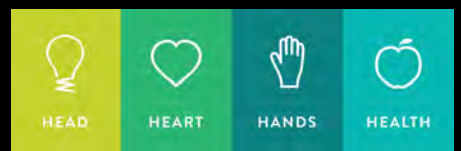


FLINT HILLS DISTRICT 4-H NEWS

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AUGUST 2021

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Kansas State Fair

In lieu of ribbon premiums for building exhibits this year, the State Fair has opted to give each static exhibitor two entry tickets. This will be processed with State Fair entries, no additional form is necessary. 4-H members and families have the opportunity to purchase tickets for the Kansas State Fair through the Extension Office. Adult tickets are \$7 and youth tickets are \$3. The ticket order form was included in the July newsletter and is due to the Extension Office by August 6th at 5pm.

The Kansas State Fair has elected to no longer offer the dormitory housing in the encampment building.

Exhibitors of dairy cattle and dairy goat can request wristbands when submitting their State Fair entries.

All State Fair entries are due to the Extension Office by August 6 at 5 pm. If you have questions regarding which exhibits qualify for State Fair, please ask.

Exhibits for the Kansas State Fair will need to be brought to the Extension Office by Tuesday, September 7. Food and horticulture exhibits may be delivered to the office between 7:30 am - 8:30 am on Wednesday, September 8.



The North Central District Horse Show was held on July 1



4-H ACTIVITIES & TRAINING

State Horticulture Judging

The 2021 State 4-H Horticulture Judging Contest is set to be held on Saturday, August 14 on the K-State campus. Please hold this date as more details will be sent as they become available. Please contact Shannon if you are interested in participating.

Livestock Sweepstakes

The 2021 Kansas 4-H Livestock Sweepstakes is scheduled for August 21-22 on the K-State campus in Manhattan, KS. The 4-H Livestock Sweepstakes event includes the state 4-H livestock judging contest, meat judging contest, livestock skillathon, and livestock quiz bowl. We have been approved to host the event in-person, on campus! Rules and information will be released later this month. The deadline to enter will be August 1. All entries must be made through the Extension Unit office. Please contact Shannon if you are interested in participating. Masks will be required on campus.

KS Dog Conference Logo Design Contest

The Kansas 4-H Dog Conference logo design contest is open to all dog project members. Designs are needed for the 2021 theme: SURVIVING AND THRIVING WITH 4H K9's. Designs must reflect this theme and be submitted electronically in a JPG format. PDF submissions will not be accepted. The winning logo design, with professional modifications, will be used for promotional efforts including t-shirts. The winning entry will receive a complimentary registration for the 2021 Kansas 4-H Dog Conference, October 23-24, 2021. Entries must be received electronically to 4-H Dog Action Team State Liaison Aliah Mestrovich Seay by Sunday, August 15. Questions may be directed to Aliah Mestrovich Seay at aliah@ksu.edu.

Well Wishes to Erica

A big thanks to Erica Smith for her service to the Flint Hills District and 4-H! Erica has accepted a new position and her last day at the Council Grove office will be Thursday, August 5. She will be missed, and we wish her all the best! The office professional position for the Council Grove office is currently open to prospective applicants.

Camp

Please be patient as we work through the adjustment to the new camp model. We are still waiting for a list of dates and costs for the 2022 camp options. We will update you as soon as we have more information. If you have questions, please ask so we can get them addressed.

Record Book Zoom

A record book workshop will be held via zoom on Monday, August 9 at 7 pm. We will review the new project record forms and talk logistics for assembly. The workshop will be recorded if you're unable to join us. If you have questions regarding the new forms this is a great time to ask.

Zoom link: <https://ksu.zoom.us/j/94359860647>



Photos taken at pullorum testing on June 29

DISTRICT 4-H DATES

August


August 1 - Livestock Sweepstakes registration deadline
August 5 - CWF Meeting
August 6 - State Fair ticket orders due to the Ext. Office
August 6 - State Fair entries due
August 9 - Record Book Workshop via zoom
August 11 - Morris Co Fair wrap-up meeting with Fair Board
August 12 - Morris County carcass dinner
August 14 - State Horticulture Judging
August 16 - Morris Co 4-H Council meeting
August 16 - Morris Co Ambassador meeting
August 20-22 - Flint Hills Beef Fest in Emporia
August 21 - 22 - Livestock Sweepstakes

Looking Ahead

September 6 - Extension Offices closed
September 7 - State Fair Exhibits due to Extension Office
September 8 - 7:30-8:30 am Horticulture and Foods exhibits can be turned in to the Extension Office
September 10 - 19 - Kansas State Fair
September 12 - State Photography Judging contest
September 18 - State Family and Consumer Science Judging contest
September 27 - Chase Co 4-H Council meeting
October 1 - 3 - Kansas Junior Livestock Show
October 10 - Morris Co 4-H Expo and Appreciation Picnic

Livestock Shows

A complete list of shows available can be found here:
<https://www.asi.k-state.edu/research-and-extension/youth-programs/spring-shows/index.html>



K-State Research and Extension is an equal opportunity provider and employer.

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services, and activities. Accommodations for persons with disabilities may be requested by contacting the Extension Office two weeks prior to the start of the event at 620-767-5136. Requests received after this date will be honored when it is feasible to do so.

AGENT'S TIP OF THE MONTH



Post Fair

If you remember the Experiential Learning model that we often refer to in 4-H, there are three steps: Do, Reflect, Apply. Most of the 4-H year is spent on Do. This might include project meetings, working with animals, taking photos, working on projects. 4-H members are spending their time "Doing" an activity that relates to 4-H and their projects.

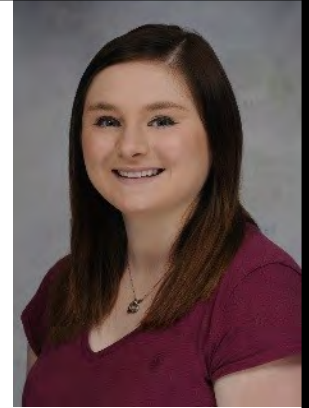
Since Fair is over, this is the opportunity to reflect on the past year of project work. You might ask the following questions: What went well? What was a challenge? What was an obstacle that you overcame? What was your favorite part of the project? What was your least favorite part of the project? What did you learn? What questions do you still have about the project? What could you improve upon? What ideas do you have for the project now? As we reflect on the past year, those experiences can be summarized in your project record pages. View those project records as a method to help you summarize and reflect on the project for the past year.

After the record books are turned in, we work through a process to begin applying what we learned this year to our projects for the year ahead. Remember the motto of 4-H "To Make the Best Better" applies to improving yourself, your projects, and your work in 4-H, not about the competition with another 4-H member.

As you reflect on this past year, be sure to ask leaders, Extension staff, parents, or volunteers in the project if you have questions or need ideas moving forward. Questions often help us process information and form new plans.

Shandi

When to Harvest Grapes



It takes more than color to determine when to harvest grapes. Grapes often are fully colored before they are fully ripe. Look for a whitish coating on the fruit and look for the seeds to change from green to brown. The final test is to taste the berries for sweetness. Grapes don't continue to ripen once they are removed from the vine so be sure the quality is there before harvesting.

Once harvested, grapes can be stored for up to eight weeks if kept at 32 degrees with 85 percent relative humidity. Other attractive options are available as well including making juice, jellies, jams, and wine.

(Ward Upham)

Shannon



Achievement Banquet

Look for an email to be sent out with a survey link. This survey is to collect preferences on time and style for the 2021 Achievement Banquet. The link for the survey is also attached below and will remain open until September 15.

https://kstate.qualtrics.com/jfe/form/SV_bmhSKEXd8Zjnpw

Fair Wrap Up

A huge thank you to all of the 4-H members, parents, leaders, superintendents, fair board members, and volunteers who worked to help the Fair run smoothly from start to finish. Thank you to each and every one of you who stepped up to fill a hole when asked.

Please be sure to get your thank you notes written for merchant prizes and livestock premium buyers.

Congratulations to all who participated in the fair! It is always exciting to see each of the projects brought to showcase at the fair!

Judging Results

Photography Judging

Senior Division

- 1st - Sophia Glanville
- 2nd - Lilly Hinkson
- 3rd - Bethany Peters
- 4th - Cassidy Budke

Intermediate Division

- 1st - Kinslea Glanville
- 2nd - Rebekah Peters
- 3rd - Lydia Peters
- 4th - Guthrie Danford

Junior Division

- 1st - Bella Mushrush
- 2nd - Eva Schlup
- 3rd - Heidi Hansford
- 4th - Lakin Spain

FACS Judging

Senior Division

- 1st - Sophia Glanville
- 2nd - Bethany Peters
- 3rd - Cassidy Budke
- 4th - Lilly Hinkson

Intermediate Division

- 1st - Kinslea Glanville
- 2nd - Lydia Peters
- 3rd - Josepha Inlow
- 4th - Carter Mann

Junior Division

- 1st - Max Mann
- 2nd - Russell Sidler
- 3rd - Heidi Hansford
- 4th - Lakin Spain

Livestock Judging

Senior Division

- 1st - Lilly Hinkson
- 2nd - Henry Giger
- 3rd - Rhett Reyer
- 4th - Julia Filinger

Junior Division

- 1st - Vonda Danford
- 2nd - Harrison Giger
- 3rd - Sadie Mushrush
- 4th - Guthrie Danford

Open

- 1st - Kate Mushrush

4-H Council

The next 4-H Council meeting has been scheduled for Monday, September 27 at 6:15 pm. At this meeting, Council will finalize Achievement Banquet plans and set meeting dates for the next 4-H year.

Fair Survey

Please visit the fair survey to provide your feedback for the 2021 Chase County Fair. This feedback will be reviewed by the Fair Board as they reflect on this years Fair, and begin planning for the 2022 Fair. Fair survey link: https://kstate.qualtrics.com/jfe/form/SV_9AXZ6djesljimS. Surveys are due by September 1.

Record Books

With the new project record forms this year we will make a few changes in the record book review and judging process.

- Leaders will collect club record books but will not score them at the club level. Please check for completion and that all signature lines are signed.
- Record books and club officer books will be due to the Extension Office by September 27.
- Books will be swapped with another County for scoring. Look for a date soon for leaders or volunteers to sign up and evaluate record books from another County.
- Final details will be emailed out following the record book zoom on August 9. The link to the recording will be attached in the email.



AUGUST 2021 CHASE COUNTY



Sun Mon Tue Wed Thu Fri Sat

1	2	3	4	5	6	7
LIVESTOCK SWEEPSTAKES REGISTRATION DEADLINE				QWF MEETING	STATE FAIR ENTRIES DUE	
8	9	10	11	12	13	14
	RECORD BOOK WORKSHOP ZOOM					STATE HORTICULTURE JUDGING
15	16	17	18	19	20	21
				USD 284 FIRST DAY OF SCHOOL		LIVESTOCK SWEEPSTAKES
22	23	24	25	26	27	28
LIVESTOCK SWEEPSTAKES						
29	30	31				

Kailyn Budke
Carissa Dalquest
Lucas Dold
Norah Effland
Aidan Eidman
Kinslea Glanville
Jonathan Jones
Hudson Lange



Leyton Olsen
Michelle Patry
Morgan Romme
Kyler Rose
Cooper Schroer
Taylor Tiffany
Lexi Todd

1987 STATE FAIR

A FLASHBACK IN 4-H HISTORY



TEAM TAKES THIRD - Coach, Chris Baker, left, poses with his Morris County team that placed third in the 4-H livestock judging contest at this year's Kansas State Fair. With the coach are from the left: Derek Schrader, Jennie Buchman, Brian Nelson and Clay Dalquest. Dalquest finished second in the individual scoring.

Cloverbuds

We are in search of a volunteer willing to lead our County Cloverbud group. Amber Davis plans to step down from this position following the August Cloverbud activities. If you are interested in this volunteer role please let Shandi know.

Judging Results

Photography Judging

Senior Division

- 1st - Michelle Patry
- 2nd - Mark Andres
- 3rd - Carissa Dalquest
- 4th - LaiCee Scott

Intermediate Division

- 1st - Nolan Effland
- 2nd - Cassidy Dalquest
- 3rd - Castyn Andres
- 4th - Jacy Koch

Junior Division

- 1st - Brayden Jarvis
- 2nd - Hudson Lange
- 3rd - Dani Day
- 4th - Joshua Lautt

FACS Judging

Senior Division

- 1st - Samuel Barr
- 2nd - Carissa Dalquest
- 3rd - Mark Andres
- 4th - Mandy Wainwright

Intermediate Division

- 1st - Alex Priest
- 2nd - Castyn Andres
- 3rd - Ian Effland
- 4th - Daylen Nielsen

Junior Division

- 1st - Sheldon Effland
- 2nd - Joshua Lautt

Livestock Judging

Senior Division

- 1st - Kodi Downes
- 2nd - Carissa Dalquest
- 3rd - Cassidy Dalquest
- 4th - Michelle Patry

Junior Division

- 1st - Castyn Andres
- 2nd - Daylen Nielsen
- 3rd - Ian Effland
- 4th - Macey Hensley



Notecard Photo Winners

Congratulations to the winners selected to have their photographs chosen for the 4-H notecards. The winners this year are: Dani Day, Jacy Koch, Ainsley Tiffany, Allison Bachura, Cooper Paige, and Ian Effland. Ainsley's photo of the saddle was chosen to hang on the Extension Office wall for the upcoming year.

2022 Morris County Fair

The dates for the 2022 Morris County Fair have been set for July 23 - August 1. Mark your calendars and we hope to see you then!

Important Dates

Fair Board Meeting
Wednesday, August 11

4-H Council Meeting
Monday, August 16

Ambassador Meeting
Monday, August 16

Fair Survey

Please complete the Fair survey by August 10.
https://kstate.qualtrics.com/jfe/form/SV_2naeWMMfa46zu7k



Fair Wrap-Up

A huge thank you to all of the 4-H members, parents, leaders, superintendents, fair board members, and volunteers who worked to help the Fair run smoothly from start to finish. Thank you to each and every one of you who stepped up to fill a hole when asked.

There were lots of thank you notes turned in to the box at the fair! Many thanks to those who have taken the time to get these written. Those that have been turned in have been recorded and mailed out. If you have questions about thank you notes please call the office.

Livestock premium sale participants: Please be sure to have your cards signed when you deliver your thank you's. These should be turned in to the office by Friday, August 27 at 5 pm.

Congratulations to all who participated in the fair! It is always exciting to see each of the projects brought to showcase at the fair!

Achievement Banquet

The date for the Achievement Banquet has been set for Saturday, November 13th from 6-8 pm. We will plan to begin with the meal, followed by the program. Mark your calendars!

MORRIS COUNTY

AUGUST 2021 MORRIS COUNTY



Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 LIVESTOCK SWEEPSTAKES REGISTRATION DEADLINE	2	3	4	5 CWE MEETING	6 STATE FAIR ENTRIES DUE	7
8	9 RECORD BOOK WORKSHOP ZOOM	10	11 FAIR WRAP-UP MTG FAIR BOARD	12 CARCASS DINNER	13	14 STATE HORTICULTURE JUDGING
15	16 4-H COUNCIL MEETING AMBASSADOR MEETING	17	18	19 USD 417 & USD 481 1ST DAY OF SCHOOL	20	21 LIVESTOCK SWEEPSTAKES
22 LIVESTOCK SWEEPSTAKES	23	24	25	26	27	28
29	30	31				

FLINT HILLS DISTRICT 4-H NEWS

Flint Hills Extension Office

Shandi Andres
Agent, Family & Consumer Sciences/4-H

Shannon Spencer
Agent, Agriculture &
Natural Resources/4-H

Erica Smith
Office Professional

BettyAnn Yeager
Office Professional

August 2021 Newsletter

Flint Hills Extension District

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