Foods Sale | 5 p.m. Community Carnival & Bouncy Houses |
| 10 a.m. Pickle Power (Ends at Noon) | 5:45 p.m. Fair Parade (Line up at 5:15PM) |
| 11:30 a.m. Deadline to Register Static Events | 6:30-8 p.m. Meal following parade at the Community Building |
| 11:30 a.m. Rabbit and Poultry Check-In | 6-8 p.m. Sheep & Meat Goat Check-In |
| 12 p.m. Judging: Rabbit, Poultry | 7 p.m. Kids Pedal Power Pull, following parade, in front of Herington Museum, free. |
| 12 p.m. Judging: Horticulture, Floriculture, Crops, Clothing, Home Environment, Fiber Arts, Photography, Woodworking, Electrical, Entomology, Geology, STEM | 7:30 p.m. American Freedom Riders (Rodeo) |
| | 7:30 p.m. Kraft Rodeo |
| | 9 p.m. Following the Rodeo LAZY WAYNE BAND |

Saturday, July 9th

- 8 a.m. Dog Check-In
- 9 a.m. Dog Show
- 9 a.m. Sheep Show
- 10:30 a.m. Meat Goat Show
- 11:30 a.m.-9 p.m. Community Building Open to Public
- 3-9 p.m. Herington Museum Opens
- 3-4 p.m. Dairy Cattle and Dairy Goats Check-In
- 5 p.m. Dairy Show (Cattle then Goats)
- 5-9 p.m. Bouncy Houses (Fair Grounds)
- 6-8 p.m. Swine & Beef Check-In
- 6 p.m. Car Smashing (Demo area)
- 7 p.m. Demolition Derby (Pay up Suckers)
- 7 p.m. 4H Static Exhibits Released

Sunday, July 10th

- 7-8 a.m. Horse Show Check-In
- 8:30 a.m. Horse Show(4H and FFA ONLY)
- 9 a.m. Swine Show
- 11 a.m. Beef Show then Bucket Calf Show
- 1 p.m. Round Robin Fitting and Showing Championship following Beef Show



Looking Ahead for Fair



Thank You Notes

A great deal of time, energy, and money contribute to the success of the fair and support of the Morris and Chase County 4-H Programs and 4-Hers. Be sure to thank each person or organization who has donated and directly impacts your success or recognition. Be sincere in sharing your appreciation for the efforts or contributions. Below are a few examples of ideas you might include in your thank you notes.

Sponsors of Awards:

Sincerely thank the sponsor for the award you received and their generosity

Share your favorite part of the project this year

Share one or two interesting things you learned this year

Livestock Premium Sale:

Sincerely thank buyer for the purchase of your animal

You might share specific plans you have the use of the sale proceeds

- Purchase next year's animal project

- Saving for education after high school

- Enrolling and exploring other 4-H project offerings

Share one or two interesting thing you learned in the project this year

Invite them to participate in future Premium Livestock Auctions

Even if you are graduating, other members could benefit from their support

When others invest their time into you and your success, be sure to take time to thank them. The unwritten rule recommends that if an individual spends an hour or more of their time, we should send a thank you note for their efforts.

4-H Members writing Thank You notes directly impacts the willingness of sponsors to continue contributing to the effort.

Fair Book

A great deal of time goes into the creation of the Fair Book. Please read all of the rules carefully as you prepare for Fair. If you have any questions, please ask so they may be addressed as soon as possible. Leaders will be notified when Fair Books are available.

Fair Survey

Once again, there will be a Fair survey for 4-H families to complete as an opportunity to give their feedback and suggestions for the Fair. Look for the link that will be posted at the Fair.



DISTRICT 4-H DATES

June

June 1-3 - Discovery Days
June 3-12 - Citizenship Washington Focus (CWF)
June 7-8 - KSU Horse Judging Camp
June 9 - State 4-H Horse Judging
June 15 - State Small animal & Commercial Heifers
Nomination Deadline
June 18 - Open Horse Show (Tri- County Free Fair Board)
June 19-22, 2022 - Rock Springs 4-H Camp session #4
June 22 - NC District Horse Show
June 23 - Pullorum Testing

July

July 3 - MR Co. Pre-Fair Entry Deadline
July 4 - Extension Office Closed
July 8-10 - Tri-County Fair
July 21-29, 2022 - Chase Co. Fair
July 23- Aug 1, 2022 - Morris Co. Fair
July 27 - Morris Co. 4-H Council (After fair setup)

Looking Ahead

August 15 - Morris Co. 4-H Council
August 20-21 - Livestock Sweepstakes
August 22 - Chase Co. 4-H Council
September 9-18 - Kansas State Fair
September 30- October 2 - Kansas Junior Livestock Show
October 22 - Central Region Leadership Forum
November 5 - Morris County Achievement Banquet
November 19-20 - Kansas Youth Leadership Forum (KYLf)

Livestock Shows

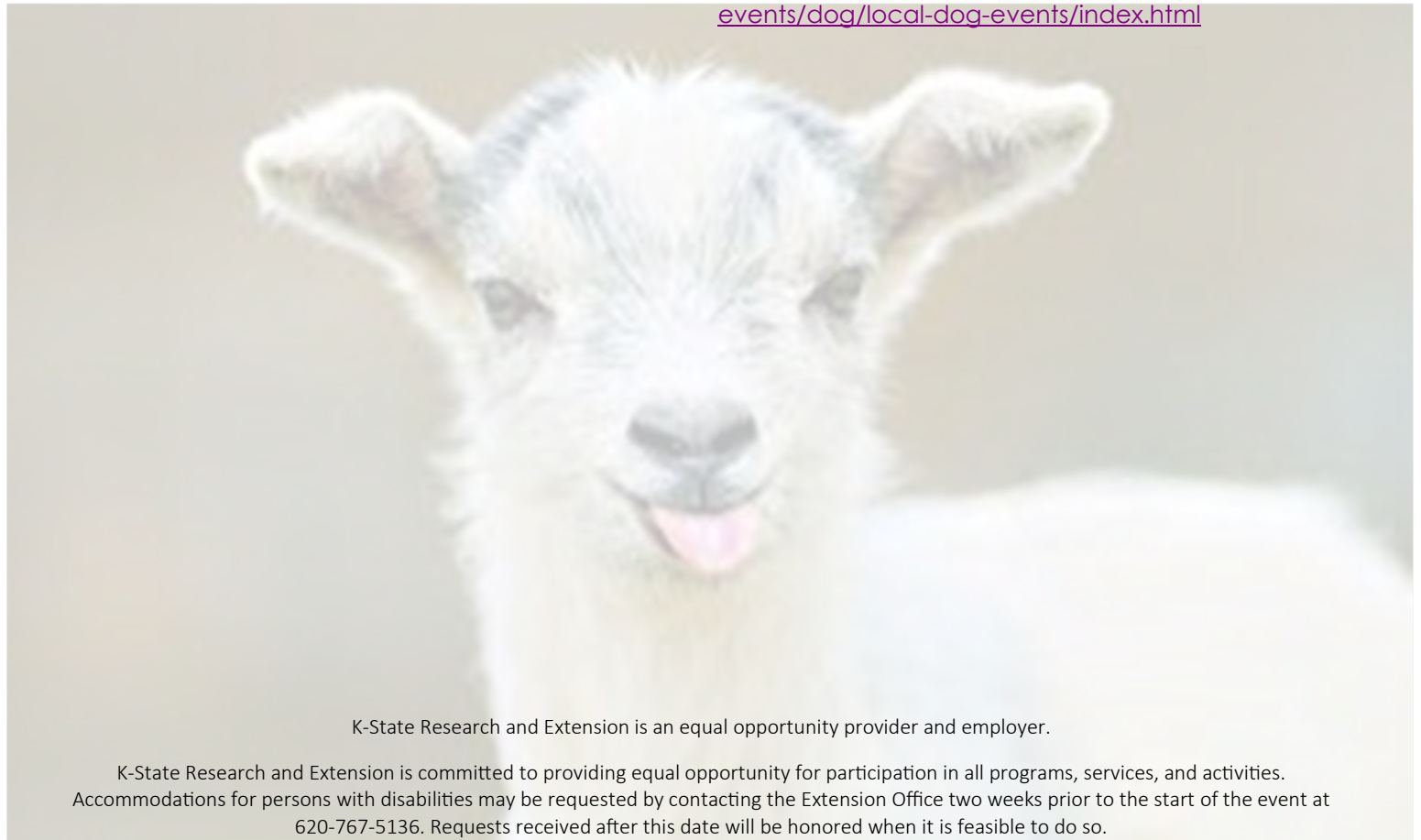
A complete list of shows available can be found here:
<https://www.asi.k-state.edu/research-and-extension/youth-programs/spring-shows/index.html>

Additional District Horse Show Dates

<https://www.kansas4-h.org/events-activities/conferences-events/horse/districthorseshows.html>

Dog Qualifiers

<https://www.kansas4-h.org/events-activities/conferences-events/dog/local-dog-events/index.html>



K-State Research and Extension is an equal opportunity provider and employer.

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services, and activities. Accommodations for persons with disabilities may be requested by contacting the Extension Office two weeks prior to the start of the event at 620-767-5136. Requests received after this date will be honored when it is feasible to do so.

AGENT'S TIP OF THE MONTH

Citizenship Washington Focus

We have many exciting opportunities for 4-H members this summer! One of these is the Citizenship Washington Focus trip to Washington, DC. On this trip, 4-H members have the chance to check out sites during the travel to and from Washington, DC. While in DC, they will learn leadership and citizenship skills, learn about historical sites, and view the legislative process in action. It is currently the plan to offer this opportunity in the even years. If this is a trip that interests you, please take the time to visit with the youth who are attending this summer to find out about their experience. The 4-H members who are attending this year can come share with clubs and groups about their trip. Please let me know if you have any questions that I can answer about this opportunity!

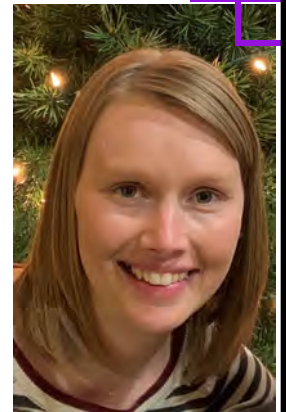


Shandi

Thank-You Notes

There is value in a handwritten thank you note. If someone does something for you or gives you a gift, traditionally a note of thanks is sent to the giver to express your gratitude. A thank you note may seem like a small thing, but it carries a big message of appreciation and gratitude, there is something old-fashioned and especially heartfelt about writing it down by hand for both the writer and the recipient.

Remember to send a thank you card and/or gift to everyone that you receive a merchant prize from, trophy, plaque, ribbon and to all the livestock buyers! Donations are the reason you receive these nice gifts/rewards. Also, thank your Fair Board Members, Superintendents and Extension Staff, they are the reason the Fair happens. Thank you notes help our sponsors realize that the award sponsorship really means something to you. It helps make them more interested in sponsoring next year.



Chelsea

Gratitude is the BEST Attitude!

Hi, everyone!

Hi, everyone! For this month's agent tip, I just wanted to introduce myself! I am really excited to be serving Morris and Chase Counties as a new Agriculture and Natural Resources Extension Agent/4H Youth Development Agent.

A little bit about me is that I grew up in northeastern Wyoming, and I participated in a variety of 4H projects growing up. I currently have my old geology exhibit displayed in my office in Council Grove, so stop by to see a shark tooth that is over 2 inches long!

I love agriculture and all things outdoors, and you might see me get really excited about identifying plants. For my undergraduate degree, I went to the University of Wyoming for Rangeland Ecology and Watershed Management and completed double minors in Soil Science and Wildlife and Fisheries Biology and Management. Last year, I finished an interdisciplinary Master's degree in Rangeland Ecology and Watershed Management/Water Resources.

If you have any questions, please feel free to reach out! I am looking forward to getting to know you all more!



Abby

Lastly, as fair time gets closer and you keep getting busier, I do have one tip for you: HAVE FUN!

CHASE COUNTY

Dog Meeting

If you are enrolled in the dog project and would like to attend dog project meetings, please join the Morris County dog meetings at the following schedule. This year the Chase County dog project will not host meetings. Meetings will be from **6:30-7:30 pm** at the 4-H Building in Council Grove on the following dates:

Monday, June 6
Tuesday, June 14
Monday, June 20
Thursday, June 30
Thursday, July 7
Thursday, July 14
Tuesday, July 19
Thursday, July 21 (extra day if needed)



Also, the vet date at Rocking KM Vet for the free exam is June 13-18. (You will still need to pay for the vaccinations. Please call to make your appointment and remember to bring your blue vaccination sheet.)

Plan B Animals

Buyers for the livestock premium sale who plan to use plan B, will need to make arrangements at the locker of their choice. The Fair Board will not have an alternative locker location secured for these animals.



Fair 2022

The Fair Board voted to allow market goats to sell in the Livestock Premium Sale for the 2022 Fair. Members will still be limited to selling one animal per specie through the premium sale. Extra animals who have made weight can be sold to the floor buyer if they wish. All market animals must be tagged with a 4-H tag by the 4-H tagging deadlines.

The fair board voted at the February meeting to set the minimum weight at 40 lb. for market goats.

Make note that the Fair weigh-in for Swine, Sheep & Goats will be Monday, July 25th between 5-8 pm.

4-H Council Meeting

It was decided at the November Meeting to hold 4-H Council Meetings on the 4th Monday of the odd months at 6:15 PM.

The next Council Meeting is scheduled for **August 22nd at 6:15**



County Meeting Attendance Policies

To complete the 4-H year, be classified as a legitimate 4-H member, and be eligible to exhibit at the fair, a member must attend at least one half (1/2) of the regularly scheduled club meetings.

Project Day

Project Day was held on Wednesday, May 25th. There were 42 participants in the FACS judging contest and 46 participants in the photography judging contest. Winners will be recognized during the awards ceremony at the Fair. Be sure to include your participation in your record book!

New Member Packet

New Member materials can be found on the Chase County page of the District website. <https://www.flinthills.k-state.edu/4-h/chase-county/index.html>

New Member materials can be printed from the website or let the Extension Office know if you need copies printed.

Note: these materials have been updated to reflect the Project Report Forms that were used last year for the record books.

As couple of clarifications now listed on the Order of Assembly:

*Must complete project records for at least half of the projects that you are enrolled in (if half is not a whole number, round up)

*If you are enrolled in the Leadership Project, this must be one of the projects that you complete records for to complete this project for the year

2022 CHASE COUNTY SMALL ANIMAL WEIGH-IN

Market Hog

NAME	TAG #	WEIGHT LBS
Kailyn Budke	White 31	84
Kassidy Budke	White 32	108
Luke Budke	White 20	84
Luke Budke	White 21	78
Clayton Dold	White 6	128
Jack Dold	White 7	100
Lucas Dold	White 8	88
Maesea Dold	White 11	95
Maesea Dold	White 12	119
Maesea Dold	White 14	100
Trenna Dold	White 9	112
Trenna Dold	White 10	90
Trenna Dold	White 13	106
Heath Giger	White 16	140
Harrison Giger	White 17	140
Hadden Giger	White 18	131
Henry Giger	White 19	144
Sophia Glanville	White 33	70
Kinslea Glanville	White 34	81
Janae Ingalls	White 25	125
Janae Ingalls	White 22	98
Carter Mann	White 24	131
Max Mann	White 23	120
Makayla Matile	White 1	N/A
Makayla Matile	White 2	N/A
Alexys Miller	White 28	105
Clark Miller	White 26	108
Clark Miller	White 27	121
Hezekiah Peters	White 5	83
Maggie Peters	White 4	102
Naomi Peters	White 3	86
Rhett Reyer	White 15	113
Carson Schroer	White 30	95
Cooper Schroer	White 29	105
Jake Sollner	EID 87164	152
Jake Sollner	4-H Non EID 79894	167
Jake Sollner	4-H Non EID 49289	89
Jake Sollner	4-H Non EID 79895	200
Jake Sollner	4-H Non EID 79893	175
Jake Sollner	EID 87165	125
Jake Sollner	EID 87166	90
Jake Sollner	EID 87167	147
Jake Sollner	EID 87168	118
Jake Sollner	EID 87169	134

Market Sheep

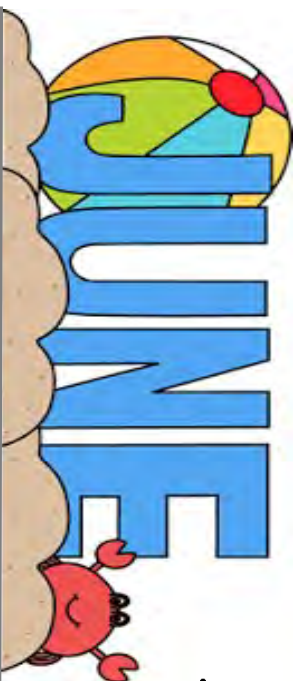
NAME	TAG #	WEIGHT LBS
Lydia Filinger	Orange 51	N/A
Lydia Filinger	Orange 52	N/A
Karlie Gibb	Orange 38	63
Karlie Gibb	Orange 75	57
Tate Gibb	Orange 39	73
Archer Hodges	Orange 67	61
Owen Hodges	Orange 69	67
Vincent Hodges	Orange 68	66
Bethany Peters	Orange 53	93
Josiah Peters	Orange 56	80
Lydia Peters	Orange 54	88
Rebecca	Orange 55	57
Lakin Spain	Orange 15	70

Market Goat

NAME	TAG #	WEIGHT LBS
Kailyn Budke	Orange 71	68
Kailyn Budke	Orange 72	25
Kassidy Budke	Orange 73	56
Kassidy Budke	Orange 74	26
Lucas Dold (Breeding)	Orange 70	42
Karlie Gibb	Orange 35	44
Tate Gibb	Orange 36	29
Archer Hodges	Orange 64	24
Archer Hodges	Orange 66	26
Vincent Hodges	Orange 63	29
Vincent Hodges	Orange 65	32
Maggie Peters	Orange 60	44
Maggie Peters	Orange 58	50
Naomi Peters	Orange 57	37
Naomi Peters	Orange 59	35
Jake Sollner	Orange 61	56
Jake Sollner	Orange 62	66
Lakin Spain	Orange 16	36
Lakin Spain	Orange 34	36

Bucket Calf

NAME	TAG #	WEIGHT LBS
Jack Dold	Orange 60	N/A
Lucas Dold	Orange 61	N/A
Tate Gibb	Orange 64	128
Owen Hodges	Orange 63	106
Max Mann	Orange 62	N/A
Kate Mushrush	EID 840003204359716	N/A




2022 CHASE COUNTY



<https://www.phillywing.com/sponsor-content/D3-smoothies-cool-summ-summer/>

Sun Mon Tue Wed Thu Fri Sat

			1	2	3	4
				STRONG CITY RODEO	STRONG CITY RODEO CWF	STRONG CITY RODEO CWF
				DISCOVERY DAYS		
5	6	7	8	9	10	11
CITIZENSHIP WASHINGTON FOCUS						
12	13	14	15	16	17	18
CWF		FLAG DAY	STATE SMALL ANIMAL & COMMERCIAL HEIFER NOMINATION DEADLINE			
19	20	21	22	23	24	25
			NC DISTRICT HORSE SHOW @ SALINA	PULLORUM TESTING 4:30-5:30		
26	27	28	29	30		
	ROCK SPRINGS CAMP					



HAPPY BIRTHDAY



Mark Andres
 Koltin Baseley
 Kassidy Belt
 Taevyn Black
 August Carson
 Dani Day

Clayton Dold
 Sheldon Effland
 Fayth Ehrlich
 Henry Giger
 Chance Hastings
 Owen Hodges
 Isabella Mushrush

Blaze Passmore
 Rebekah Peters
 Dustin Small
 Rachel Small
 Leo White
 Cole Wilson

A FLASHBACK IN 4-H HISTORY



Neosho Valley 1976

Karmen Day, Paul Hedgespeth, Shawn Mark, Dale Nielson - Leader

MORRIS COUNTY

2022 Morris County Fair



2022 Morris County Fair will be **July 23 - August 1**. Schedules were emailed out and can be found on the website.

Fair Superintendents Meeting If you are a superintendent, please plan to attend the meeting Sunday, July 24th at 6:30 pm in the Fair Building. (this is a new night)

Fair Pre-Entry deadline this year is July 3rd. Pre-entry for all animal exhibits, carcass contest, and showmanship entries will be entered on the Fair Entry system. There will still be paper documents required for clothing, performing arts, and talent showcase. These documents will be emailed out.

Snack Shack Shifts will begin 30 minutes before the snack shack is scheduled to open. Club assignments are listed in the Fair Book. Please try to have 6 people available to work to allow for sales, food prep, table cleaning, and trash and bathroom care. At least one adult from each club is asked to attend a Snack Shack meeting on **June 14 at 6pm** to go over food safety, snack shack duties, and any concerns regarding snack shack.

Youth Led Church Service Will be held at 9:30 am on Sunday, July 31st at the fairgrounds. Youth interested in participating in the service by leading a song, reading a verse, etc. please email Shandi so she can add you to the list.

Livestock The Morris County Born nomination forms must be submitted to the Extension office by July 3 (these can be emailed). Swine: There will not be a base bid for hogs again this year. If 4-Hers know that they will have hogs for sale, please let the Extension office know so that when community members call, we will know who to direct them to.

Check-In and Check-Out Entries will not be accepted on Wednesday night. For building exhibits, sign-up for judging times will be completed using sign-up genius again. An email will be sent with these links following the pre-entry deadline. Saturday, July 30th- The ONLY exhibits allowed to be checked in at this time are foods and plant science (horticulture, floriculture, and field crops) because they are perishable.

Release of indoor exhibits will be at 8pm this year. ALL animal exhibits will be released following the conclusion of the livestock auction. If exhibits are taken early the Fair Board reserves the right to withhold ALL premium money from the exhibitor. Premium money includes ribbon premium, livestock sale premium, and foods auction premium. If you see another individual leaving before the 8pm time, do not assume it was approved. Please let a Fair Board member or Extension Agent know!

The livestock premium sale will be offered as a hybrid model. Grand Champion and Reserve Grand Champion animals will show in the sale ring. All other animals will be sold with only the 4-H member standing in the ring. A slideshow of photos will be utilized for all other animals.

Important Dates

Fair Board Meeting

Tuesday, July 5th 7 PM

4- H Council Meeting

Tuesday, June 14th, 7 PM

Dog Meeting

The summer dates for the dog project have been established. Meetings will be from 6:30-7:30 pm at the 4H Building on the following dates:

Monday, June 6

Tuesday, June 14

Monday, June 20

Thursday, June 30

Thursday, July 7

Thursday, July 14

Tuesday, July 19

Thursday, July 21 (extra day if needed)



Also, the vet date at Rocking KM Vet for the free exam is **June 13-18**. (You will still need to pay for the vaccinations. Please call to make your appointment and remember to bring your blue vaccination sheet.)

Remember, you must attend at least 6 meetings with your dog to participate in the dog show.

Cat & Hand Pet Meeting

Friday, June 24 6 PM

Durland Park, Council Grove

Dual Cat and Hand Pet Meeting

We will share about our pets. Also discuss general animal husbandry. We will have pizza for refreshment. Please bring your own drink and lawn chair.



Cloverbuds

We will be having our next Meeting **June 11th at 11AM**. Meet at the Neosho river walk park pavilion. Watch for email if rough weather is expected.

July 30th Meet at fair

August 13th

September 10th

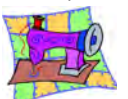


Achievement Banquet

The date for the Achievement Banquet has been set for Saturday, November 5th from 6-8 pm. We will plan to begin with the meal, followed by the program. Mark your calendars!

Fiber Arts Meeting

We will be having a Fiber Arts Meeting held June 1, 2022 in the Courthouse Meeting Room from 6:30 - 8:00 PM, or until we get done. There was a postcard mailed our with more information. If you have any questions you can call Lizzy at 620-767-3415 or message her on Facebook. Or you can contact the Extension office.



2022 Morris County Fair Exhibitor Numbers

150	Castyn Andres	188	Fayth Ehrlich	226	Rylee Powell
151	Cooper Andres	189	Kaylee Ehrlich	227	Alex Priest
152	Joseph Andres	190	Trinadee Fetters	228	Cindy Prince
153	Mark Andres	191	Jace Goodman	229	Morgan Romme
154	Zachariah Andres	192	Lane Haddox	230	Reed Romme
155	Alison Bachura	193	Wyatt Haddox	231	Kyler Rose
156	Annabelle Balboa	194	Haley Harlow	232	Andrew Schrader
157	Marcelo Balboa	195	Avery Hastings	233	Elijah Schrader
158	Noah Balboa	196	Chance Hastings	234	Madison Schrader
159	Samuel Barr	197	Taylon Hendricks	235	FinnLee Scott
160	Koltin Baseley	198	Macey Hensley	236	LaiCee Scott
161	Kassidy Belt	199	Logan Hickey	237	Dustin Small
162	Jaylee Benedick	200	Brayden Jarvis	238	Joshua Small
163	Kiley Benedick	201	Atley Johnson	239	Rachel Small
164	Evan Birk	202	Colter Johnson	240	Attalie Spear
165	Taevyn Black	203	Jhet Johnson	241	Elkan Spear
166	Tayle Black	204	Cutler Kasten	242	Jaben Spear
167	August Carson	205	Jacob Kasten	243	Kason Spear
168	Dustin Carson	206	Brittley King	244	Savannah Stewart
169	Gavin Carson	207	Addie Koch	245	Lilliana Stilwell
170	Lawson Carson	208	Jacy Koch	246	Parker Stilwell
171	Matthieu Chapin	209	Hudson Lange	247	Mariette Thibodeaux
172	Carissa Dalquest	210	Jameson Lutt	248	Hayvin Thornhill
173	Cassidy Dalquest	211	Joshua Lutt	249	Lexi Todd
174	Dana Davis	212	Warren Longren	250	Gus Wainwright
175	Kimberly Davis	213	Beatty Mayer	251	Mandy Wainwright
176	Ryan Davis	214	Laramie Mayer	252	Mallory Wells
177	Dani Day	215	Ronald Mayer	253	Evelyn White
178	Eli Day	216	Samantha McDonald	254	Leo White
179	Lexi Day	217	Henry McIver	255	Cole Wilson
180	Ayla Dodge	218	Owen McIver	256	Kasey Wilson
181	Eve Dodge	219	Avery McMillen		
182	Lakoddah Downes	220	Sierra Meade		
183	Ian Effland	221	Maya Mulryan		
184	Nolan Effland	222	Aiden Newey		
185	Norah Effland	223	Daylen Nielsen		
186	Sheldon Effland	224	Haylee Nielsen		
187	Bailey Ehrlich	225	Leyton Olsen		



2022 MORRIS COUNTY SMALL ANIMAL WEIGH-IN

Meat Goat

	NAME	TAG #	#
1	Andres	Yellow 108	34
2	Andres	Yellow 109	57
3	Andres	Yellow 110	44
4	Andres	Yellow 111	47
5	Andres	Yellow 112	46
6	Andres	White 100	69
7	Andres	Yellow 101	73
8	Belt	Yellow 144	n/a
9	Belt	Yellow 145	n/a
10	Carson	Yellow 119	22
11	Carson	Yellow 120	32
12	Carson	Yellow 121	42
13	Carson	Yellow 122	34
14	Carson	Yellow 123	35
15	Carson	Yellow 124	25
16	Carson	Yellow 125	29
17	Carson	Yellow 126	14
18	Carson	Yellow 127	13
19	Downes	EID 94714	n/a
20	Downes	EID 94715	n/a
21	Effland	Yellow 136	21
22	Effland	Yellow 137	27
23	Effland	Yellow 138	37
24	Effland	Yellow 139	50
25	Effland	Yellow 140	44
26	Effland	Yellow 141	48
27	Ehrlich / Newey	Yellow 115	51
28	Ehrlich / Newey	Yellow 116	58
29	Ehrlich / Newey	Yellow 117	55
30	Ehrlich / Newey	Yellow 118	68
31	Hastings	White 97	43
32	Hastings	White 98	47
33	Hastings	White 99	34
34	Hensley	Yellow 106	28
35	Hensley	Yellow 107	47
36	Jarvis	White 79	39
37	Jarvis	White 80	42
38	Johnson	White 56	n/a
39	Johnson	White 57	n/a
40	Johnson	White 58	n/a
41	Johnson	White 59	n/a
42	Johnson	EID 93131	n/a
43	Johnson A&J	White 85	35
44	Johnson A&J	White 86	49

45	Johnson A&J	White 87	36
46	Johnson A&J	White 88	42
47	Johnson A&J	White 89	46
48	Johnson A&J	White 90	36
49	Lange	Yellow 128	44
50	Lange	Yellow 129	32
51	Lange	Yellow 132	41
52	Lange	Yellow 133	36
53	Mayer	White 60	22
54	Mayer	White 61	23
55	Nielsen	White 93	43
56	Nielsen	White 94	39
57	Nielsen	White 95	56
58	Nielsen	White 96	33
59	Romme	White 67	71
60	Romme	White 68	34
61	Romme	White 69	29
62	Romme	White 70	55
63	Schrader	Yellow 146	n/a
64	Todd	White 76	52
65	Todd	White 77	62
66	Todd	White 78	74
67	Wainwright	Yellow 130	50
68	Wainwright	Yellow 131	37
69	Wainwright	Yellow 134	53
70	Wainwright	Yellow 135	48
71	Wilson	White 81	54
72	Wilson	White 82	52
73	Wilson	White 83	63
74	Wilson	White 84	66

Bucket Calf

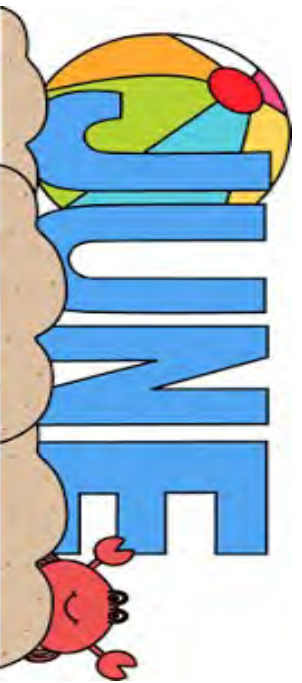
	NAME	TAG #	#
1	Hastings	Orange 29	111
2	Hastings	Orange 30	110
3	Haddox	Orange 31	n/a
4	Lange	Orange 32	168
5	Longren	Orange 24	196
6	Longren	Orange 25	247
7	Mayer	Orange 26	141
8	Mayer	Orange 27	104
9	Nielsen	Orange 28	168
10	Olsen	White 75	n/a
11	Schrader	Orange 23	n/a

Swine

	Name	Tag #	#
1	Black	EID 87197	n/a
2	Black	EID 87198	n/a
3	Black	EID 87199	n/a
4	Black	EID 87200	n/a
5	Dalquest	EID 87161	n/a
6	Dalquest	EID 87162	n/a
7	Dalquest	EID 87163	n/a
8	Goeckel	EID 87187	n/a
9	Goeckel	EID 87188	n/a
10	Hendricks	Yellow 142	n/a
11	Hendricks	Yellow 143	n/a
12	Lautt	Yellow 104	101
13	Lautt	Yellow 105	115
14	Mayer	White 62	n/a
15	Mayer	White 63	107
16	Mayer	White 64	77
17	Mayer	White 65	90
18	Mayer	White 66	86
19	Olsen	White 71	n/a
20	Olsen	White 72	n/a
21	Olsen	White 73	n/a
22	Olsen	White 74	n/a
23	Rose	White 53	n/a
24	Rose	White 54	n/a
25	Rose	White 55	n/a
26	Schrader	White 51	n/a
27	Schrader	White 52	n/a
28	Thibodeaux	EID 87191	n/a
29	Thibodeaux	EID 87192	n/a
30	Thibodeaux	EID 87193	n/a
31	Thibodeaux	EID 87194	n/a
32	Thibodeaux	EID 87195	n/a
33	Thibodeaux	EID 87196	n/a

Sheep

	NAME	TAG #	#
1	Downes	EID 25717	
2	Downes	EID 25718	
3	Ehrlich	Yellow 113	78
4	Ehrlich	Yellow 114	64
5	Hensley	Yellow 102	94
6	Hensley	Yellow 103	63
7	Nielsen	White 91	88
8	Nielsen	White 92	106




2022 MORRIS COUNTY



<https://www.phillymag.com/sponsor-content/10-smoothies-cool-summertime/>

Sun Mon Tue Wed Thu Fri Sat

			1 FIBER ARTS MEETING 6:30 PM	2	3 CWF	4 CWF
			DISCOVERY DAYS			
5 DOG MEETING 6:30 - 7:30	6	7	8	9	10	11 CLOVERBUD MEETING 11 AM
CITIZENSHIP WASHINGTON FOCUS						
12 CWF	13	14 FLAG DAY SNACK SHACK MTC 6 PM 4-H COUNCIL MTC 7 PM DOG MEETIN 6:30 - 7:30	15 STATE SMALL ANIMAL & COMMERCIAL HEIFER NOMINATION DEADLINE	16	17	18
19 	20 DOG MEETING 6:30 - 7:30	21	22 NC DISTRICT HORSE SHOW @ SALINA	23 PULLORUM TESTING 2 - 4	24	25
26	27 ROCK SPRINGS CAMP	28	29	30 DOG MEETING 6:30 - 7:30		

Flint Hills District 4-H News

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June 2022 Newsletter

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