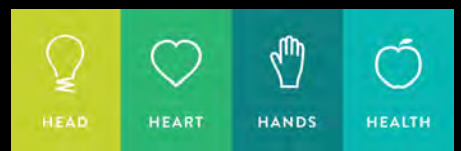


FLINT HILLS DISTRICT 4-H NEWS

Council Grove Office: 620-767-5136
Cottonwood Falls Office: 620-273-6491
Website: www.flinthills.k-state.edu/4-h
Facebook: flinthillsdistrictksre

Shandi's E-mail: sdandres@ksu.edu
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JUNE 2021

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4-H masks are available to purchase in the Extension Office. Adult and children sizes are \$3 each.

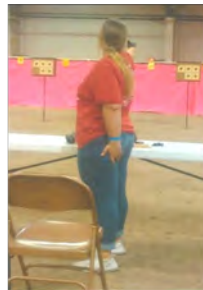
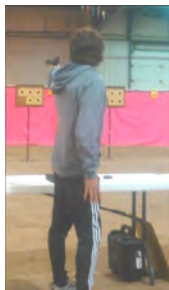
State Horse Judging

The State Horse Judging Contest was held on virtually on May 1 & 2. In intermediate individual placings; in 1st was Gus Wainwright, 5th was Laramie Mayer, 6th was Ronnie Mayer, 8th was Gavin Carson, and in 10th was Cooper Andres. Gus Wainwright, Laramie Mayer, and Cooper Andres placed 1st in the intermediate teams division. Congrats to all!

Shooting Sports

Congratulations to Morris County Sharp Shooters who attended the State match on May 1 in Great Bend. Carly Wells and Jace Goodman participated in air pistol, and Castyn and Cooper Andres participated in BB.

The BB team has been invited to participate in the National Competition held in Pierre, South Dakota, on July 1-3. Team members are: Brittley King, Castyn Andres, Cooper Andres, Mallory Wells, Cole Wilson, and Zach Andres. The team will be selling raffle tickets for a Ruger 10/22 semi-auto 22LR. Tickets are \$10 each, please see a team member if you're interested in purchasing tickets.



Champions Livestock Judging Camp

A three day, intense judging camp designed for 4-H and FFA members (ages 14-18) who are seriously interested in enhancing their livestock judging and oral communication skills. Prior livestock judging experience is necessary for this camp. Workouts will be conducted similar to those at a collegiate level. Camp A will be held June 4-6, Camp B - June 7-9, and Camp C - June 14-16. For more details please visit the following link: <https://www.asi.k-state.edu/research-and-extension/youth-programs/judging-camps.html>

4-H ACTIVITIES & TRAINING

Dairy Leasing Form

The 4-H Grade Dairy Cattle or Leasing Identification form must be submitted to the extension office by June 15 to qualify any grade or leased dairy cattle for state shows. The original ID form and picture must be kept by the 4-Her for presentation at the Kansas All Breeds Show. The extension office will scan and keep a copy in the office for record purposes. Youth may lease a maximum of two animals per year for their 4-H Dairy Cattle Project. This form must be completed for each animal. The following is a link to the form or you may fill one out at the extension office. If you have any other questions regarding this form, please contact Shannon. <https://bookstore.ksre.ksu.edu/pubs/MG54.pdf>.

Livestock Nominations Form

State nominations for commercial heifers, sheep, swine, and meat goats must be postmarked and sent to the State Office by June 15. Reminder that youth must have completed their YQCA training and send a copy of their certificate along with their other materials. Along with the certificate, the following items must also be sent: Declaration Form with agent signature(s), nomination form with agent signature(s), payment for each animal, and DNA hair sample envelope. You must complete this process for each animal you plan to take to the State Fair or Kansas Junior Livestock. If you have any questions regarding the nomination process, please contact Shannon.

Sunny Hills 4-H Camp

There are five members from Chase, one counselor from Chase, and 11 members from Morris on the list to attend Sunny Hills Camp this summer. An email was sent with specific camp details.. If you have not seen that please let Shandi know so you can get the information.



Horse Judging Camp

KSU Youth Horse Judging Camps will be taking place June 1-3. The beginners camp is set for June 1, with the advance section taking place June 2-3. Objectives offered are: learning evaluation criteria, improve oral reasons, and sharpening presentation skills. Classes covered include: stock type halter, ranch riding, western horsemanship, and English equitation. The advanced camp also includes reining, trail, hunter under saddle, and western pleasure. Camp info and enrollment can be found here: <https://www.asi.k-state.edu/research-and-extension/youth-programs/judging-camps.html>, or by contacting the Extension Office.



Dr. Bob Hines Kansas Swine Classic

This two-day event will be held on July 9-10 at the Riley County Fairgrounds in Manhattan. This year's Classic includes swine showmanship, swine skillathon, and photography contest. Online entries are due by June 15 and can be located at the following link: bit.ly/21swineclassicentry.

Pullorum Testing

For all 4-Her's enrolled in the poultry project, it is a requirement this year for poultry to be tested for pullorum and avian influenza before being brought to any county fair or state show, this includes open class exhibits. We will be holding a testing day on Tuesday, June 29 from 2-4pm at the Morris County Fairgrounds. 4-Her's will need to bring their birds to be tested during this time. Please contact Shannon with any questions.

CWF

Citizenship Washington Focus is a week-long 4-H citizenship experience held in Washington D.C. Attendees must be 14 by June 1, 2022. If you missed the interest meeting and are interested in going, please let Shandi know so you can get on the list. The group plans to meet each month for fundraising and activities in preparation of the 2022 event.

DISTRICT 4-H DATES

June

- 1 - District Horse Show entries due
- 1 - 4 Virtual Discovery Days
- 13 - Morris Co Project Day
- 14-15 - Camp Counselor Training
- 15 - Payment must be received for district horse show entries.
- 15 - Grade dairy cattle or leasing ID form due for State animals
- 15 - Nominations and DNA due for commercial heifers, sheep, goat, and hogs for State shows.
- 15-18 - Sunny Hills 4-H Camp
- 21 - Morris Co 4-H Council meeting
- 21 - Morris Co Ambassador meeting
- 21 - Snack Shack meeting-Morris Co
- 27-30 - Campference
- 29 - Pullorum Testing

July

- 1 - North Central District Horse Show
- 3 - Morris Co Fair pre-entries due on www.fairentry.com
- 5 - Extension Offices closed
- 8 - Chase Co Fair entries due to extension office
- 9-11 - Tri-County Fair for Morris County 4-Her's
- 17-26 - Morris County Fair
- 25-29 - Chase County Fair

Looking Ahead

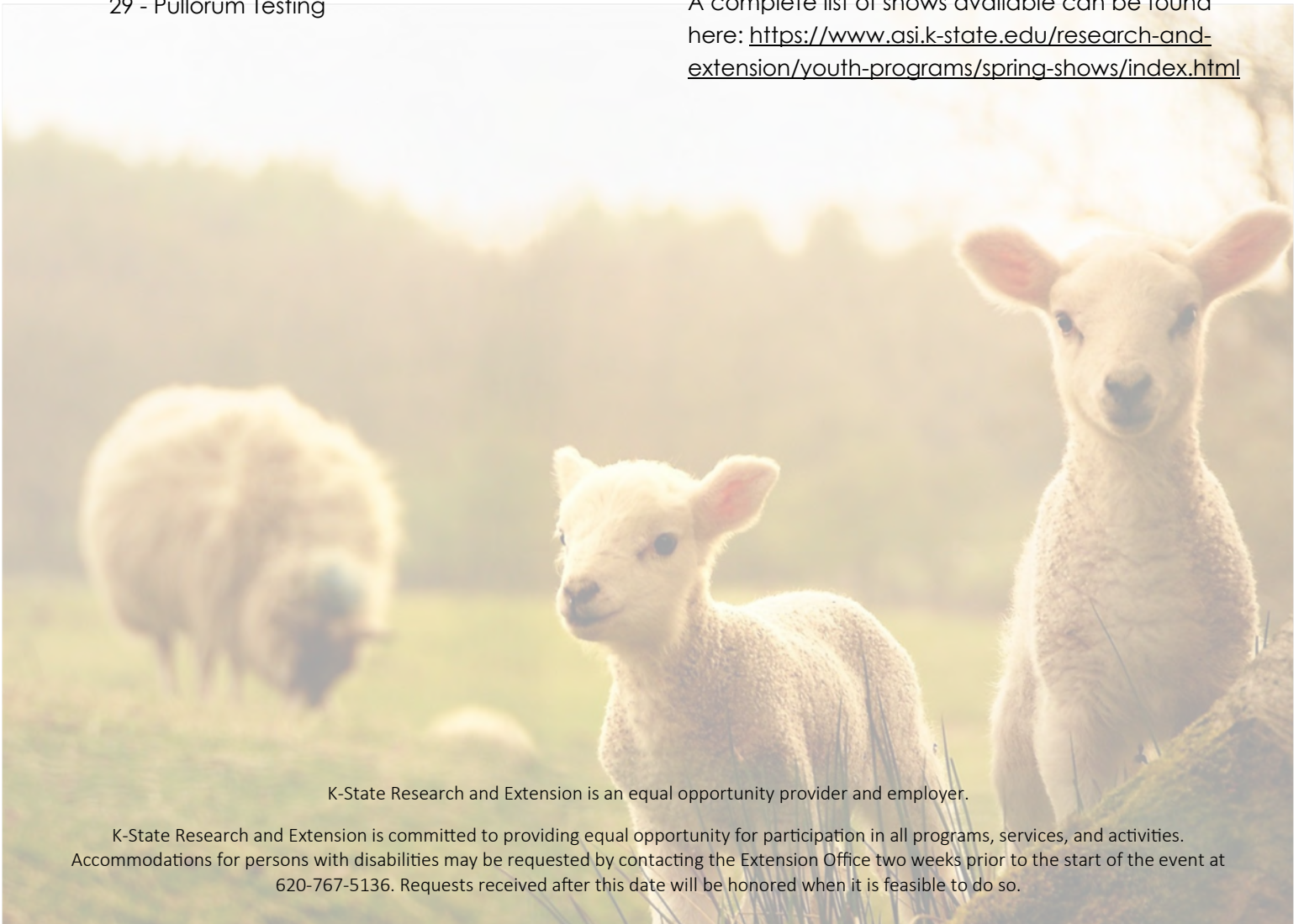
- August 14 - State Horticulture Judging
- August 21-22 - Livestock Sweepstakes
- September 10-19 - Kansas State Fair

Livestock Shows

A complete list of shows available can be found here: <https://www.asi.k-state.edu/research-and-extension/youth-programs/spring-shows/index.html>

K-State Research and Extension is an equal opportunity provider and employer.

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services, and activities. Accommodations for persons with disabilities may be requested by contacting the Extension Office two weeks prior to the start of the event at 620-767-5136. Requests received after this date will be honored when it is feasible to do so.



AGENT'S TIP OF THE MONTH



Record Keeping and Fair Prep

Just a reminder to record activities through the summer! If you haven't taken the time yet to download the new project forms, they are very helpful in tracking and recording feed cost for livestock and animals each month and have a place to track expenses for general projects.

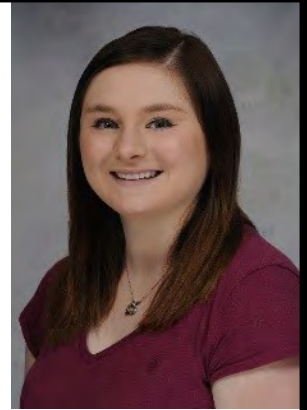
Fair books will soon be distributed. When you receive your fair book be sure to review:

- general rules for the fair
- rules for each project you are entered
- rules for the activities you plan to participate in (i.e. premium sale, etc)
- if you need supplies (labels, photo mat/bag, fabric tags), please visit the extension office
- review the schedule and mark relevant dates on your calendar

As always, if you have any questions please ask!

See you at the fair!

Shandi



Remove Blossoms on Newly Planted Strawberries

Spring-bearing strawberry plants that were set out this spring should have blossoms pinched off. New plants have a limited amount of energy. If blossoms remain on the plants, energy that should go to runner development is used to mature fruit instead. Plants that are allowed to fruit will eventually produce runners, but those runners will not be strong enough to produce a good crop of berries the following year. For an adequate strawberry plant population and a good crop next year, early runner development is necessary. Early runners will produce far more strawberries than runners that form later in the season.

Newly planted everbearing plants also should have fruits removed for the first 4 to 6 weeks after planting so they develop a strong root system. (Ward Upham)

Shannon



Project Day

Project Day was held on Tuesday, May 18. There were 24 participants in the FACS judging contest and 27 participants in the photography judging contest. Winners will be recognized during the awards ceremony at the Fair. Be sure to include your participation in your record book!



Fair Update

The Fair Board is hosting a 100th Fair kickoff with a performance by the Schmitz Blitz Band from 7:30-9:30pm, on Saturday, July 24th. Food trucks will be on-site and open by 6:30 pm. We hope everyone comes out to enjoy the music!

The Gladstone leadership members will be hosting a dance on Monday, July 26 from 8-10 pm in the T building. This is open to community youth who were 6-12 grade for the 2020-2021 school year.

The Fair Board has created the Holder Achievement Award this year. This monetary award will be given to Chase County 4-Hers who exhibit in the Fair and do not participate in the livestock premium auction. This was created as a means to honor the service and commitment of Mike Holder and his family to the Chase County 4-H program.

Purple will be used as a color theme for this year. Livestock pens will be assigned for the Fair again this year.

A new rate of gain competition has been created for the swine and sheep projects.

Fair entries will be due to the extension office by July 8.

Members who exhibit market steers, market heifers, market hogs, or market lambs, must meet the minimum weight requirements to be eligible to participate in the premium sale, or floor bids for their animals.

Market steers and heifers - 1000 #

Market lambs - 100 #

Market hogs - 220 #

4-H Council

At the May meeting following project day, it was decided that 4-H Council would move to a more structured meeting schedule. We will plan to hold meetings in the odd months of the year to provide greater opportunity for representatives to participate in county leadership activities and improve communication. 4-H Council representatives and leaders should look for an email regarding a date for the July meeting.

VIP Updates

We will begin reviewing lists of volunteers soon. Emails will be sent to individuals who are due for rescreening, new screening, or are missing components for renewal. If you are not a certified volunteer, and are interested in beginning this process, please let the office know.

Plan B Animals

Buyers for the livestock premium sale who plan to use plan B, will need to make arrangements at the locker of their choice. The Fair Board will not have an alternative locker location secured for these animals.

COVID Protocols

Our Flint Hills Extension District has been directed to follow the current protocols set forth by our county and city public health authorities. This includes our 4-H activities. If for some reason county protocols would be different than the city protocols, we have been asked to follow the more restrictive of the two.

Any participant, volunteer, or KSRE professional are individually allowed to follow more restrictive measures. Masks are not mandated at this time within Chase or Morris Counties, individuals who wish to wear masks at 4-H or Extension events are free to do so.

Club leaders are continued to be asked to offer optional or virtual attendance if participants do not feel comfortable participating face to face under the current protocols.

Please note that if your club meets in a location which requires masks, please follow the guidelines they have put forth.

JUNE 2021



CHASE COUNTY



Sun

Mon

Tue

Wed

Thu

Fri

Sat


	MAY 31	1	2	3	4	5
	OFFICE CLOSED					
6	7	8	9	10	11	12
13	14	15	16	17	18	19
	CAMP COUNSELOR TRAINING	SUNNY HILLS CAMP				
20	21	22	23	24	25	26
	HAPPY FATHERS DAY					
27	28	29	30			
CAMP PEPERANCE						

2021 CHASE COUNTY LIVESTOCK TAGGING

Market Beef		Bucket Calf		Glanville-Sophia	
Name	Tag #	Tag #	Weight	90274	65
Barrett	82136	Dold		Gibbs-Carly	
Danford	82129	82153	n/a	90265	95
	82130	82154	n/a	90268	55
Dold - C, J & M	82124	Giger		Gibbs-Tate	
	82125	82133	n/a	90266	60
	82126	Ingalls-Janae		90267	65
	82127	82150	n/a	Hodges-Archer	
Dold - T & M	82128	Mann-Max		90269	85
	82131	82151	n/a	Hodges-Vincent	
Giger - Hadden	82137	Mushrush		90270	85
Giger - Henry	82138	840 003 219	n/a	Peters-Josiah	
Giger - Heath	82139	125 244		90261	70
Giger - Harrison	82140	Peters		Peters-Rebekah	
Hinkson	82121	82188	150	90262	85
	82122	Spain		Peters-Bethany	
	82123	82155	110	90263	90
Matile	82135	82144	90	Peters-Lydia	
Mushrush	840 003 204 359 001	Sheep		90264	115
	840 003 204 359 098	Budke-Lauren		Meat Goat	
Reyer	82152	90277	80	Budke-Kassidy	
Scott	82143	Budke-Reece		94705	55
Smith	82134	90278	80	Budke-Kailyn	
Sollner	82149	90279	50	94706	75
Voboril	82148	Budke-Kailyn		Dold	
	82147	90271	115	94703	n/a
	82146	Budke-Kassidy		94704	n/a
	82145	90272	110	Matile	
		Flinger		94701	n/a
		90275	90	94702	n/a
		90276	100	Sollner	
		Glanville-Kinslea		94707	n/a
		90273	70	94708	n/a

**WEIGHTS AS
OF 5/8/21**

2021 CHASE COUNTY LIVESTOCK TAGGING

Swine		Gibbs-Karlie		Schroer-Brittney	
Tag #	Weight	87212	130	71170	170
Smith-C,R		Gibbs-Tate		Schroer-Carson	
87205	115	87213	115	71169	175
Smith-Chaz		87216	110	Schroer-Cooper	
87206	130	Giger-Harris		71171	160
Smith-Ralissa		87185	130	Scott-Masen	
87207	120	Giger-Heath		87159	85
Budke-Luke		87184	120	Sollner	
87208	95	Ingalls-Janae		840 003 127 418 906	135
87209	110	87203	100	840 003 127 418 914	145
Dold-M,C,J,L		87204	90	87217	n/a
71163	n/a	Mann-Carter		87218	n/a
71164	n/a	87201	75	87219	n/a
71165	n/a	Mann-Max		87220	n/a
71166	n/a	87202	85		
71167	n/a	Matile			
71168	n/a	71161	n/a		
Dold-Maesea		71162	n/a		
71176	60	Miller-Alexys			
71178	70	71174	90		
71180	65	Miller-Clark			
Dold-Trenna		71173	110		
71175	80	Mitchell-CJ			
71177	80	87157	90		
71179	70	Mitchell-Samantha			
87153	85	87156	85		
Ellerman-Brynn		87158	80		
71172	80	Peters-Hezekiah			
Glanville-Kinslea		87183	105		
87154	125	Peters-Maggie			
Glanville-Sophia		87182	90		
87155	145	Peters-Naomi			
Gibbs-K,T		87181	110		
87210	100	Reyer-Rhett			
87215	105	87160	140		

Mark Andres
Sarah Barlow
Koltin Baseley
Kassidy Belt
August Carson
Dani Day
Clayton Dold
Sheldon Effland
Fayth Ehrlich
Henry Giger



Daleyna King
Isabella Mushrush
Rinn Schechter
Eva Schlup
Dustin Small
Rachel Small
Cole Weeks
Leo White
Cole Wilson



A FLASHBACK IN 4-H HISTORY



1972 CAMP

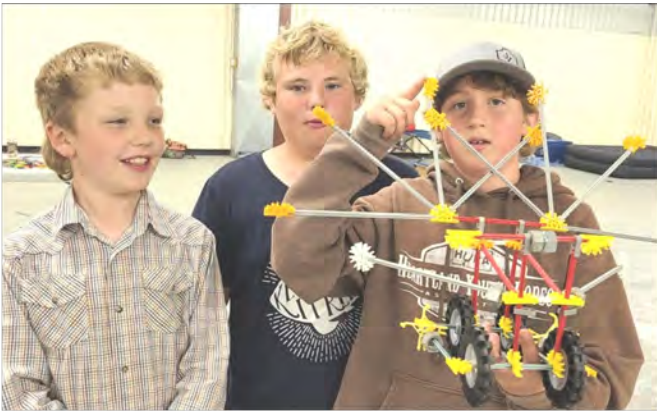
Back Row (L to R): Stuart Collier, Vic Schoof, Greg Gieswein, Alan Scott, Donna Ashelman, Val Schoof, Pam Richardson, Jean Lighthall, Denise Richardson, Debbie Schultz, Janet Rediker, Mary Johnson, and Barbara Houck.

Middle Row (L to R): Danny Hageberg, Debra Comp, Linda Scott, Teresa Hageberg, Alan Swenson, Roger Schultz, Debbie Hale, and Frankie Johnson.

Front Row (L to R): Mark Rediker, Richard Muller, Brian Gant, Pete Essington, Doug Wilkerson, Ronnie Sherraden, Leesa Shaw, Karla Dierking, Gayla Gutsch, Laurie Blythe, Nancy Scott, Shelley Rothwell, and Perry Gutsch.

4-H Lock-In

The Lock-In was held Friday, May 14th at the Community Building as a camp out style. We had 31 attendees this year. A photo of the car building challenge using k'nex is pictured below:



Project Day

2021 Project Day has been rescheduled to Sunday, June 13 from 2-5pm at the Fairgrounds. Project Leaders interested in holding a meeting that day, please let the office know.

Achievement Banquet

The date for the Achievement Banquet has been set for Saturday, November 13th from 6-8 pm. We will plan to begin with the meal, followed by the program. Mark your calendars!

Morris County COVID Protocols

Our Flint Hills Extension District has been directed to follow the current protocols set forth by our county and city public health authorities. This includes our 4-H activities. If for some reason county protocols would be different than the city protocols, we have been asked to follow the more restrictive of the two.

Any participant, volunteer, or KSRE professional are individually allowed to follow more restrictive measures. Masks are not mandated at this time within Chase or Morris Counties, individuals who wish to wear masks at 4-H or Extension events are free to do so.

Club leaders are continued to be asked to offer optional or virtual attendance if participants do not feel comfortable participating face to face under the current protocols.

Please note that if your club meets in a location which requires masks, please follow the guidelines they have put forth.

Important Dates

Fair Board Meeting
Wednesday, June 9
Ambassador Meeting
Monday, June 21
4-H Council Meeting
Monday, June 21

TCFF

The schedule has been included in the newsletter. Pre-entries will be required again this year. A link will be emailed as soon as it's available. Animal exhibits will be a come and go style show and will not be required to stay through the fair.

Snack Shack Donations

We are asking for donations to help us out with Snack Shack again this year. We can always use ground beef. The youth in horticulture can contribute such things as tomatoes and onions. Please contact Susan Lewis at 620-767-3542 if you have questions on what you may bring.



Dog Project Meetings

Hi, my name is Michelle Poole, the County Dog Leader. For those enrolled in this project, please add these dates to your 4-H Calendar. I am looking forward to another successful year. My email address is michellerp1965@hotmail.com.

- June 1, 8, 15, 22, and 29 at 6:30 pm on Tuesdays.
- July 6, and 13 at 6:30 pm on Tuesdays.

Note: For summer meetings (June and July), please come as much as you can.

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BARN LIGHTS & COUNTRY NIGHTS

County Fair - July 17-26, 2021

Flint Hills District - Morris County Website:
www.flinthills.k-state.edu/4-h/morris-county/fair/

Fair Book

A great deal of time goes into the creation of the Fair Book. Please read all of the rules carefully as you prepare for Fair. If you have any questions, please ask so they may be addressed as soon as possible. Leaders will be notified when Fair Books are available for pickup.

Fair Survey

Once again, there will be a Fair survey for 4-H families to complete as an opportunity to give their feedback and suggestions for the Fair. Look for the link that will be posted at the Fair.

Fair Superintendents Meeting

The Fair Superintendents meeting has been moved to a new night. If you are a superintendent, please plan to attend the meeting Monday, July 19th at 6:30 pm in the Fair Building.

Fair Pre-Entry

Pre-entry deadline this year is July 3rd. Pre-entry for all animal exhibits and showmanship entries will be completed using the Fair Entry system. Carcass contest has been added as a class for pre-entry. Look for details in the Fair Book. There will still be pre-entry required for clothing, performing arts, and talent showcase with additional documents. These documents will be emailed the week of June 1.

Snack Shack

Once again the shifts will be beginning 30 minutes before the snack shack is scheduled to open. Club assignments will be listed in the Fair Book like usual. It is recommended that the snack shack have 6 people available to work to allow for sales, food prep, table cleaning, and trash and bathroom care. At least one adult from each club is asked to attend a Snack Shack meeting on June 21 at 6pm to go over food safety, snack shack duties, and any concerns regarding snack shack. This will be offered as a hybrid meeting.

Check-In and Check-Out

Entries will not be accepted on Wednesday night following clean-up and set-up. For building exhibits, sign-up for judging times will be completed using sign-up genius again. An email will be sent with these links following the pre-entry deadline.

Saturday, July 24th- The ONLY exhibits allowed to be checked in at this time are foods and plant science (horticulture, floriculture, and field crops) because they are perishable.

The livestock premium sale will be offered as a hybrid model. Photos will be taken following specie shows of any livestock exhibit with a possibility of going through the premium sale. Grand Champion and Reserve Grand Champion animals will show in the sale ring. All other animals will be sold with only the 4-H member standing in the ring. A slideshow will be utilized for all other animals.

Release of exhibits will be at 8pm this year. If exhibits are taken early the Fair Board reserves the right to withhold ALL premium money from the exhibitor. Premium money includes ribbon premium, livestock sale premium, and foods auction premium. If you see another individual leaving before the 8pm time, do not assume it was approved. Please let a Fair Board member or Extension Agent know!

Sponsors

The Fair Board works year round to gain sponsors of awards and trophies. Each year, Extension Agents and Fair Board are reminded how many thank you notes are not being sent. There will once again be a 'Thank You Note' booth at the fair to help 4-Hers get their thank you notes sent! If we want supporters of 4-H to continue to sponsor awards and trophies, please make sure you are doing your part. If you know someone who is interested in sponsoring for the Fair, please have them contact Laci by e-mail laci.lou.25@gmail.com.

Youth Led Church Service

We will once again have a Youth Led Church Service at the Fairgrounds during the Fair! This will be held at 9:30 am on Sunday, July 25th. If your youth is interested in participating in the service by leading a song, reading a verse, etc. please email Shandi so she can add you to the list.

Livestock

- The Morris County Born nomination forms will be submitted in paper form to the Extension office.
- Swine: There will not be a base bid for hogs again this year. If 4-Hers know that they will have hogs for sale, please let the Extension office know so that when community members call, we will know who to direct them to.

4-H Talent Showcase

Tuesday, July 20th at 7:00 p.m.

Morris County Fair Building

(HELD IN CONJUNCTION WITH THE 4-H FASHION REVUE)

The Talent Showcase is open to all 4-Hers. 4-Hers DO NOT need to be enrolled in the performing arts project to participate. 4-Hers may exhibit more than one talent showcase entry. Complete one copy of this form per entry. Participants must provide their own props, including musical accompaniment equipment. If you have questions, please call the Extension Office at (620) 767-5136.

Entry forms are due in the Morris County Extension Office Friday, July 2nd, 2021 at 5:00 PM.

Name of Participant(s): _____

Club: _____

Type of Talent (Vocal Solo, Dance, Ensemble, Dramatics, etc.): _____

Time Required: _____

Please include a brief script to introduce your talent showcase entry (2-5 Sentences):



"K-State Research and Extension is an equal opportunity provider and employer."

2021 MORRIS COUNTY SMALL ANIMAL WEIGH-IN

Swine		Bucket Calf		Meat Goat		Meat Goat		Meat Goat	
Tag #	Weight	Tag #	Weight	Tag #	Weight	Tag #	Weight	Tag #	Weight
Bacon		Barlow		Andres-C&C		Effland		Nielsen	
71151	n/a	82181	n/a	79032	50	94736	38	94765	40
71152	n/a	63868	n/a	79033	33	94737	38	94766	57
71153	n/a	Belt		94727	47	94738	36	94767	33
Dalquest		82156	175	94728	56	Ehrlich/Newey		94768	49
71160	n/a	Hastings		Andres-Mark		94721	38	94769	35
71159	n/a	82157	184	79058	58	94722	44	Priest	
71158	n/a	Hensley		Belt		97423	45	79060	38
Goeckel		82185	140	79046	43	94724	48	79059	n/a
71148	n/a	Hickey		79047	29	94725	38	Prince	
71150	n/a	82158	137	Carson		94726	47	94748	n/a
Hendricks		82182	276	94778	46	Hickey		Romme	
71156	n/a	Lange		94779	48	94763	59	94773	37
71157	n/a	82187	n/a	94780	43	64764	53	94774	46
87141	n/a	Lautt		94741	44	Jarvis		Todd	
Mayer		82183	n/a	94742	29	79045	n/a	94740	66
87146	97	82184	n/a	94743	41	79048	n/a	94739	62
87147	55	Mayer		94744	25	Johnson/ Colter		79040	69
87148	83	82142	92	94745	21	79049	n/a	Wainwright	
87149	100	Nielsen		Carson-Dustin		79050	n/a	59916	55
87150	113	82186	136	94746	27	79051	n/a	59910	62
Olsen		Olsen		94747	29	Johnson-A&J		94761	64
87142	n/a	82159	n/a	Downes		79052	n/a	94762	61
87143	n/a	Sheep		79043	n/a	79053	n/a	Wilson	
87144	n/a	Tag #	Weight	79044	n/a	79054	n/a	94729	60
87145	n/a	Dalquest		Edmunds/Line/King		79055	n/a	94730	58
Priest		25712	n/a	94770	53	79056	n/a	94731	53
87151	n/a	25713	n/a	94771	57	79057	n/a	94732	58
87152	n/a	Downes		94772	61	Lange		WEIGHTS AS OF 5/2/21	
Rose		25710	n/a	Effland		94775	58		
71154	n/a	25711	n/a	94733	58	94776	48		
71155	n/a	Hensley		94734	52	94777	55		
		25714	76	94735	48				
		25715	68						

74th Annual
TRI-COUNTY FREE FAIR
Herington, KS ~ July 9, 10, 11, 2021

Friday, July 9th

- 8:00AM Buildings and Barns open for entering exhibits
8:30AM Judging:
Foods, Arts and Crafts, Miscellaneous, Banners
- 10AM Foods Sale
- 10AM Pickle Power (Ends at Noon)
- 11:30AM Deadline to Register Static Events
- 11:30AM Rabbit and Poultry Check-In
- 12PM Judging:
Rabbit, Poultry
- 12PM Judging:
Horticulture, Banners, Floriculture, Crops, Clothing, Home Environment, Fiber Arts, Photography, Woodworking, Electrical, Entomology, Geology, STEM
- 3-9PM Community Building Opens to Public
- 3-9PM Herington Museum Opens
- 5PM Community Carnival
- 5:45PM Fair Parade (Line up at 5:15PM)
- 6:30-8PM Smoked Ham Meal following parade at the Community Building
- 7 PM Kids Pedal Power Pull, following parade, in front of Herington Museum, free.
- 7:30PM American Freedom Riders (Rodeo)
- 7:30PM Kraft Rodeo



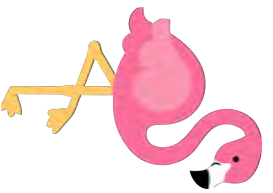
Saturday, July 10th

- 8AM Sheep and Dog Check-In
- 9AM Dog Show
- 9AM Sheep Show
- 9:30AM Meat Goat Check-In
- 10:30AM Meat Goat Show
- 11:30AM-9PM Community Building Open to Public
- 3-9PM Herington Museum Opens
- 4PM Dairy Cattle and Dairy Goats Check-In
- 5PM Dairy Show (Cattle then Goats)
- 5-9PM Bouncy Houses (Fair Grounds)
- 6PM Car Smashing (Demo area)
- 7PM Demolition Derby (Pay up Suckers)
- 7PM 4H Static Exhibits Released from Community Building

Sunday, July 11th

- 7:30AM Horse Show Check-In
- 8AM Horse Show (4H, FFA and Open Class)
- 8AM Swine Check-In
- 9AM Swine Show
- 10AM Beef Check-In
- 11AM Beef Show then Bucket Calf Show
- 1 PM Round Robin Fitting and Showing Championship following Beef Show.

JUNE 2021



MORRIS COUNTY



Sun	Mon	Tue	Wed	Thu	Fri	Sat
	MAY 31 OFFICE CLOSED	1 DOG PROJECT MEETING	2	3	4	5
6	7	8 DOG PROJECT MEETING	9 FAIR BOARD MEETING	10	11	12
13 PROJECT DAY 2-5 PM	14 CAMP COUNSELOR TRAINING	15 SUNNY HILLS CAMP DOG PROJECT MEETING	16	17	18	19
20 HAPPY Father's DAY	21 SNACK SHACK MTG 4-H COUNCIL MTG AMPASSADOR MTG	22 DOG PROJECT MEETING	23	24	25	26
27	28	29 POULTRY TESTING 2-4 DOG PROJECT MEETING	30			

FLINT HILLS DISTRICT 4-H NEWS

Flint Hills Extension Office

Shandi Andres
Agent, Family & Consumer Sciences/4-H

Shannon Spencer
Agent, Agriculture &
Natural Resources/4-H

Erica Smith
Office Professional

June 2021 Newsletter

Flint Hills Extension District

K-STATE
Research and Extension



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