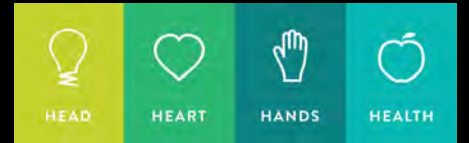


# Flint Hills District 4-H News

**Council Grove Office:** 620-767-5136  
**Cottonwood Falls Office:** 620-273-6491  
**Website:** [www.flinthills.k-state.edu/4-h](http://www.flinthills.k-state.edu/4-h)  
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## APRIL 2022

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## YQCA Training

YQCA stands for Youth for the Quality Care of Animals. Any individual that plans to show market animals, commercial breeding females, and/or purebred breeding females at the 2022 Kansas State Fair or Kansas Junior Livestock Show must be YQCA certified to participate. However, anyone is welcome to attend a training session to become certified. The next session will be held in the Morris Co. Courthouse Meeting Room. The date is: **April 3rd**. and will begin at 2:00 PM. Use the following link to register online <http://yqacaprogram.org/> The cost of the training is \$3 which you will pay online when you register.

## Equifest Judging results

Thirteen Flint Hills Extension District 4-Hers attended Equifest Youth Horse Judging Contest on Friday, March 18, 2022 at Equifest held in Salina, KS.

Those placing in the **Top Ten Junior Division – Halter** were: Jhet Johnson, 3rd, Laramie Mayer, 5th; Castyn Andres, 6th; Gus Wainwright, 10th. Those placing in the **Top Ten Junior Division – Performance** were: Logan Hickey, 2nd; Jhet Johnson, 4th; Castyn Andres, 6th; Atley Johnson, 8th; Laramie Mayer, 10th. Those placing in the **Top Ten Junior Division – Reasons** were: Castyn Andres, 7th; Ronnie Mayer, 8th; Cooper Andres, 9th. Those placing in the **Top Ten Junior Division – Overall Individual** were: Jhet Johnson, 1st; Laramie Mayer, 4th; Castyn Andres, 7th; Logan Hickey, 8th. **Team Rankings** were: Castyn Andres, Atley Johnson, Laramie Mayer, Gus Wainwright, 2nd Place Team; Cooper Andres, Logan Hickey, Jhet Johnson, 3rd Place Team; August Carson, Lawson Carson, Ronnie Mayer, 4th Place Team.

Those placing in the **Top Ten Senior Division – Halter** were: Macy Bolen, 3rd; Mandy Wainwright, 8th. Mandy Wainwright placed 6th in the **Top Ten Senior Division – Performance**. Mandy Wainwright placed 6th in the **Top Ten Senior Division – Reasons**. Those placing in the **Top Ten Senior Division – Overall Individual** were: Mandy Wainwright, 5th; Macy Bolen, 10th. **The Senior Team placed 4th in the Contest.**

## KState Open House

K-State Open House is an important tradition that highlights academic and student life opportunities at the university. Exhibits will promote over 250 academic programs, campus organizations, and various housing options available for students. Please join in the fun Saturday **April 9**, from 9am-3pm. For more information about K-State Open House visit [www.k-state.edu/openhouse](http://www.k-state.edu/openhouse).



# 4-H ACTIVITIES & TRAINING

## CWF Up Coming Fundraiser

There are 10 4-H members committed to attend Citizenship Washington Focus in Washington, DC. The trip is planned for June 3-12, 2022. Those members who are signed up to attend are: Castyn Andres, Mark Andres, Gavin Carson, Ian Effland, Kinslea Glanville, Sophia Glanville, Josepha Inlow, Colter Johnson, Jacob Kasten, and Gus Wainwright. The group is currently working to earn funds to attend the event by enlisting sponsors and holding fundraisers.

The group will offer a raffle for two(2) Lifetime Hunting and Fishing Licenses. Two hundred tickets will be sold, and two winners will be drawn to win a Lifetime Hunting and Fishing License. This raffle will open March 11 and the winner will be drawn on April 2nd. If you know of someone who is interested in purchasing tickets, please contact one of the members who are planning to attend.

The group is still planning a breakfast fundraiser. This will be held in Council Grove on **April 2**.

The members attending are excited to bring their experiences back to share within the District.

## 2022 “The Benefits of Insects” Art Competition

It's time once again for K-State's Integrated Pest Management (IPM) Insect Art Contest! This year's theme is "The Benefit of Insects". The goal is to capture in an art piece that insects benefit us as a society and why they are important. Selected artwork will be used to promote the importance of insects and to create other educational items. Artists that have art selected will receive a certificate and a prize to recognize their achievement. We will select a winner from each of the outlined categories and one overall winner will be selected from those entries. There is an **April 15, 2022 deadline**.

Why should your 4-H'er participate?

1. It's fun.
  2. It's an opportunity to learn more about the benefits of insects.
  3. It's an opportunity to flex your creative muscles and practice your (art) craft.
  4. It's a state contest and you can add that to your record book or pin application for Entomology and/or Visual Arts.
- For additional information including rules and entry form please contact the Extension Office, or you can visit <https://www.ksre.k-state.edu/pesticides-ipm/>

## Congratulations to Shooting Sports State Fair Qualifiers

Congratulations to Morris County Sharp Shooters who have qualified for the state match.! State contest will be held at Great bend on April 23. Qualifiers are Castyn Andres, Cooper Andres, Zach Andres, Wyatt Haddox, Laramie Mayer, Lexi Todd, Kacie Wilson, and Cole Wilson. Good Luck at State!

## 2022 4-H Camp at Rock Springs Ranch

Families should have received a paper mailer from the State 4-H office with an update regarding camp next year. Sign up for 2022 camp will use the link: <https://www.rockspringsranch4hcamp.org/>. This website will be the hub for all 4-H camp information. They are offering a tiered pricing model for families to select from. At the time of registration, campers will be required to make a 10% deposit, with the rest **paid in full by May 1**. They have developed multiple options for payment of camp fees this year including a monthly payment option with credit card or E-Check or pay in full by May 1st. Camp options will be available for all 4-H members who will be going into **3rd-12th grade** for the school year following the camp season. The menu of sessions will include 10 options to be offered **June 8-July 23**. Flint Hills District has targeted Session #4: **June 19-22** for attendance. Agent(s) will plan to attend camp during these dates and encourage any Flint Hills District 4-H members to attend during this session. If these dates won't work for your family, choose another session that works better for you, if you wish. If you have any questions regarding the new process, please let us know. Families are encouraged to register by **April 1**.

## State 4-H Horse Judging & KSU Horse Judging Camp

The State 4-H Horse Judging will be held in a slightly different format this year. Scheduled for **June 9<sup>th</sup>**, it will be directly following the KSU Horse Judging Camp that will be held **June 7 -8<sup>th</sup>**. The Advanced session will be 7-8<sup>th</sup>, with a beginner session on the 8<sup>th</sup>. The camp is open to 4-H and non 4-H members. 4-Hers will then be able to use these skills and apply them on Thursday for the contest. Registration for both the camp and the contest is expected to be released in April. Information for the Horse Judging Contest will be posted on the webpage at <https://www.kansas4-h.org/events-activities/contests/horse-judging/index.html>. Information regarding the Horse Judging Camp can be found here <https://www.asi.k-state.edu/research-and-extension/youth-programs/judging-camps.html>

# 4-H ACTIVITIES & TRAINING

## Cookbook

The cookbook recipe collection was a success. The foods and nutrition leaders and our Ambassadors From Morris County have collected over 290 recipes! If you are wanting to order a cookbook(s), you can call or come in to the Extension office or contact Deb Andres at [dandres2@tctelco.net](mailto:dandres2@tctelco.net)

Cookbooks are priced at \$18 and need to be ordered by April 29.

## Shutterbug events

Shutterbug events are photography workshops put on across the state by the Kansas State 4-H Photography Action Team. Workshops are typically scheduled as a morning session and concentrate on a variety of aspects of composition. The events typically end around Noon. Examples of sessions include: Portfolio, I have a camera-now what?, Panning, Close-ups, Aperture Settings & Kaleidoscopes/Reflections.

### 2022 Events:

#### Botaca

Please note: \$9 entry fee per person for all-day pass to Botanica

- 1 Where: Botanica Gardens, Wichita, KS
- 2 When: April 23, 2022
- 3 Registration begins at 9:00 AM

#### Shutterbugs at the Zoo

Please note: \$5 registration fee for each of the first five members of a family. Children 5 and under are free.

- 1 Where: Lee Richardson Zoo, Garden City, KS
- 2 When: May 7, 2022
- 3 Registration begins 8:30 AM

#### Shutterbugs at Big Creek

- 1 Where: Agricultural Research Center, Hays, KS
- 2 When: TBD
- 3 Registration begins at 8:30 AM

#### Shutterbugs at Old Jefferson Town

- 1 Where: Oskaloosa, KS
- 2 When: TBD
- 3 Registration begins at 8:30 AM

## Project Add/ Drop deadline

Remember that you can add and/or drop projects in 4-H Online until **May 1st**. Please update 4-H Online when you have decided to add or drop a project. This helps keep project leaders, club leaders, and the Extension office up to date as meetings are scheduled and plans continue to move forward for 2022 Fairs.

Projects still entered in 4-H Online as of May 2nd should have an exhibit at the fair.

## Animal Science Leadership Academy

The K-State University Department of Animal Sciences and Industry has opened applications for a program that supports high school students (grades 9-12) who have an interest in the livestock industry and related careers. Applications are due by **April 15** for the Kansas State University Animal Sciences Leadership Academy, which will be held **June 22-25** and **June 29-July 2** in Manhattan.

The academy is available to youth from across the United States. <https://www.asi.k-state.edu/research-and-extension/youth-programs/>.

For more information, contact academy director Sharon Breiner at [sbreiner@ksu.edu](mailto:sbreiner@ksu.edu) or 785-532-6533.

## Picture Perfect Photography

Shawnee County is hosting a Picture Perfect Photography Event led by club leaders. Programming will include: Hands-on classes in the park, online spotlights of careers in photography, youth photo judging contest, plus videos to improve technical skills. What to Bring: camera and/or smartphone, blanket to sit on, reusable drink container, colorful umbrella Link to flyer: <https://www.kansas4-h.org/projects/creative-arts/Picture%20Perfect%20State%20Workshop%202022%20Flyer%20Updated%202.8.2022.pptx.pdf> Register by **April 1st** at <https://tinyurl.com/mamevyuy>.

## Pullorum Testing

Pullorum Testing has been scheduled for June 23rd from 2pm-4pm at the Morris County Fairgrounds. All poultry that will be entered at the County Fair will need to have a pullorum test done. The testing is good for 90 days and the date was set in order for poultry that qualify for State Fair will not need another test done. If birds are tested through KDA then the test is free. The Extension Office will need to know how many birds each 4-Her will bring the day of the testing by June 1st. Please mark this on your calendars and if you are unable to attend this date please reach out the Extension Office.

## Wool Fabric

We still have some wool fabric that was donated to the Extension Office in Morris county. If you would like to use wool in one of your projects please feel free to stop by and take a look.

## Weight Charts

Weight Charts for market livestock animals will be handed out at weigh in and will be posted on the website. These will allow 4-H members to evaluate weight gain based on starting weight, desire weight for fair, and amount needed to gain each day.

## Bring Your 4-H Projects to Life – Fashion Studies!

You are invited to attend a 1-hour Zoom on **April 14**, at 7PM led by Dr. Yingying Wu, Assistant Professor in Fashion Studies. In this Zoom meeting, we will first explore the use of advanced fashion technologies, such as 3D body scanning, 3D virtual simulation, smart textiles, and eye-tracking, in our fashion world. Then, we will discuss the sustainability impacts of adopting advanced technologies in the fashion industry. Lastly, we will practice how to effectively read clothing labels for making smart clothing shopping and care decisions. **Register** online at: [https://kstate.qualtrics.com/jfe/form/SV\\_cJilbdh10L2vBye](https://kstate.qualtrics.com/jfe/form/SV_cJilbdh10L2vBye) Please be sure to register by **April 12** to receive all program information.

## Rock Springs Open House

You are invited to our first Open House! Rock Springs Ranch is located in the beautiful Flint Hills of Kansas, but you might be surprised at what you see when you first arrive. We are on 435 acres of Kansas paradise, with trees, streams, hills and wildflowers. Come and join us **Saturday April 23, 2022** for a tour of the property, meet our staff and learn all about the fun to be had here. Guests will get to see our cabins, activity center, pool, ropes course, horses, dining hall and lots more. We are so excited to meet you and answer all of your questions. Bring a friend or two and plan your camp adventure at Rock Springs Ranch!

Tours begin at 2:00 pm and run until 6:00 pm. Light refreshments will be provided.

To register or for more information please visit: <https://www.rockspringsranch4hcamp.org/open-house/>

## Regional Club Day Results

### Project Talks

Tate Gibb & Colton Cooper	ATB
Daylen Nielsen	TBlue
Beatty Mayer	Blue
Archer Hodges	Blue

### Jr. Demo/Illustrated Talk

Macey Hensley	TBlue
Lexi Todd	Blue
Sadie Mushrush	Blue
Josiah Peters	Blue

### Sr. Demo/Illustrated Talk

Bethany & Rebekah Peters	Blue
Lydia Peters	Blue
Lakoddah Downes	ATB
Cassidy Dalquest	Blue

### Public Speaking

Mark Andres	Blue
Carissa Dalquest	TBlue
Lydia Filinger	Blue

### Reading

Carter Mann	Blue
Macey Hensley	TBlue

### Instrumental Ensemble

Fayth Ehrlich & Laramie Mayer	Blue
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### Sr. Instrumental Solo

Ella Kirk	Blue
Joseph Inlow	Blue

### Jr. Instrumental solo

Brayden Jarvis	Blue
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### Sr. Vocal Solo

Sierra Meade	TBlue
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### Novelty

Samuel Barr	Blue
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### Jr. Gavel Games

Dwight Sunflowers	Blue
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### Model Meeting

Chase County	Blue
Morris County	Red

### Skit

Bazaar 4-H Club	Blue
Flint Hills 4-H Club	Blue

## 2022 State Livestock Nomination Information

The state livestock nomination process is transitioning to an online system this year! This will require families to plan ahead in order to successfully complete their nominations. Moving to an online system will streamline the process from nomination, to show entry, through participating in the state shows. The deadlines have not changed.

The new process includes four (4) primary steps:

- 1) Purchasing Official DNA Envelopes in Advance through ShoWorks
- 2) Submitting Animal & Exhibitor Information Online
- 3) Mailing DNA Envelopes with Submission Receipt
- 4) Extension Agents & FFA Advisors Approving Nominations Online

Families will need to purchase an official DNA envelope for each animal by the order deadline, which is one (1) week prior to the nomination deadline. This will be **April 24** for market beef and **June 8** for small livestock and commercial heifers. Old envelopes will not be accepted.

Exhibitors will be prompted to unload their family's 2022 Declaration Form and current YQCA certificate during the online submission process. A child's certificate needs to be good through 10/2/2022 to be valid.

Families are encouraged to send their nominations via certified mail. The deadlines have not changed. Market Beef nominations are due May 1. The Small Livestock and Commercial Heifer Deadline is June 15. These dates include submitting the information online through ShoWorks and postmarking the appropriate DNA sample(s). Late nominations will not be accepted.

Information and resources regarding the state livestock nomination process maybe found here: <http://bit.ly/kusunominations>. All families, regardless of experience level, are encouraged to read through the Rookie Guide and use the other resources available in 2022!

# DISTRICT 4-H DATES

## April

April 2 - CWF Fundraiser @ Council Grove  
April 3 -YQCA training  
April 9 - K-State Open House  
April 11 - Blue Dragon Classic @ Lyons  
April 15 - Extension Office Closed  
April 18 - Morris Co. 4-H Council Meeting  
April 23 - State Shooting Sports @ Great Bend  
April 25 - Morris Co. 4-H Foundation Scholarship Due  
April 30 - Chase Co. Small Animal Weigh In (9 AM - Noon)

## May

May 1 - State Beef Nomination Deadline  
May 1 - Morris Co. Small Animal Weigh In (2-4 PM)  
May 10 - Konley Harding Scholarship Due for Morris Co.  
May 25 - Chase Co. Project Day  
May 25 - Chase Co. 4-H Council 11AM  
May 30 - Extension Office Closed

## Looking Ahead

June 1-3 - Discovery Days  
June 3-12 - Citizenship Washington Focus (CWF)  
June 7-8 - KSU Horse Judging Camp  
June 9 - State 4-H Horse Judging  
June 15 - State Small animal & Commercial Heifers  
Nomination Deadline  
June 19-22, 2022 - Rock Springs 4-H Camp session #4  
June 22 - NC District Horse Show  
July 4 - Extension Office Closed  
July 8-10 - Tri-County Fair  
July 21-29, 2022 - Chase Co. Fair  
July 23- Aug 1, 2022 - Morris Co. Fair  
August 20-21 - Livestock Sweepstakes  
September 9-18 - Kansas State Fair  
September 30- October 2 - Kansas Junior Livestock Show

## Livestock Shows

A complete list of shows available can be found here:

<https://www.asi.k-state.edu/research-and-extension/youth-programs/spring-shows/index.html>

## Additional District Horse Show Dates

<https://www.kansas4-h.org/events-activities/conferences-events/horse/districthorsheshows.html>

K-State Research and Extension is an equal opportunity provider and employer.

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services, and activities. Accommodations for persons with disabilities may be requested by contacting the Extension Office two weeks prior to the start of the event at 620-767-5136. Requests received after this date will be honored when it is feasible to do so.

# AGENT'S TIP OF THE MONTH

## Welcome to Spring!

The year seems to be moving along. Take the time to make sure your goals are written for each project. Begin getting a plan in place for each project regarding learning opportunities and growth of project. Begin to get a plan for what you will take to the fair in July. Remember the May 1st Drop/Add Deadline. If you are enrolled in projects that you know you won't take to the fair, drop them. If you are planning to take projects that you are not currently enrolled in, add them. The system will allow you to add/drop projects on May 1, but will close at midnight and not be available after. The other item for consideration is, how many club meetings have you attended? If you haven't had enough meetings yet, be sure the club meeting dates ahead are on your calendar and it is a priority to attend them.

Enjoy your time working on your projects!



Shandi

## Practice, Practice, Practice

This time of the year everyone starts to get more busy! Try to think about your 4-H projects as well not just after school is getting out in May. 4-H animal projects take longer to get ready for the County Fairs, so participating in Spring Shows and the Tri-County Fair which is open to Chase and Morris County 4-Her's, are great practice and will help expand your skill set. Also attending your counties project days and project meetings for specific species is beneficial to your 4-H projects.

All Spring Livestock Shows and Horse Shows are listed on the KSRE website at <https://www.asi.k-state.edu/research-and-extension/youth-programs/> and Dog Qualifier Shows may be found here: <https://www.kansas4-h.org/events-activities/conferences-events/dog/local-dog-events/index.html> and if you have any questions feel free to call the Extension Office.

Even if you are not able to take your animal to the shows, just going and observing and listening to the judges comments is a great way to learn as well. You can then take what you learned back home to practice with your 4-H project. There are experienced 4-Her's that are also willing to help with your animal projects, so reach out to them as well.

Keep working hard on those projects! I look forward to seeing them all at the County Fairs this year.



Chelsea

# CHASE COUNTY

## Tagging and Weigh In

We will be using EID tags for all livestock animals in 2022 again. This year each 4-Her will be responsible for paying for their tags and they will **cost \$3.25** each. Small animal weigh-in and tagging will be from **9am-12pm on April 30th** at the Chase County Fairgrounds.

## New Member Packet

New Member materials can be found on the Chase County page of the District website. <https://www.flinthills.k-state.edu/4-h/chase-county/index.html>

New Member materials can be printed from the website or let the Extension Office know if you need copies printed.

Note: these materials have been updated to reflect the Project Report Forms that were used last year for the record books.

As couple of clarifications now listed on the Order of Assembly:

\*Must complete project records for at least half of the projects that you are enrolled in (if half is not a whole number, round up)

\*If you are enrolled in the Leadership Project, this must be one of the projects that you complete records for to complete this project for the year

## Livestock Ownership

Dates for 2022 are as follows

**Bucket Calves - Owned and tagged by April 30th**

**Market Swine - Born after January 1, owned and tagged by April 30**

**Market Sheep - Born after January 1, owned and tagged by April 30**

**Market Goats - Born after August 1, owned and tagged by April 30.**

**Rabbits and Poultry - Owned by May 31**

## 4-H Council Meeting

It was decided at the November Meeting to hold 4-H Council Meetings on the 4th Monday of the odd months at 6:15 PM.

The next Council Meeting is scheduled for **May 25th** after Project Day Meetings at 11AM

## County Meeting Attendance Policies

To complete the 4-H year, be classified as a legitimate 4-H member, and be eligible to exhibit at the fair, a member must attend at least one half (1/2) of the regularly scheduled club meetings.

## Project Day

Project day in Chase County has been set for **May 25th**. Please put this date on your calendar and plan to attend. Family and Consumer Sciences Judging Contest and Photography Judging Contest are planed prior to project meetings. The schedule for the day is listed below.

9-11:30 - Judging contests will be set up for participation.

10-10:30 - Rotation 1 Project Meetings

10:30 -11 - Rotation 2 Project Meetings

A complete list of project meetings scheduled will be available closer to the event.

## Fair 2022

The Fair Board voted to allow market goats to sell in the Livestock Premium Sale for the 2022 Fair. Members will still be limited to selling one animal per specie through the premium sale. Extra animals who have made weight can be sold to the floor buyer if they wish. All market animals must be tagged with a 4-H eID tag by the 4-H tagging deadlines.

The fair board voted at the February meeting to set the minimum weight at 40 lb. for market goats.

## Project Changes

There have been some project changes at the State level. The fair book is being revised to update and include these project changes. Be sure to look over the complete project list when selecting projects for the 4-H year and look for updates in next year's fair book

# FHD Club Day Chase County Results

## Moddle Meeting

Toledo 4-H Club Top Blue

## Skit

Bazaar 4-H Club Top Blue

Diamond 4-H Club Alternate Top Blue

Gladstone 4-H Club Blue

## Show & Share

Kate Mushrush Blue

Lakin Spain Blue

Max Mann Blue

Owen Hodges Blue

## Project Talks

Tate Gibb & Colton Cooper Top Blue 1  
State Fair Qualifier

Archer Hodges Top Blue 2  
State Fair Qualifier

Bella Mushrush Alternate Top Blue 1

Vincent Hodges Alternate Top Blue 2

Colton Cooper Blue

## JR Demo/Illustrated Talk

Sadie Mushrush Top Blue 1  
State Fair Qualifier

Josiah Peters Top Blue 2  
State Fair Qualifier

Jerit Inlow Alternate Top Blue 1  
State Fair Qualifier

Heath Giger Alternate Top Blue 2

Hadden Giger Blue

Vonda Danford Blue

## SR Demo/Illustrated Talk

Lydia Peters Top Blue 1  
State Fair Qualifier

Bethany & Rebekah Peters Top Blue 2  
State Fair Qualifier

Josepha Inlow Alternate Top Blue1  
State Fair Qualifier

Bryson Koch Alternate Top Blue 2  
State Fair Qualifier

Harrison Giger Blue

Henry Giger Blue

Karlie Gibb Red

Kinslea Glanville Blue 3

## Public Speaking

Sophia Glanville Top Blue 1

Lydia Filinger Top Blue 2

## Reading

Carter Mann Top Blue

Jerit Inlow Alternate Top Blue

Kinslea Glanville Blue

Sophia Glanville Blue

Addison Hansford Blue

Heidi Hansford Blue

Hadlee Litke Blue

Enley Lauer Blue

## SR Instrumental Solo

Josepha Inlow Top Blue



# APRIL

# 2022 CHASE COUNTY



Sun      Mon      Tue      Wed      Thu      Fri      Sat

	Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1	2
3		4	5	6	7	8	9
YOGA TRAINING SHOOTING SPORTS PRACTICE FAIR SHOOT							
10		11	12	13	14	15	16
SHOOTING SPORTS PRACTICE FAIR SHOOT						OFFICE CLOSED USD 284 NO SCHOOL GOOD FRIDAY	
17		18	19	20	21	22	23
EASTER							
24		25	26	27	28	29	30
	USD 284 NO SCHOOL						SMALL ANIMAL WEIGH IN 9AM - 12PM



# HAPPY BIRTHDAY



Luke Budke

Gavin Carson

Lexi Day

Lane Haddox

Archer Hodges

Joseph Inlow

Sierra Meade

Cassie Mitchell

Curtis Mitchell

Samantha Mitchell

Savannah Stewart

Gus Wainwright

## A FLASHBACK IN 4-H HISTORY



# MORRIS COUNTY

## Morris County 4-H Foundation Scholarship

Once again the Morris County 4-H Foundation is offering scholarships to present or past Morris County 4-H members. Also, Please note that students can apply and receive the **scholarship twice**. The application will be sent to last year's seniors and this year's seniors via e-mail. You can also find it on our website in Word or PDF Format. Go to: <http://www.flinthills.k-state.edu/4-h/morris-county/scholarships/index.html> to get it from our website. We also have blank copies in our office if you want to stop by to pick one up. The deadline to apply is **Monday, April 25th**. Let us know if you have questions.

## Big John Award 2022 Results

The Dwight Sunflowers 4-H club is the winner of the Big John Award for the 2022 4-H District Club Day. The recipient of the Big John award is determined each year, based on a rubric, by the results of 4-H Club day and the number of club members. A plaque is updated each year and displayed in the Extension Office with the name of the winning club. Congratulations again, Dwight Sunflowers!!

## Beef Weigh In Results

Market Steers		
Name	Tag #	Weight
Castyn Andres	Orange 5	918
Cooper Andres	Orange 4	1180
Joey Andres	Orange 6	932
Samuel Barr	82163	N/A
Samuel Barr	82164	N/A
Carson	Orange 16	752
Carissa Dalquest	82161	N/A
Carissa Dalquest	82162	N/A
Trinadee Fetters	Orange 20	834
Atley Johnson	Orange 13	1000
Atley Johnson	Orange 14	908
Colter Johnson	Orange 9	934
Colter Johnson	Orange 10	1085
Colter Johnson	Orange 11	1015
Jhet Johnson	Orange 12	956
Jhet Johnson	Orange 15	830
Hudson Lange	82187	760
Jameson Lautt	82184	1125
Joshua Lautt	82183	1170
Andrew Schrader	Orange 1	1280
Market Heifers		
Name	Tag #	Weight
Castyn Andres	Orange 8	782
Cooper Andres	Orange 7	756
Fayth Ehrlich	Orange 3	710
Kaylee Ehrlich	Orange 21	N/A
Market Steers- FFA		
Name	Tag #	Weight
Jayden Patry	Orange 17	1005
Jayden Patry	Orange 18	954
Jayden Patry	Orange 19	1035

## Important Dates

### Fair Board Meeting

Tuesday, April 5th 7 PM

### 4- H Council Meeting

Monday, April 18th, 7 PM

## Konley Harding Memorial Scholarship

Applications are now being accepted for a \$1,000 academic scholarship in memory of Konley Harding. Applications are due **May 10** and are available in the Extension Office or on the website at: <http://www.flinthills.k-state.edu/4-h/morris-county/scholarships/index.html>.

## 4-H Foundation Camp support

The Morris County 4-H Foundation voted to pay \$236 toward registration fees for Morris County 4-H members to attend camp in 2022. The Extension Office will coordinate for this credit to be applied to accounts at Rock Springs between **April 15 and May 1**.

## Dog Meeting

Dog meetings will be held at the Morris County Fair Building on the following dates:

**Sunday, April 24th at 4:30 pm**

Sunday, May 15th at 4:30 pm

\*June and July meeting dates and times will be established by May 15th. Members can expect to have one meeting a week during June (4) and July (3).

## Cloverbuds

We will be having our next Meeting **April 9th at 11AM.**

May 14th

August 13th

June 11th

September 10th

July 30th Meet at fair

## 2022 Morris County Fair

The dates for the 2022 Morris County Fair have been set for July 23 - August 1. Mark your calendars and we hope to see you then!

# FHD Club Day Morris County Results

## Project Talks

Daylen Nielsen	Top Blue 1 State Fair Qualifier
Beatty Mayer	Top Blue 2
Dani Day	Alternate Top Blue 1 State Fair Qualifier
Jameson Lauth	Alternate Top Blue 2
Mariette Thibodeaux	Blue
August Carson	Blue
Bailey Ehrlich	Blue
Eli Day	Blue
Andrew Schrader	Blue
Josh Lauth	Blue

## JR Demo/Illustrated Talk

Macey Hensley	Top Blue 1 State Fair Qualifier
Lexi Todd	Top Blue 2 State Fair Qualifier
Castyn Andres	Alternate Blue 1
Kassidy Belt	Alternate Top Blue 2
Evan Birk	Blue
Ronnie Mayer	Blue
Laramie Mayer	Blue

## SR Demo/Illustrated Talk

Cassidy Dalquest	Top Blue 1 State Fair Qualifier
Lakoddah Downes	Top Blue 2 State Fair Qualifier
Mark Andres	Alternate Top Blue 1
Jacob Kasten	Alternate Top Blue 2
Gavin Carson	Red
Trinadee Fetters	Red

## Public Speaking

Carissa Dalquest	Top Blue 1
Mark Andres	Top Blue 2

## Skit

Dwight Sunflowers 4-H Club	Alternate top blue
Flint Hills 4-H Club	Top Blue

## Reading

Macey Hensley	Top Blue
Samuel Barr	Alternate Top Blue
Lilliana Stilwell	Blue
Dana Davis	Blue
Kimberly Davis	Blue
Ryan Davis	Blue

## Instrumental Ensemble

Fayth Ehrlich & Laramie Mayer	Top Blue
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## SR Instrumental Solo

Ella Kirk	Top Blue
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## Jr instrumental Solo

Brayden Jarvis	Top Blue
Fayth Ehrlich	Alternate Top Blue
Mariette Thibodeaux	Blue
Haylee Nielsen	Blue
Maya Mulryan	Blue
Alex Priest	Red
Laramie Mayer	Red

## SR Vocal Solo

Sierra Meade	Top Blue
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## Jr Vocal Solo

Lilliana Stilwell	Top Blue
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## Novelty

Samuel Barr	Top Blue
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## Jr Gavel Games

Dwight Sunflowers (Boys)	Top Blue
Dwight Sunflowers (Girls)	Alternate Top Blue

## Model Meeting

Willing Workers	Top Blue
Burdick Hustlers	Red