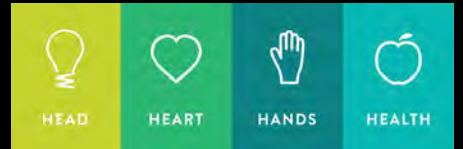


# Flint Hills District 4-H News

**Council Grove Office:** 620-767-5136  
**Cottonwood Falls Office:** 620-273-6491  
**Website:** www.flinthills.k-state.edu/4-h  
**Facebook:** flinthillsdistrictksre

**Shandi's E-mail:** sdandres@ksu.edu  
**Chelsea's E-mail:** chelse1@ksu.edu  
**Abby's E-mail:** agettinger@ksu.edu  
**Betty Ann's E-mail:** byeager@ksu.edu  
**Aleece's E-mail:** adpriest4@ksu.edu



## JULY 2022

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## Poultry Project

All poultry excluding waterfowl that will be entered at the County Fairs will need to have a negative pullorum test completed prior to fair check-in. Please bring your Testing Report form which shows the results of the pullorum test to fair check-in and present it to the superintendent.

## Citizenship Washington Focus

Ten 4-Hers from the Flint Hills Extension District attended Citizenship Washington Focus in Washington, DC, June 5th through June 10th. 4-Hers attending from Morris County were: Castyn Andres, Mark Andres, Gavin Carson, Ian Effland, Colter Johnson, Jacob Kasten, and Gus Wainwright. 4-Hers attending from Chase County were: Kinslea Glanville, Sophia Glanville, and Josepha Inlow. The event was hosted at the Hyatt Regency in Bethesda, MD. During their time at CWF attendees participated in sessions focused on Leadership vs. Citizenship, Civility during discussions, and held town hall style discussions over current topics that are important in our communities and across the nation. Youth had to opportunity to visit many of the national monuments, visit the Holocaust Museum, tour the US Capitol, Library of Congress, and learn about the federal level of the government. The group also had the opportunity to visit with Senator Moran and Senator Marshall at their offices in DC to discuss current issues.



# 4-H ACTIVITIES & TRAINING

## Japanese Exchange Program

Are you interested in learning more about Japanese culture, making new friends, and broadening your family's communication skills? Then serving as a host family for the Japanese Exchange Program may be for you!

Kansas 4H is resuming the Japanese Exchange Program this year, and they are still looking for host families for boys and girls who are 12-16 years old. Kansas 4H families with children from 10-16 years of age are invited to apply to be a host family for Japanese delegates from July 23rd to August 13th, 2022.

Japanese delegates are matched with a family who has a same gender American "host-sibling", and everyday family life is the focus of the program. As a host family, you will treat the delegate like a family member (rather than a guest or tourist) and can include them in your "normal" family schedule--everything from family vacations and summer camps to participating in chores or going to family ballgames or the fair.

To provide a couple of logistical details, delegates have full medical coverage with 4-H insurance and bring their own spending money. While a separate room from the host sibling is not necessarily required, the host family does need to provide the Japanese delegate with a separate bed. There is a required application with references. An in-home interview will also be conducted as well as background checks for all adults living in the household. If you are interested in applying, you can visit: <https://www.states4hexchange.org/apply/host>.

For further questions, please contact Pam Van Horn, Kansas 4-H Japanese Exchange Coordinator, 785-826-8917, or e-mail [pvanhorn@ksu.edu](mailto:pvanhorn@ksu.edu). Abbreviated from full article by Pam Van Horn: <https://ksre.k-state.edu/tuesday/announcement/?id=83052>

## 4-H Leadership Learning Opportunities

Please save the date for these 4-H Leadership Learning Opportunities scheduled for this fall.

Saturday, October 22 - Central Leadership Forum - Kansas State University Aerospace and Technology Campus - Salina - For Youth 12-18 years of age before January 1, 2023

Saturday/Sunday, November 19-20 - Kansas Youth Leadership Forum - Rock Springs Ranch - For Youth 14-18 years of age before January 1, 2023

## Livestock Sweepstakes Scheduled for August 20-21

The 2022 Kansas 4-H Livestock Sweepstakes is scheduled for **August 20-21** on the K-State campus in Manhattan. The Sweepstakes event includes the state 4-H livestock judging contest, meat judging contest, livestock skillathon and livestock quiz bowl.

Rules will be available on the 4-H Livestock Sweepstakes tab of the youth livestock program website. <https://www.asi.k-state.edu/research-and-extension/youth-programs/4-h-livestock-sweepstakes.html>

The deadline to enter will be **August 1**. All entries must be made by your local extension unit.

## 75th Anniversary Tri-County Free Fair

The Tri-County Free Fair is held in Herrington each year the pre-entries were requested but not required. If you missed the deadline you can still enter when you get there but you may have to wait for judging times. For livestock refer to the schedule for check in times. Animals will stay over till the show. Animals are welcome to stay entire length of the fair. Animals are allowed to leave after show. Keep in mind animals selected for Round Robin will need to be there Sunday. Just a reminder this is open to all 4-hers in Morris and Chase Counties.



# 75TH ANNIVERSARY TRI-COUNTY FREE FAIR

Herington, KS

July 8, 9 & 10 2022

## Friday, July 8th

- |   |   |
|---|---|
| 8 a.m. Buildings and Barns check-in   | 3-9 p.m. Community Building Opens to Public   |
| 8:30 a.m. Judging: Food, Arts & Crafts, Misc, Banners   | 3-9 p.m. Herington Museum Opens   |
| 10 a.m. Foods Sale  | 5 p.m. Community Carnival & Bouncy Houses   |
| 10 a.m. Pickle Power (Ends at Noon)   | 5:45 p.m. Fair Parade (Line up at 5:15PM)   |
| 11:30 a.m. Deadline to Register Static Events   | 6:30-8 p.m. Meal following parade at the Community Building                         |
| 11:30 a.m. Rabbit and Poultry Check-In  | 6-8 p.m. Sheep & Meat Goat Check-In   |
| 12 p.m. Judging: Rabbit, Poultry  | 7 p.m. Kids Pedal Power Pull, following parade, in front of Herington Museum, free. |
| 12 p.m. Judging: Horticulture, Floriculture, Crops, Clothing, Home Environment, Fiber Arts, Photography, Woodworking, Electrical, Entomology, Geology, STEM | 7:30 p.m. American Freedom Riders (Rodeo)   |
|   | 7:30 p.m. Kraft Rodeo   |
|   | 9 p.m. Following the Rodeo LAZY WAYNE BAND  |

## Saturday, July 9th

- 8 a.m. Dog Check-In
- 9 a.m. Dog Show
- 9 a.m. Sheep Show
- 10:30 a.m. Meat Goat Show
- 11:30 a.m.-9 p.m. Community Building Open to Public
- 3-9 p.m. Herington Museum Opens
- 3-4 p.m. Dairy Cattle and Dairy Goats Check-In
- 5 p.m. Dairy Show (Cattle then Goats)
- 5-9 p.m. Bouncy Houses (Fair Grounds)
- 6-8 p.m. Swine & Beef Check-In
- 6 p.m. Car Smashing (Demo area)
- 7 p.m. Demolition Derby (Pay up Suckers)
- 7 p.m. 4H Static Exhibits Released

## Sunday, July 10th

- 7-8 a.m. Horse Show Check-In
- 8:30 a.m. Horse Show(4H and FFA ONLY)
- 9 a.m. Swine Show
- 11 a.m. Beef Show then Bucket Calf Show
- 1 p.m. Round Robin Fitting and Showing Championship following Beef Show



# Looking Ahead for Fair



## Thank You Notes

A great deal of time, energy, and money contribute to the success of the fair and support of the Morris and Chase County 4-H Programs and 4-Hers. Be sure to thank each person or organization who has donated and directly impacts your success or recognition. Be sincere in sharing your appreciation for the efforts or contributions. Below are a few examples of ideas you might include in your thank you notes.

### Sponsors of Awards:

- Sincerely thank the sponsor for the award you received and their generosity
- Share your favorite part of the project this year
- Share one or two interesting things you learned this year

### Livestock Premium Sale:

- Sincerely thank buyer for the purchase of your animal
- You might share specific plans you have the use of the sale proceeds
  - Purchase next year's animal project
  - Saving for education after high school
  - Enrolling and exploring other 4-H project offerings
- Share one or two interesting thing you learned in the project this year
- Invite them to participate in future Premium Livestock Auctions
  - Even if you are graduating, other members could benefit from their support
- When others invest their time into you and your success, be sure to take time to thank them. The unwritten rule recommends that if an individual spends an hour or more of their time, we should send a thank you note for their efforts.
- 4-H Members writing Thank You notes directly impacts the willingness of sponsors to continue contributing to the effort.

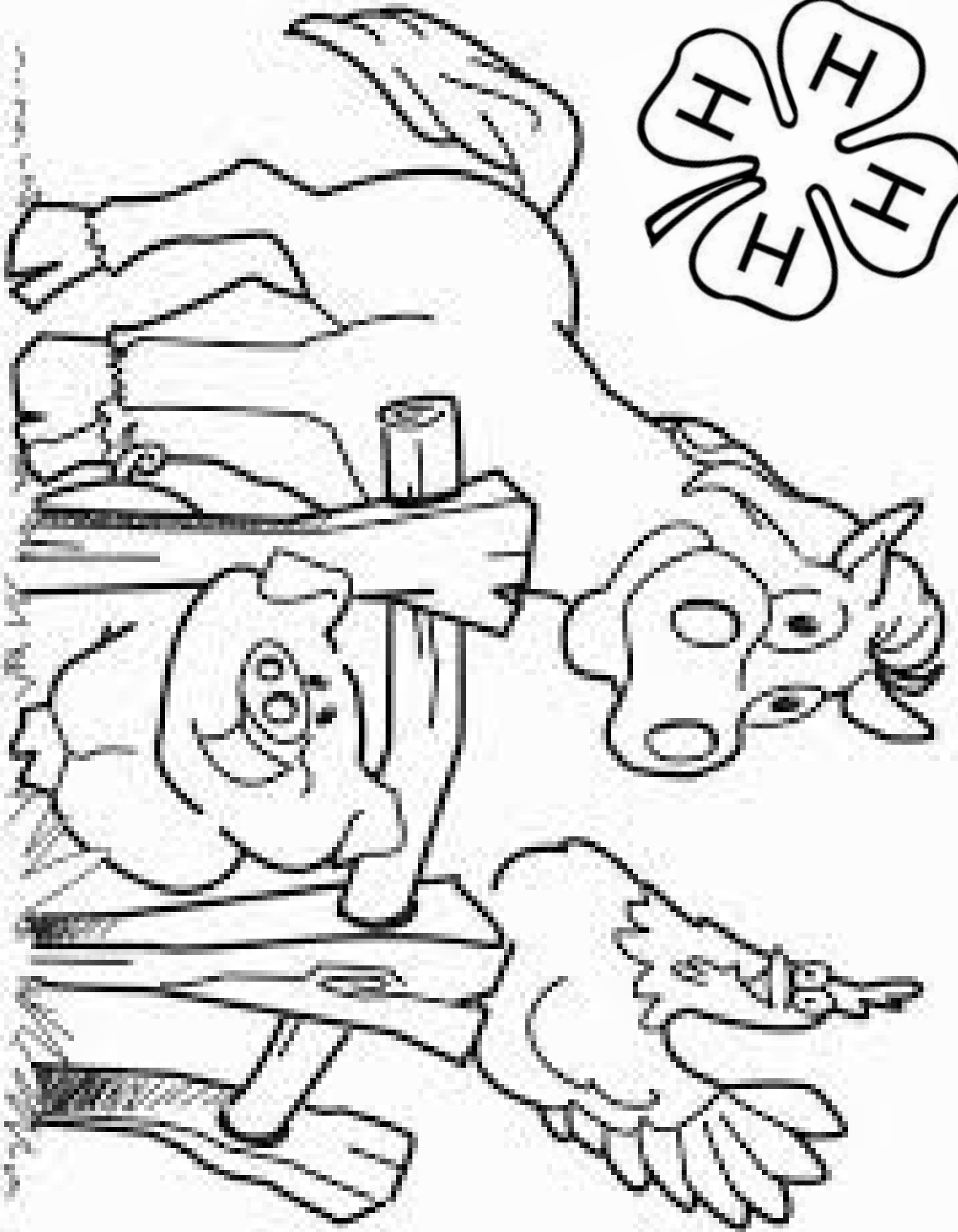
## Fair Book

A great deal of time goes into the creation of the Fair Book. Please read all of the rules carefully as you prepare for Fair. If you have any questions, please ask so they may be addressed as soon as possible. Leaders will be notified when Fair Books are available.

## Fair Survey

Once again, there will be a Fair survey for 4-H families to complete as an opportunity to give their feedback and suggestions for the Fair. Look for the link that will be posted at the Fair.





# DISTRICT 4-H DATES

## July

July 3 - MR Co. Pre-Fair Entry Deadline  
July 4 - Extension Office Closed  
July 7 - CS Co. Pre-Fair Entry Deadline  
July 8-10 - Tri-County Fair  
July 21-29, 2022 - Chase Co. Fair  
July 23- Aug 1, 2022 - Morris Co. Fair  
July 27 - Morris Co. 4-H Council (After fair setup)

## August

August 13 - State horticulture judging contest  
August 15 - Morris Co. 4-H Council  
August 20-21 - Livestock Sweepstakes  
August 22 - Chase Co. 4-H Council

## Looking Ahead

September 9-18 - Kansas State Fair  
September 30- October 2 - Kansas Junior Livestock Show  
October 22 - Central Region Leadership Forum  
November 5 - Morris County Achievement Banquet  
November 19-20 - Kansas Youth Leadership Forum (KYLf)

## Livestock Shows

A complete list of shows available can be found here:  
<https://www.asi.k-state.edu/research-and-extension/youth-programs/spring-shows/index.html>

## Additional District Horse Show Dates

<https://www.kansas4-h.org/events-activities/conferences-events/horse/districthorsheshows.html>

## Dog Qualifiers

<https://www.kansas4-h.org/events-activities/conferences-events/dog/local-dog-events/index.html>



K-State Research and Extension is an equal opportunity provider and employer.

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services, and activities. Accommodations for persons with disabilities may be requested by contacting the Extension Office two weeks prior to the start of the event at 620-767-5136. Requests received after this date will be honored when it is feasible to do so.

# AGENT'S TIP OF THE MONTH

## Preparing for Fair

As we prepare for the fair season, there are a few things that help to make this successful .

- \*Use the fair book to complete your entries by the deadline.
- \*Real through all of the rules for the project when getting your exhibit ready for the fair.
- \*Don't forget the plans, recipes, or any paperwork when checking in your exhibit.
- \*Be sure you know what time check in is for your exhibits.
- \*Pick up photo mats and bags early so you can get your photos mounted.
- \*Pick up foods labels for the foods projects.
- \*Make a list of all of your projects so you can make sure you have everything ready for the fair.
- \*Do your best and have fun!

As always, if you have any questions be sure to ask.



Shandi

## Fair Season Fun

It is Fair Season and before we know it, it will be time to bring all animals to town. As you are preparing the trailers/cages and getting animals "fair ready" be sure to follow these tips to ensure your family and livestock have a successful fair week

- Do NOT bring visibly sick animals to the fair
- Keep all feed bagged and covered to reduce the risk of contamination
- During the fair, keep animals as comfortable as possible to help reduce stress. It is always hot so make sure they have clean water and plenty of air movement.
- Provide adequate bedding and make sure your animals are getting the same feed as they do at home
- Clean the pens/stalls and any equipment (wheelbarrows, pitchforks, feeding buckets)
- Clean and disinfect all items at the end of the fair before taking them home
- Always properly dispose of unused bedding, hay and feed after the fair and do NOT take them home

Good luck at your local county fair!



Chelsea

## Hi, everyone!

I don't know about you, but I am the type of person who gets excited for events ahead of time. I am already really looking forward to seeing what you all have been working on and putting effort into.

Maybe this is your first time in 4-H or maybe it's just your first time participating specifically in either the Morris or Chase County fairs. I want to say this to you: Welcome.

Maybe you are a county-fair pro, and you are a well-oiled machine when it comes to fair week. I want to say this to you: I'm glad you are here!

I recently attended a training where I learned a bit about just how important fair books are! So, when you receive a fair book for your county, I want to encourage you all to become familiar with it.

Not only will the fair book provide you with a schedule, but it gives helpful information on topics like general rules and special rules associated with projects.

So, 4-H'ers: Keep working on your projects, and remember that the fair book is a great resource to look at



Abby

# CHASE COUNTY

## Dog Meeting

If you are enrolled in the dog project and would like to attend dog project meetings, please join the Morris County dog meetings at the following schedule. This year the Chase County dog project will not host meetings. Meetings will be from **6:30-7:30 pm** at the 4-H Building in Council Grove on the following dates:

Thursday, July 5

Thursday, July 14

Tuesday, July 19

Thursday, July 21 (extra day if needed)



## 4-H Council Meeting

It was decided at the November Meeting to hold 4-H Council Meetings on the 4th Monday of the odd months at 6:15 PM.

The next Council Meeting is scheduled for **August 22nd at 6:15**



## County Meeting Attendance Policies

To complete the 4-H year, be classified as a legitimate 4-H member, and be eligible to exhibit at the fair, a member must attend at least one half (1/2) of the regularly scheduled club meetings.

## Sheep, Goat & Hog Weigh-In at Fair

This year we have decided to assign time slots for the Monday, July 25th weigh in for the sheep, goats and swine which is from 5-8 p.m. Families are asked to arrive between the time slots listed below where your name is. We understand that the time slot may not work for your family, if that is the case please let the Extension Office know ASAP, if you are unable to make the time slot that evening please let us know. We are hoping this helps with some congestion at weigh-in.

5:00-6:00 PM	6:00-7:00 PM	7:00-8:00 PM
Kailyn & Cassidy Budke	Hadden, Harrison, Heath & Henry Giger	Alexys & Clark Miller
Luke Budke	Kinslea & Sophia Glanville	Bethany, Josiah, Lydia & Rebekah Peters
Clayton, Lucas &	Archer, Owen &	Hezekiah, Maggie & Naomi Peters
Maesea & Trena Dold	Janae Ingalls	Rhett Reyer
Lydia Filingner	Carter & Max Mann	Carson & Cooper Schroer
Karlie & Tate Gibb	Makayla Matile	Jake Sollner
		Lakin Spain

## Raffle Tickets

Raffle tickets are ready for club leaders to pick up if you haven't done so already. The basket themes this year are:

Bazaar - Coffee

Diamond - BBQ

Gladstone - Camping

Toledo - Yard Games

## Plan B Animals

Buyers for the livestock premium sale who plan to use plan B, will need to make arrangements at the locker of their choice. The Fair Board will not have an alternative locker location secured for these animals.





# 2022 Chase County Fair

## SCHEDULE OF EVENTS

### *PRE-FAIR*

#### **THURSDAY, JULY 21**

4-H Clothing & Fashion Revue Judging.....4:30 pm

#### **SATURDAY, JULY 23**

Clean Up & Set Up of Fair Buildings & Grounds.....6:30 am

Breakfast provided by Toledo 4-H Club

Fair Kick Off Celebration

Food Trucks Open.....6:30 pm

Schmitz Blitz Band.....7:30 - 9:30 pm

Band sponsored by Kaltenbacher Charitable Fund

### *FAIR WEEK BEGINS*

#### **SUNDAY, JULY 24**

4-H & Open Horse Show.....5:00 pm

#### **MONDAY, JULY 25**

4-H Dog Show.....8:30 am

Food Sale begins.....1:00 pm

Dairy Show.....4:00 pm

Hot Dog Feed.....6:30 pm

Sponsored by Diamond 4-H Club

Youth Dance for 2021-22 6th-12th Grade.....8:00-10:00 pm

Sponsored by Gladstone Leadership Members

#### **TUESDAY, JULY 26**

4-H & Open Class Swine, Sheep & Goat Show.....8:30 am

Children's Hands-on Workshop.....1:00 pm

Ice Cream Social.....6:30 pm

4-H & Youth Carnival.....6:30 pm

#### **WEDNESDAY, JULY 27**

4-H & Open Class Beef.....8:30 am

4-H & Open Class Rabbit & Poultry Shows.....8:30 am

4-H Showmanship Finals.....2:00 pm

Fun Night, Races, Pet Parade.(See Inside Back Cover) .....6:00 pm

Free Watermelon Courtesy of Chase Co. Farm Bureau.....6:00 pm

4-H Olympics.....following Fun Night

#### **THURSDAY, JULY 28**

Livestock Judging Contest.....8:30 am

Exhibits Released.....11:00 am

Stanley Stout Memorial 4-H Livestock Auction.....4:30 pm

Ice Cream Social Hosted by Citizens State Bank.....following Livestock Auction

BBQ.....5:30 pm

4-H Gift Basket winners announced & Awards.....6:30 pm

Public 4-H Fashion Revue.....7:00 pm

#### **FRIDAY, JULY 29**

After Fair Clean Up.....6:30 am

Breakfast provided by Bazaar 4-H Club

Follow us on Facebook on the Chase County Fair pg. for updates

Gladstone 4-H Club Fair T-Shirts  
Orders are due by Thursday, July 7, 2022  
Checks need to be made out to Gladstone 4-H Club  
T-shirts are \$22.00  
Return form and money to either the Extension Office in CWF or  
Kelly Glanville  
1536 Lake Rd Cottonwood Falls, KS 66845  
Questions text Kelly at 620-343-5562 or email at [randkglanville@sbcglobal.net](mailto:randkglanville@sbcglobal.net)

Name \_\_\_\_\_  
Phone \_\_\_\_\_  
Email \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_

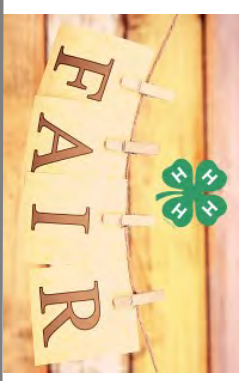
Item	Description	Size		Quantity	Amount
		Adult/Youth	S/M/L/XL/2XL/3XL		
<b>Total</b>					_____



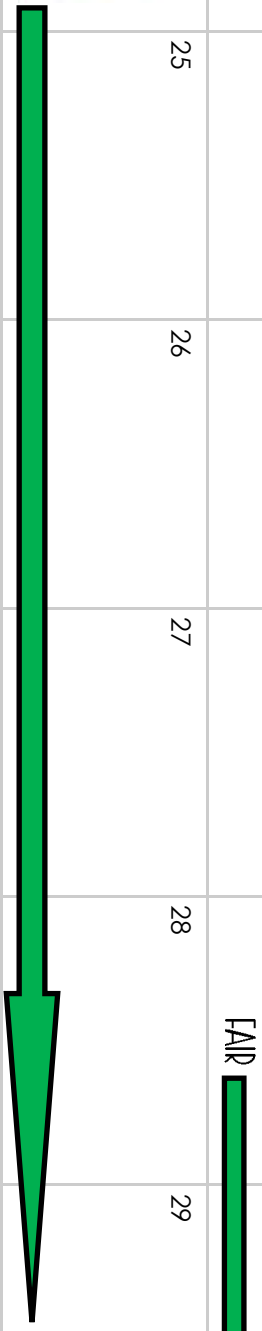


Design on front, on the deep heather t-shirt



# 2022 CHASE COUNTY



Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9
	OFFICE CLOSED 				TRI-COUNTY FREE FAIR	TRI-COUNTY FREE FAIR
10	11	12	13	14	15	16
TRI-COUNTY FREE FAIR						
17	18	19	20	21	22	23
				START OF THE CHASE CO. FAIR		
24	25	26	27	28	29	30
 IT'S FAIR WEEK						
31						

# HAPPY BIRTHDAY

Zachariah Andres  
 Annabelle Balboa  
 Jaylee Benedick  
 Dustin Carson  
 Kimberly Davis  
 Kaylee Ehrlich  
 Brooke Fink  
 Ty Fink

Heath Giger  
 Sophia Glanville  
 Avery Hastings  
 Janae Ingalls  
 Connor Jahnke  
 Brayden Jarvis  
 Atley Johnson  
 Colter Johnson

Jacob Kasten  
 Mena Lincoln  
 Nora Lincoln  
 Makayla Matile  
 Reed Romme  
 Red Schechter  
 Everlyse Spear

## A FLASHBACK IN 4-H HISTORY



A BIG WINNER in the hog division at the fair was Clay Dalquest of Wilsey, left. His crossbred market hog, weighing 245 pounds, was chosen as grand champion by show Judge Dave Nichols, right. Dalquest, a member of the Flint Hills 4-H Club, was also named champion swine showman. In a later round robin competition among the various species, he was named reserve grand champion showman overall.



Top Cooks -- Amy Young (left) was the reserve champion of the Quick Meals phase at the Morris County Fair. Derrek Schrader and Patricia Meyer were champion and reserve champion, respectively, in the All-American Foods phase.

8-13-85

# MORRIS COUNTY

## 2022 Morris County Fair



2022 Morris County Fair will be **July 23 - August 1**. Schedules were emailed out and can be found on the website.

**Fair Superintendents Meeting** If you are a superintendent, please plan to attend the meeting Sunday, **July 24th at 6:30 pm** in the Fair Building. (this is a new night)

**Fair Pre-Entry** deadline this year is July 3rd. Pre-entry for all animal exhibits, carcass contest, and showmanship entries will be entered on the Fair Entry system. There will still be paper documents required for clothing, performing arts, and talent showcase. These documents will be emailed out.

**Snack Shack** Shifts will begin 30 minutes before the snack shack is scheduled to open. Club assignments are listed in the Fair Book. Please try to have 6 people available to work to allow for sales, food prep, table cleaning, and trash and bathroom care. At least one adult from each club is asked to attend a Snack Shack meeting on **June 14 at 6pm** to go over food safety, snack shack duties, and any concerns regarding snack shack.

**Youth Led Church Service** Will be held at 9:30 am on Sunday, **July 31st** at the fairgrounds. Youth interested in participating in the service by leading a song, reading a verse, etc. please email Shandi so she can add you to the list.

**Livestock** The Morris County Born nomination forms must be submitted to the Extension office by **July 3** (these can be emailed). Swine: There will not be a base bid for hogs again this year. If 4-Hers know that they will have hogs for sale, please let the Extension office know so that when community members call, we will know who to direct them to.

**Check-In and Check-Out** Entries will not be accepted on Wednesday night. For building exhibits, sign-up for judging times will be completed using sign-up genius again. An email will be sent with these links following the pre-entry deadline. Saturday, **July 30th**- The ONLY exhibits allowed to be checked in at this time are foods and plant science (horticulture, floriculture, and field crops) because they are perishable.

Release of indoor exhibits will be at 8pm this year. ALL animal exhibits will be released following the conclusion of the livestock auction. If exhibits are taken early the Fair Board reserves the right to withhold ALL premium money from the exhibitor. Premium money includes ribbon premium, livestock sale premium, and foods auction premium. If you see another individual leaving before the 8pm time, do not assume it was approved. Please let a Fair Board member or Extension Agent know!

**The livestock premium sale** will be offered as a hybrid model. Grand Champion and Reserve Grand Champion animals will show in the sale ring. All other animals will be sold with only the 4-H member standing in the ring. A slideshow of photos will be utilized for all other animals.

## Important Dates

### Fair Board Meeting

Tuesday, July 5th 7 PM

### 4- H Council Meeting

Tuesday, July 27th, After Clean up

## Dog Meeting

The summer dates for the dog project have been established. Meetings will be from **6:30-7:30 pm** at the 4H Building on the following dates:

Thursday, July 5

Thursday, July 14

Tuesday, July 19

Thursday, July 21 (extra day if needed)

Remember, you must attend **at least 6 meetings** with your dog to participate in the dog show.



## Cloverbuds

We will be having our next Meeting **July 31st**. Meet at the fair for the Cloverbuds activity at 2 PM.

August 13th

September 10th



## Achievement Banquet

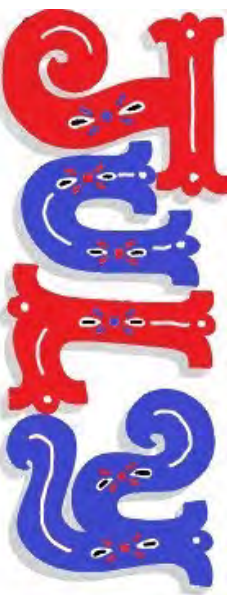
The date for the Achievement Banquet has been set for Saturday, November 5th from 6-8 pm. We will plan to begin with the meal, followed by the program. Mark your calendars!



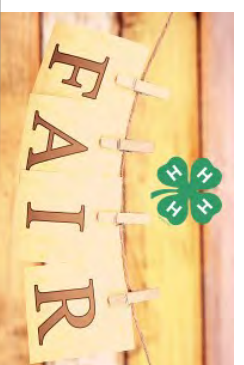
# 2022 Morris County Fair Exhibitor Numbers

150	Castyn Andres	188	Fayth Ehrlich	226	Rylee Powell
151	Cooper Andres	189	Kaylee Ehrlich	227	Alex Priest
152	Joseph Andres	190	Trinadee Fetters	228	Cindy Prince
153	Mark Andres	191	Jace Goodman	229	Morgan Romme
154	Zachariah Andres	192	Lane Haddox	230	Reed Romme
155	Alison Bachura	193	Wyatt Haddox	231	Kyler Rose
156	Annabelle Balboa	194	Haley Harlow	232	Andrew Schrader
157	Marcelo Balboa	195	Avery Hastings	233	Elijah Schrader
158	Noah Balboa	196	Chance Hastings	234	Madison Schrader
159	Samuel Barr	197	Taylon Hendricks	235	FinnLee Scott
160	Koltin Baseley	198	Macey Hensley	236	LaiCee Scott
161	Kassidy Belt	199	Logan Hickey	237	Dustin Small
162	Jaylee Benedick	200	Brayden Jarvis	238	Joshua Small
163	Kiley Benedick	201	Atley Johnson	239	Rachel Small
164	Evan Birk	202	Colter Johnson	240	Attalie Spear
165	Taevyn Black	203	Jhet Johnson	241	Elkan Spear
166	Tayle Black	204	Cutler Kasten	242	Jaben Spear
167	August Carson	205	Jacob Kasten	243	Kason Spear
168	Dustin Carson	206	Brittley King	244	Savannah Stewart
169	Gavin Carson	207	Addie Koch	245	Lilliana Stilwell
170	Lawson Carson	208	Jacy Koch	246	Parker Stilwell
171	Matthieu Chapin	209	Hudson Lange	247	Mariette Thibodeaux
172	Carissa Dalquest	210	Jameson Lautt	248	Hayvin Thornhill
173	Cassidy Dalquest	211	Joshua Lautt	249	Lexi Todd
174	Dana Davis	212	Warren Longren	250	Gus Wainwright
175	Kimberly Davis	213	Beatty Mayer	251	Mandy Wainwright
176	Ryan Davis	214	Laramie Mayer	252	Mallory Wells
177	Dani Day	215	Ronald Mayer	253	Evelyn White
178	Eli Day	216	Samantha McDonald	254	Leo White
179	Lexi Day	217	Henry McIver	255	Cole Wilson
180	Ayla Dodge	218	Owen McIver	256	Kasey Wilson
181	Eve Dodge	219	Avery McMillen	257	Mason Goeckle
182	Lakoddah Downes	220	Sierra Meade	258	Ella Kirk
183	Ian Effland	221	Maya Mulryan		
184	Nolan Effland	222	Aiden Newey		
185	Norah Effland	223	Daylen Nielsen		
186	Sheldon Effland	224	Haylee Nielsen		
187	Bailey Ehrlich	225	Leyton Olsen		





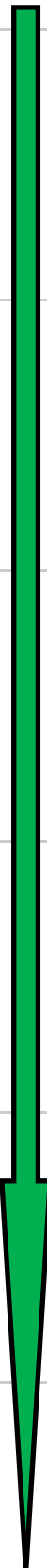


# 2022 MORRIS COUNTY



Sun      Mon      Tue      Wed      Thu      Fri      Sat

					1	2
3	4	5	6	7	8	9
PRE-FAIR ENTRY DEADLINE	OFFICE CLOSED 	DOG MEETING 6:30 PM			TRI-COUNTY FREE FAIR	TRI-COUNTY FREE FAIR
10	11	12	13	14	15	16
TRI-COUNTY FREE FAIR				DOG MEETING 6:30 PM		
17	18	19	20	21	22	23
		DOG MEETING 6:30 PM		DOG MEETING 6:30 PM <i>(IF NEEDED)</i>		START OF THE MORRIS CO. FAIR
24	25	26	27	28	29	30
KEEP CALM  IT'S FAIR WEEK			4-H COUNCIL (AFTER FAIR SET UP)			
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# Flint Hills District 4-H News

## Flint Hills Extension Office

Shandi Andres

Agent, Family & Consumer Sciences/4-H

Chelsea Bartels

Agent, Ag. & Natural Resources/4-H

Abby Gettinger

Agent, Ag. & Natural Resources/4-H

Aleece Priest

Office Professional, CG Office

BettyAnn Yeager

Office Professional, CWF Office

## July 2022 Newsletter

Flint Hills Extension District

**K-STATE**  
Research and Extension



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