

# OPEN CLASSES

(C) = Community Building • (T) = T Building • (Q) = Quonset Hut

**OPEN CLASS.....(Building) • Division Letter, Page No.**  
Superintendents .....Entry Day, Time to Bring  
Judge ..... Judging Begins, Day & Time

**BEEF.....Division A, Page 7**  
Trey Hinkson & Daniel Mushrush.....Bring Tuesday, 1:00 - 3:00 pm  
Jeff Houck, Americus.....Wednesday, 8:30 am

**BOOTH AND BANNER.....(Q) • Division B, Page 7**  
Janet Ayers & Melinda Hinkson.....Bring Monday, 8:30 - 1:00 pm  
Kate Littich, Lindsborg.....Tuesday, 8:30 am

**FIBER ARTS.....(C) • Division C, Page 7-8**  
Truddi Griffin & Betty Neff.....Bring Tuesday, 8:30 am - 12:00 pm  
Rhonda Gordon, Emporia.....Tuesday, 1:30 pm

**VISUAL ARTS.....(C) • Division D, Page 9**  
Jessica Inlow & Jaci Kepler.....Bring Tuesday, 8:30 am - 12:00 pm  
Shawn Turner, Ottawa.....Tuesday, 1:30 pm

**DAIRY CATTLE.....Division E, Page 9**  
Trey Hinkson.....Bring Monday, 3:30 pm  
TBA.....Monday, 4:00 pm

**FARM & GARDEN PRODUCTS .....(T) • Division F, Page 10**  
Byron Yeager & Keith Glanville.....Bring Tuesday, 8:30 am - 4:00 pm  
Jay Talkington, Strong City.....Tuesday, 4:30 pm

**FLORICULTURE .....(C) • Division G, Page 11**  
TJ Hayes & Lynn Bridge.....Bring Tuesday, 8:30 am - 12:00 pm  
Travis Carmicheal, Emporia.....Tuesday, 1:00 pm

**FOODS & FOOD PRESERVATION.....(C) • Division H, Page 12-13**  
Lynn Bridge & TJ Hayes.....Bring Monday, 8:30 am - 12:00 pm  
Fran Richmond, Lyndon.....Monday, 1:00 pm

**HORSES.....Division I, Page 14**  
Christine Mushrush & Brian Bartels..... Bring Sunday by 3:00 pm  
Ally Leslie, Manhattan.....Sunday, 4:00 pm

**PHOTOGRAPHY .....(C) • Division J, Page 14**  
Kandace Wakeman & Annie Wilson.....Bring Monday, 8:30 am - 12:00 pm  
Kim Gaines, Madison.....Monday, 1:00 pm

**POULTRY .....Division K, Page 15**  
Bill Wilson & Paula Wilson.....Bring Tuesday, 8:30 am - 1:00 pm  
Randy Dickerson, Hutchinson.....Wednesday, 8:30 am

**RABBITS.....Division L, Page 15**  
Bill Wilson & Paula Wilson.....Bring Tuesday, 8:30 am - 4:00 pm  
Randy Dickerson, Hutchinson.....Wednesday, 8:30 am

**SHEEP & GOAT .....Division M, Page 15**  
Kyle Gibb.....Bring Sunday, 7:00 – 8:00 pm  
Taylor Ohlde, Hillsboro.....Monday, 8:30 am

**SWINE .....Division N, Page 16**  
Bill Wilson & Paula Wilson .....Bring Monday, 5:30 – 7:00 pm  
Jacob Schmeidler, Salina.....Tuesday, 8:30 am

## 4-H CLASSES

(C) = Community Building • (T) = T Building • (Q) = Quonset Hut

**4-H CLASS.....(Building) • Division Letter, Page No.**  
Superintendents .....Entry Day, Time to Bring  
Judge ..... Judging Begins, Day & Time

**BEEF.....Division A, Page 18**

Trey Hinkson & Daniel Mushrush.....Bring Tuesday, 1:00 - 3:00 pm  
Jeff Houck, Americus.....Wednesday, 8:30 am

**BOOTHS & BANNERS.....(Q) • Division B, Page 18**

Janet Ayers & Melinda Hinkson.....Bring Monday, 8:30 am - 1:00 pm  
Kate Littich, Lindsborg.....Tuesday, 8:30 am

**CLOTHING (CONSTRUCTED & BUYSMANSHIP).....(C) • Division C, Page 19-20**

Rylee Coy & Kelly Glanville.....Bring Thursday, July 18, 4:00 pm  
Rhonda Gordon, Emporia.....Thursday, July 18, 4:30 pm

**DAIRY CATTLE.....Division D, Page 20**

Trey Hinkson.....Bring Monday, 3:30pm  
Judge.....Monday, 4:00 pm

**DOG .....Division E, Page 20**

Amy Budke & Dave Budke .....Bring Friday, July 19, by 5:00 pm  
Mandalyn Otto, Manhattan,.....Friday, July 19, 6:00 pm

**ENERGY MANAGEMENT.....(T) • Division F, Page 21**

Byron Yeager & Keith Glanville.....Bring Tuesday, 8:30 am - 4:00 pm  
Jay Talkington, Strong City.....Wednesday, 8:30 am

**ENTOMOLOGY.....(T) • Division G, Page 21**

Byron Yeager & Keith Glanville.....Bring Tuesday, 8:30 am - 4:00 pm  
Jay Talkington, Strong City.....Wednesday, 8:30 am

**FASHION REVUE .....(C) • Division H, Page 22**

Rylee Coy & Kelly Glanville.....Bring Thursday, July 18, 4:00 pm  
Rhonda Gordon, Emporia.....Thursday, July 18, 4:30 pm

**FIBER ARTS.....(C) • Division I, Page 22**

Rylee Coy & Kelly Glanville.....Bring Tuesday, 8:30 am-12:00 pm  
Rhonda Gordon, Emporia.....Tuesday, 1:30 pm

**AGRONOMY.....(T) • Division J, Page 23**

Byron Yeager & Keith Glanville.....Bring Tuesday, 8:30 am - 4:00 pm  
Jay Talkington, Strong City.....Tuesday, 4:30 pm

**FOODS & NUTRITION.....(C) • Division K, Page 23-25**

Kim Danford & Barb Davis.....Bring Monday when scheduled  
Chelsea Richmond, Lyndon.....Monday, 10:00 am

**FORESTRY.....(T) • Division L, Page 25**

Byron Yeager & Keith Glanville.....Bring Tuesday, 8:30 am - 4:00 pm  
Jay Talkington, Strong City.....Wednesday, 8:30 am

**GEOLOGY & LAPIDARY.....(T) • Division M, Page 25**

Byron Yeager & Keith Glanville.....Bring Tuesday, 8:30 am - 4:00 pm  
Jay Talkington, Strong City.....Wednesday, 8:30 am

**Interior Design & Architecture.....(Q) • Division N, Page 25**

Janet Ayers & Melinda Hinkson.....Bring Monday, 8:30 am - 1:00 pm  
Kate Littich, Lindsborg.....Tuesday, 8:30 am

**HORSES.....Division O, Page 26**

Christine Mushrush & Brian Bartels.....Bring Sunday by 3:00 pm  
Ally Leslie, Manhattan.....Sunday, 4:00 pm

**HORTICULTURE (Flowers & House Plants).....(C) • Division P, Page 26-27**

TJ Hayes & Lynn Bridge.....Bring Tuesday, 8:30 am - 12:00 pm  
Travis Carmicheal, Emporia.....Tuesday, 1:00 pm

## 4-H CLASSES

(C) = Community Building • (T) = T Building • (Q) = Quonset Hut

**4-H CLASS**.....(Building) • **Division Letter, Page No.**  
Superintendents .....Entry Day, Time to Bring  
Judge ..... Judging Begins, Day & Time

**HORTICULTURE (Garden Products)**.....(T) • **Division P, Page 26-27**

Byron Yeager & Keith Glanville.....Bring Tuesday, 8:30 am - 4:00 pm

Jay Talkington, Strong City.....Tuesday, 4:30 pm

**JUDGING CONTESTS**.....**Division Q, Page 27**

Livestock Judging / Tom Paterson.....(T) • Thursday, 8:30 am

**MISCELLANEOUS (Posters/Notebooks)**.....(Q) • **Division R, Page 27**

Janet Ayers & Melinda Hinkson.....Bring Monday, 8:30 am - 1:00 pm

Kate Littich, Lindsborg.....Tuesday, 8:30 am

**PHOTOGRAPHY**.....(C) • **Division S, Page 28**

Kandace Wakeman & Annie Wilson.....Bring Monday, when scheduled

Michelle Perez, Wichita.....Monday, 1:00 pm

**POULTRY**.....**Division T, Page 28-29**

Bill Wilson & Paula Wilson.....Bring Tuesday, 8:30 am - 1:00 pm

Randy Dickerson, Hutchinson.....Wednesday, 8:30 am

**RABBITS**.....**Division U, Page 29**

Bill Wilson & Paula Wilson .....Bring Tuesday, 8:30 am - 4:00 pm

Randy Dickerson, Hutchinson.....Wednesday, 8:30 am

**SHEEP**.....**Division V, Page 30**

Kyle Gibb.....Bring Sunday, 7:00 – 8:00 pm

Taylor Ohlde, Hillsboro.....Monday, 8:30 am

**GOAT**.....**Division W, Page 30**

Kyle Gibb.....Bring Sunday, 7:00 – 8:00 pm

Taylor Ohlde, Hillsboro.....Monday, 8:30 am

**SHOOTING SPORTS**.....(Q) • **Division X, Page 30**

Janet Ayers & Melinda Hinkson.....Bring Monday, 8:30 am - 1:00 pm

Kate Littich, Lindsborg.....Wednesday, 8:30 am

**AG MECHANICS WELDING**.....(T) • **Division Y, Page 31**

Byron Yeager & Keith Glanville.....Bring Tuesday, 8:30 am - 4:00 pm

Taylor Green, Council Grove.....Tuesday, 4:30 pm

**ROBOTICS, AEROSPACE/ROCKETRY, UAS, ASTRONOMY**..(T) • **Division Z, Page 31**

Byron Yeager & Keith Glanville.....Bring Tuesday, 8:30 am - 1:30 pm

Travis Carmicheal, Emporia.....Tuesday, 3:30 pm

**SWINE**.....**Division ZA, Page 32**

Bill Wilson & Paula Wilson.....Bring Monday, 5:30– 7:00 pm

Jacob Schmeidler, Salina.....Tuesday, 8:30 am

**VISUAL ARTS**.....(C) • **Division ZB, Page 32**

Jessica Inlow & Jaci Kepler..... Bring Tuesday, 8:30 am - 12:00 pm

Shawn Turner, Ottawa.....Tuesday, 1:30 pm

**WILDLIFE**.....(Q) • **Division ZC, Page 33**

Janet Ayers & Melinda Hinkson..... Bring Monday, 8:30 am - 1:00 pm

Kate Littich, Lindsborg.....Tuesday, 1:30 pm

**WOODWORKING** .....(T) • **Division ZD, Page 33**

Byron Yeager & Keith Glanville.....Bring Tuesday, 8:30 am - 4:00 pm

Jay Talkington, Strong City.....Wednesday, 8:30 am

**FITTING & SHOWING** .....**Division ZZ Page 33**

Chelsea Bartels.....Report Wednesday, by 1:30 pm

Allen Dinkel, Junction City.....(Finals) Wednesday, 2:00 pm

## OFFICERS & DIRECTORS

Bill Wilson, President  
Trey Hinkson, Vice-Pres.  
Randy Glanville  
Jared Mann  
Jessica Inlow  
Advisory Member: Justin Griffin

Lisa Lauer, Sec.-Treas.  
Kim Danford  
Kim Reyer  
Nate Litke

***“Thank you” to the Chase County Commissioners for supporting the fair; Alan Phipps, Tony Hazelton, & Matt Miller and the taxpayers of Chase County.***

## CLAIMS FOR INJURY

The Chase County Fair Association refuses to assume any liability for injury to the persons or any of the exhibitors or their officers or employees, or to any patrons or other persons coming upon the grounds of the Chase County Fair Association, and no claim for injury to any persons or property shall ever be asserted or suit instituted or maintained against the Chase County Fair Association, its officers, agents, representatives, servants or employees for said cause by any person having license or privilege to exhibit on the Fair Grounds, or occupying any space thereon, and it is a part of the consideration of such license or privilege that such claims for damage are specifically waived.

If any damage, loss or injury to person or property shall be approximately caused by reason of neglect or willful act of any person, firm, corporation, their agents or representatives, servants, or employees having license privilege to exhibit on said Fair Grounds or occupy space thereon, the Chase County Fair Association shall not in any manner be responsible therefore and in case it be subjected to any expense or liability all persons causing same are liable therefore and shall indemnify the Chase County Fair Association.

## GENERAL FAIR POLICIES

1. The fair office is located in the Quonset building. The Quonset, Community and T-buildings will be open at 8:00 a.m. each morning of the fair.
2. Superintendents are requested to report 30 minutes before their division exhibits are to be received and judged. See schedules on pages 1, 2 & 3. Questions about schedules must be directed to the Fair Secretary. All exhibits will be released Thursday at 11:00 a.m. Premium money may be withheld if exhibits are removed before 11 am without Fair Board approval. Any exhibits left will be taken to the Fair Office area by 12:00 p.m.
3. **All judging schedules must start promptly.** Superintendents of each division may only change the judging schedule rotation. Superintendents will take the judges placings to the fair office promptly after results are recorded.
4. Meals during the fair will be served by the Faith Methodist Church in the Community building.
5. A concession stand or trailer will be operated on the grounds during the fair by a club or group approved by the fair board. Guidelines will be provided.
6. No Exhibitor shall sell, offer for sale, advertise or in any way use the articles so exhibited for his or her personal gain, until after all judging is finished, and then only by consent of the superintendent in charge who shall have received instructions from the Secretary.
7. No one shall be allowed to set up a booth, or display or engage in anything whatever for profit without first paying to the Secretary such a sum as the management of the Fair may determine and receive a permit signed by the Secretary
8. While judges or awarding committees are acting, owners or those in charge will make no remarks except to answer questions asked by the judge or awarding committee.
9. The officers reserve the right, on account of rain, wind, or for any

## GENERAL RULES FOR EXHIBITORS

1. Competition is open to Chase County only.
2. Exhibitors must deliver their exhibits to the grounds to the Superintendent of their respective divisions who will direct their placing and arrangements on the grounds. The Board will use all due diligence in its power to assure the safety of all exhibits but in no case will the Association be responsible for any loss or damage that may occur. Exhibitors must give personal attention to their property and immediately after the close of the Fair, take charge of and remove the same. Exhibits released from 11:00 am to 12:00 pm Thursday.
3. During the Fair, the office of the Secretary will be on the Fair grounds.

**4-H ENTRIES MUST BE MADE WITH THE EXTENSION OFFICE. THESE ENTRIES ARE DUE BY TUESDAY, JULY 2, 2024. PREMIUMS WILL BE WITHHELD FROM LATE 4-H ENTRIES.**

**Open class entries may be submitted by Thursday, July 11 to the Extension Office. During fair week enter open class entries at the fair office located in the Quonset on the fairgrounds. Entry cards will be printed and available for pick up from the fair office. Entry cards must be submitted to the superintendent with the entry. Early entry is encouraged.**

4. Should any individual enter any animal or article in any other name than that of the bona fide owner, or in any other way attempt to perpetuate a fraud on the Association, such person upon positive proof, shall not be allowed to compete or receive any premium that may have been awarded them.
5. All exhibits shall be under the control of the Association during the Fair, and not be removed from the grounds during the Fair without the consent or written permission of the President. Exhibitors violating this rule may forfeit any and all premiums that have been awarded to them. Duplicate of exhibit tag will have to be presented to the Superintendent before any exhibit can be removed.
6. Any exhibitor who shall tear off or cause to tear off, any premium card or ribbon in the presence of the judges, or shall otherwise insult the same, shall be excluded from all competition and said award or premium shall by these acts be deemed forfeited, and the Association shall be under no obligation to pay the same.
7. No person shall in any manner be allowed to interfere, either directly or indirectly with superintendents or judges in the discharge of their duties. Violation will result in forfeiture of premiums.
8. **Each exhibitor may enter two articles under each class except where stated under various classifications.**
9. The Superintendent shall reject all diseased or sick livestock.
10. Every article will be under the control of the Superintendent, and every possible care will be taken to prevent damage. But in no event will the Fair management be responsible for injury or loss that may occur.
11. Entries made in groups must be grown, made or produced by the same individual.
12. Judges and members of committees are kindly asked to acquaint themselves with rules of the Association relating to awards.

13. Members of awarding committees are asked to judge all animals or articles in the class they are passed on according to a certain standard made according to the rules of this Association, laid down in this instance regardless of any competition - as, for instance, should there be no competition in any one class or ring, they are to pass on the single animal or article and award a premium to their judgement. The rule of the Association is that: the lack of competition shall not bar anyone from premiums, but the article or animal shall not have a premium unless worthy of it.
14. Persons making entries shall be furnished with a card to be placed on the animal or article to be exhibited, by which alone it will be known to the awarding committee.
15. No person except the Secretary will be allowed to examine the entry books until the awards have been made.
16. Articles that make up a collection cannot be entered for separate premium or championship.
17. Persons exhibiting or directly interested in a class cannot act as judges in such class.
18. 4-H Divisions - In all classes except Beef & Dairy, Swine, Sheep, Goat & Horses, a ribbon denotes these awards only if worthy: Purple-Superior, Blue-Above average, Red-Average, White-Minimum standard. 4-H Livestock may be given these awards: 1st-Blue, 2nd-Red, 3rd-White, 4th-Pink, 5th-Yellow, 6th-Orange, All Others-Green. A purple ribbon in livestock class denotes Champion.
19. Open Class Divisions - A ribbon may be awarded to top 3 places in each class: 1st, 2nd, 3rd, only if judge deems worthy.
20. No animal can be shown in more than one class except as one of a pair, herd and in the sweepstakes.

## **APPEALS AND PROTESTS**

1. The Executive Committee will consider all appeals duly filed in writing and will make known their decision after due consideration of the facts.
2. Protests against any award must be made in writing and verified by affidavit, if so requested. It must be filed with the Secretary before the close of the Fair, and must, in plain language, state the facts whereon such protest is made. Protests and answers, if any, will be considered by the Executive Committee immediately after the Fair and decision will be announced by the Secretary to both parties of the contest.
3. The management reserves the right to remove from the grounds any exhibit, animal, concession or show that may have been falsely entered, or may deem unsuitable or objectionable or to remove any sign, banner, identification mark or signature or advertising matter of any kind which may be deemed objectionable by them without giving reason therefore.

## **LIVESTOCK SHOW GENERAL RULES**

1. Competition is open to Chase County only.
2. Every animal competing for prizes must be owned by the exhibitor at the time entry is made. *Exceptions for open class livestock entry must be approved prior by the fair board.* Exhibitors are expected to obey promptly the orders of superintendents.
3. Exhibitors of livestock are required to keep their stalls in good order and their stock accessible to visitors at all reasonable hours of the day.
4. The Superintendent shall reject diseased livestock.

**It is urged that entries be made as early on Entry Day as possible to avoid last minute confusion.**

## OPEN DIVISION A: BEEF

Trey Hinkson & Daniel Mushrush, Superintendents

May enter 2 per class • Not open to 4-H entries

**Awards:** 1st \$5.00, 2nd \$4.00, 3rd \$3.00  
Champion & Reserve Champion - Ribbon

### CLASS

1. Bucket Calf
2. Market Beef

## OPEN DIVISION B: BOOTH & BANNER

Janet Ayers & Melinda Hinkson, Superintendents

May enter 1 per class

Exhibits must be in place Monday, by 1:00pm

**Booth Awards:** 1st \$10.00; 2nd \$9.00; 3rd \$8.00

**Banner Awards:** 1st \$5.00; 2nd \$4.00; 3rd \$3.00

**Store front Windows in Cottonwood Falls or Strong City, KS:**

1st \$10.00; 2nd \$9.00; 3rd \$8.00

Exhibits will be judged on educational message, general appearance, artistic arrangement and quality of display materials.

**Class 1:** Booth

**Class 2:** Banner Must be hung on a rod with a wire or chain attached on the ends and “s” hooks added for hanging.

**Class 3:** Window

## OPEN DIVISION C: FIBER ARTS

Truddi Griffin & Betty Neff, Superintendent

May enter 2 per class

See General Rules #1. Exhibits must have been made within 3 years. Older items must be entered in Antique/Vintage classes. Exhibits previously winning blue awards in Chase County will not be accepted for competition.

**Awards:** 1st \$2.00; 2nd \$1.50; 3rd \$1.25

Champion & Reserve Champion—Ribbon

Classes 1-26; Classes 27-40; Classes 41-75; Classes 76-86

### CLASSES

#### CROCHET (any thread or yarn)

1. Pillow
2. Dishcloths
3. Hat
4. Scarf
5. Sweater
6. Doily (1) - any size
7. Pot Holder or Hot Mat (1)
8. Baby Set
9. Booties—(set of 2)
10. Vest, Coat, or Poncho
11. Other Crochet

#### CROCHETED AFGHANS

12. Broomstick
13. Hairpin Lace

#### 14. Ripple

15. Grannie
16. Child's Afghan
17. Other Afghan

#### KNITTING (any thread or yarn)

18. Afghan
19. Child's Afghan
20. Sweater
21. Hat
22. Scarf
23. Coat or Poncho
24. Baby Set/Booties (set of 2)
25. Socks
26. Other Knitting

**WEARING APPAREL** (on hanger)

- 27. Dress or Jumper
- 28. Slacks, Shorts or Skirt
- 29. Blouse, Shirt or Top
- 30. Sportswear Outfit  
(2 or more pieces)
- 31. Formal or Party Dress
- 32. Western Shirt
- 33. Child's Garment or Outfit
- 34. Tailored Suit or Coat
- 35. Apron
- 36. Sleepwear
- 37. Lingerie
- \*38. Antique/Vintage Garment
- 39. Recycled Garment
- 40. Other

**NEEDLEWORK****Tablecloth**

- 41. Embroidered
- 42. Cross Stitch
- 43. Cut Work

**Pillowcase—set**

- 44. Embroidered
- 45. Trimmed in Crochet
- 46. Trimmed in Tatting
- 47. Applique
- 48. Cross Stitch
- 49. Other

**Pillow**

- 50. Piece
- 51. Embroidered
- 52. Applique

**Tea Towels—set of 6 or 7**

- 53. Embroidered
- 54. Applique

**Miscellaneous**

- 55. Sampler
- 56. Needle Point
- 57. Candlewick
- 58. Crewel
- 59. Tatting

**\*older than 25 years**

**The fair board is not responsible for damage to exhibits.**

- 60. Counted Cross Stitch
- 61. Embroidery Wall Piece
- 62. Embroidered Towel
- 63. Doll or Toy
- 64. Place Mats
- 65. Handwoven
- \*66. Antique/Vintage Handiwork
- 67. Machine Embroidery
- 68. Recycled Article
- 69. Other

**RUGS**

- 70. Hooked—floor
- 71. Hooked—wall
- 72. Crochet Rag
- 73. Crochet Yarn
- 74. Braided
- 75. Other Rug

**QUILTS****Large Quilts**

- 76. Applique
- 77. Embroidered or Cross Stitch
- 78. Pieced
- 79. Made from old top or reset in  
New fabric
- 80. Made by one person over 70
- 81. Made by two or more people
- \*82. Antique/Vintage/Heirloom  
(need not be made by  
Exhibitor)
- 83. Other—Preprinted, yo-yo,  
Tied, crazy, novelty, mixed  
Media, etc.

**Small Quilts**

- 84. T-Shirt Quilt
- 85. Doll's Quilt—or miniature
- 86. Wall Hanging



## OPEN DIVISION D: VISUAL ARTS

Jessica Inlow & Jaci Kepler, Superintendents

Late entries will be exhibited but no awards given.

**May enter 2 per class**

**Awards:** 1st \$2.00, 2nd \$1.50, 3rd \$1.25  
Champion & Reserve Champion of Creative Crafts - Ribbon  
Champion & Reserve Champion of Fine Arts - Ribbon

**All exhibits which need to be hung must have a wire or sawtooth hanger attached.**

### CLASSES

#### Creative Crafts

1. Woodworking—hand made
2. Woodworking—kit
3. Woodworking—refinished
4. Woodcarving
5. Jewelry
6. Stained Glass—not original design
7. Picture Frame
8. Doll—porcelain or ceramic
9. Doll—cloth
10. Doll—other
11. Handwoven basket
12. Ceramics
13. Tole Painting
14. Holiday Decoration
15. Holiday Ornament
16. Leather Craft
17. Scrapbook or Memory Book
18. Craft made by exhibitor 65 and Older
19. Craft made by exhibitor 8th Grade and under
20. Other Craft

#### Fine Arts

21. Painting—acrylic
22. Painting—oil base
23. Painting—water color
24. Drawing—pen and ink
25. Drawing—charcoal
26. Drawing—pastel
27. Drawing—pencil
28. Stained Glass—original design
29. China Painting
30. Other Fine Art
31. Any Painting—acrylic, oil or Water color, done by 8th Grade or under
32. Any Drawing—pen & ink, Charcoal, pastel, or pencil, Done by 8th grade or under

## OPEN DIVISION E: DAIRY CATTLE

Trey Hinkson, Superintendent

**May enter 2 per class • Not open to 4-H entries**

**Awards:** 1st \$5.00, 2nd \$4.00, 3rd \$3.00  
Champion & Reserve Champion - Ribbon

**Non-lactating Cattle Only**

### CLASS

1. Dairy Calf
2. Dairy Heifer
3. Dairy Cow (Dry Cow Only)

## OPEN DIVISION F: FARM & GARDEN PRODUCTS

Keith Glanville & Byron Yeager, Superintendents

### May enter 2 per class

(Must have been grown in Chase County)

**A display is 3 or more varieties. Single varieties are entered in numbers of 1-large size, plant, stalk or flake, 5-ears or heads, 6-medium size, 12 small size, one quart seed, one quart honey. Varieties must be named. (See 4-H Horticulture (pg. 26) for rules, sizes, and numbers.)**

**Produce must be displayed on STURDY plate or cardboard container to fit exhibit.**

**Awards:** 1st \$2.00, 2nd \$1.50, 3rd \$1.25  
Champion & Reserve Champion - Ribbon

### CLASSES

1. Sunflower- most perfect  
Head (no stalk)
2. Sunflower- tallest plant
3. Cornstalk- tallest with ears
4. Soybean plant
5. Alfalfa hay- one flake\*
6. Prairie hay- one flake\*
7. Native or tame grass display
8. Milo- 5 heads
9. Field Corn- 5 ears, shucked
10. Sweet Corn- 5 ears, yellow,  
Not shucked
11. Sweet Corn- 5 ears, white,  
Not shucked
12. Sweet Corn- 5 ears, other,  
Not shucked
13. Crop seed- 1 quart
14. Pumpkin- display
15. Pumpkin- 1
16. Pumpkin- 6 miniature
17. Zucchini- 1 large variety
18. Zucchini- display
19. Squash- 1 large
20. Squash- mini/small- 6
21. Watermelon- display
22. Watermelon- 1
23. Cantaloupe or muskmelon-  
Display
24. Cantaloupe or muskmelon- 1
25. Potatoes- 6 red
26. Potatoes- 6 white
27. Potatoes- 6 sweet
28. Tomatoes- largest by weight
29. Tomatoes- 6
30. Tomatoes- 6 Roma & oblong
31. Tomatoes- 12 cherry, grape,  
Ornamental
32. Onions- 6 yellow
33. Onions- 6 white
34. Onions- 6 other
35. Beets- 6
36. Cucumbers- 6 slicers
37. Cucumbers- 6 picklers
38. Peppers- 6
39. Peppers- 12 small
40. Okra- 6
41. Carrots- 6
42. Eggplant- 1
43. Cabbage- 1
44. Green beans- 12 fresh
45. Apples- display
46. Apples- 6
47. Pears- 6
48. Peaches- 6
49. Plums- 6
50. Grapes- 1 large bunch or  
6 small bunches
51. Ornamental corn or gourd  
Display
52. Honey- 1 quart- strained or  
Extracted or strip of comb  
Full length of quart jar
53. Miscellaneous
54. Kids Decorated Vegetable or  
Fruit (age 10 & under)
55. Fresh Culinary Herbs- 3 stems  
of one variety in clear bottle/  
container(no baggies, no glass).  
Dried herbs not accepted.

\*Flake from rectangular bale should be approximately 6" thick and tied in two directions. Slice from round bales should be an approximate 10" square and 6" thick and tied in two directions.

## OPEN DIVISION G: FLORICULTURE

TJ Hayes & Lynn Bridge, Superintendents

Only amateur gardeners and flower arrangers may enter. All entries must be in place by 12:00 pm, Tuesday. (Judging begins at 1:00 pm) All entries must be grown by exhibitor. Exhibit cut flowers in clear, clean containers (disposable preferred) furnished by the exhibitor. Care will be given in handling; no responsibility taken for breakage. Superintendents will place in classes. Arrangements must be the work of the exhibitor. No artificial products will be allowed. No consultation with judge or superintendent during judging. Late entries will be exhibited, but no awards given.

**Awards:** Class 1 and 2, 1st \$3.00, 2nd \$2.00, 3rd \$1.50  
Class 3 - 38; 1st \$2.00, 2nd \$1.50, 3rd \$1.25.  
Champion and Reserve Champion ribbon for Cut Flowers.  
Best of Show in division - Ribbon

**May enter one per class 1 - 38**

### By Clubs Only

1. Collection of 7 potted plants
2. Collection of 5 varieties of cut flowers in separate containers with three specimens of same variety in each.

### Potted Plant

3. Plant grown for flowers (in bloom)
4. Begonia in bloom, fibrous rooted
5. African Violet in bloom
6. Plant grown for foliage
7. Philodendron
8. Dish garden (cactus and/or succulent)

### Cut Flowers

9. Hybrid Tea Rose - single
10. Hybrid Tea Rose - collection of 3
11. Other Rose - single stem or cluster
12. Petunia - 3 stems
13. Dahlia - one large
14. Dahlia - 3 small, same variety
15. Gladiolus, 1 stalk
16. Phlox, 1 head
17. Aster - 3 blooms
18. Cosmos - 5 blooms
19. Snapdragon, 3 spikes
20. Coxcomb (Celosia) 1 head
21. Pansies - 3 blooms
22. Canna - 1 stalk
23. Zinnia - 5 small, same variety
24. Zinnia - 3 large (over 3") same variety
25. Marigold - 5 small, same variety
26. Marigold - 3 large (over 2 1/2") same variety
27. Day Lily - 1
28. Other Lily - 1
29. Impatiens - 5 stems
30. Other cut annual flowers - 5 stems
31. Other cut perennial flowers - 5 stems
32. Over 65 exhibitor, 3 - 5 stems cut flowers, any variety
33. Over 65 exhibitor, 3 - 5 stems cut flowers, same variety

### Arrangements

34. Garden Flower arrangement - 10" or less
35. Garden Flower arrangement - large table centerpiece
36. Chase County Roadside Bouquet or Arrangement (of dried grasses and/or flowers)
37. Miniature Arrangement, 5" x 5"
38. Miniature Arrangement, 5" x 5" - by youth 12 & under

# OPEN DIVISION H: FOODS & FOOD PRESERVATION

TJ Hayes & Lynn Bridge, Superintendents

All exhibits must be placed by 12:00 pm, Monday.

**Awards:** 1st \$2.00, 2nd \$1.50, 3rd \$1.25.

Decorated Cake - 1st \$3.50, 2nd \$2.50, 3rd \$1.50

Champion & Reserve Champion - Ribbon

Classes 1-49, Classes 50-84

## Rules:

- For Food Preservation **only use canning labels from the Extension Office**, they will be available for pick up at the Extension Office and at check in at the Fairgrounds. **Each jar must have one.**
- Judge reserves the right to open any jar. Lid will be marked if opened.
- Foods preserved must have been processed after July 1 of previous year in compliance with guidelines in USDA Complete Guide to Home Canning (includes correct headspace).
- All preserved items must be displayed in regulation jars and 2 piece lids.
- Food Preservation entries (includes dried foods) will not be sold in the food sale.
- Attach recipe to product. Must use recipe dated 1995-present.

## Two Entries Per Class (must be different recipes)

### Fruit (pints or quarts)

1. Apples

2. Cherries

3. Gooseberries

4. Pears

5. Peaches

6. Apricots

7. Plums

8. Pineapple

9. Fruit Juices

10. Other

28. Berry

29. Other

### Jelly (pint or half pint)

30. Apple

31. Grape

32. Berry

33. Cherry

34. Elderberry

35. Other

### Vegetables (pints or quarts)

11. Beans, yellow

12. Beans, green

13. Carrots

14. Corn

15. Tomatoes

16. Beets

17. Vegetable Juices

18. Sauces

19. Other

### Pickles & Relishes

(pints or quarts)

36. Cucumber, dill

37. Cucumber, sweet

38. Cucumber, bread & butter

39. Beet

40. Okra

41. Relish

42. Pickled Fruits

43. Salsa, Picante, Taco, Chili

Sauces (salsa-pints only, no quarts)

44. Catsup

45. Other

### Butter, Jams & Preserves

(pint or half pint)

20. Apple

21. Apricot

22. Cherry

23. Plum

24. Pineapple

25. Pear

26. Peach

27. Fruit Butter

### Dried Food-1 qt size plastic bag

46. Dried Meat

47. Dried Fruit

48. Dried Vegetable

### Food Not Listed

49. Miscellaneous

## **CLASS**

*OPEN FOODS & FOOD PRESERVATION, continued...*

### **Two Entries Per Class**

- All Exhibits must be prepared in standard size pans, removed and displayed on base to fit the exhibit.
- Foods with custard or cream cheese fillings are not allowed for safety reasons
- All unfrosted cakes will be exhibited in an upright position with top crust showing except Bundt Cakes.
- All exhibits must be placed in plastic food bag with entry card taped to top.
- No alcohol will be used in the preparation of any recipe.

### **Breads and Rolls**

Enter whole loaf, ring, or 6 single

50. White loaf
51. Whole Wheat Loaf
52. Special Grain Loaf
53. Bread Machine
54. French Bread
55. Raisin or Fruit Loaf
56. White Rolls - 6
57. Wheat Rolls - 6
58. Tea Ring or Holiday
59. Cinnamon or Sweet Rolls - 6
60. Other Yeast Product
61. Quick Bread loaf
62. Muffins - 6
63. Biscuits - 6      A. Drop      B. Cut
64. Other Quick Bread Product

### **Cakes, Cookies, Cupcakes and Pies**

May enter 1/4 cake or pie, or 6 cookies or cupcakes

65. Foam Cakes - unfrosted (Angel, Chiffon, Sponge) **Do not invert**
66. Frosted Layer Cake - any flavor (no mixes)
67. Bundt Cake - unfrosted
68. Pound Cake
69. Fruit or Vegetable Cake
70. Decorated Cake - whole
71. Drop Cookies
72. Sugar Cookies
73. Ice Box Cookies
74. Molded Cookies
75. Bar Cookies
76. Brownies
77. Cupcakes
78. Fruit Pie
79. Other

### **Candy—6 pieces**

80. Mints
81. Divinity
82. Fudge
83. Peanut Brittle
84. Other Candy

## OPEN DIVISION I: HORSES

Christine Mushrush & Brian Bartels, Superintendents

**May enter 2 per class 1-7. May enter only 1 in class 8**

• **Not open to 4-H entries**

**Awards:** 1st \$5.00, 2nd \$4.00, 3rd \$3.00

Champion and Reserve Champion Stallion or Gelding - ribbon

Champion and Reserve Champion Mare - ribbon

### CLASS

1. Colt foaled 2024
2. Stallion or Gelding, foaled 2023
3. Gelding, 2 years old and over
4. Filly, foaled 2024
5. Mare, foaled 2023
6. Mare, 2 years old and over
7. Trail Horse (see 4-H rules)
8. Western Pleasure

## OPEN DIVISION J: PHOTOGRAPHY

Kandace Wakeman & Annie Wilson, Superintendents

Exhibits must be placed by 12:00 pm, Monday

**May enter 2 per class**

### RULES

- Official photo matte boards and clear protective bags can be purchased at the Extension Office
- All photos are displayed in the vertical position (top - 11" dimension). Mount photo 1" from the top of the matte board and equal on each side. White borders must be removed. Photos cannot be larger than 8x10 or smaller than 7x9. Avoid date stamp if possible.
- Photos should be securely mounted on the matte with double stick tape, glue runners or spray adhesive. *Mounting method differs from 4-H rules.* **Photos will not be mounted at the Extension Office**
- On back of the matte, write name, address, and location of photo. No writing is allowed on the front of the mount.
- Place mounted photo in bag. **Do not seal bag.**
- Color photos include digital color, sepia or monochromatic prints.

**Awards:** 1st \$2.00, 2nd \$1.75, 3rd \$1.50

Champion and Reserve Champion exhibit - Ribbon

### CLASS

**Color Photos** (includes color digital prints & sepia prints )

1A. Chase County Place or Scene

1B. Other Place or Scene

2. People

3. Animals

4. Things (inanimate objects and abstracts)

5. **Black and White Photos**

6. **Computer Manipulated Photos**

(Write brief explanation of manipulation done on back of mount.)

## OPEN DIVISION K: POULTRY

Bill Wilson & Paula Wilson, Superintendent

### May enter 2 per class • Not open to 4-H entries

Exhibitors must be responsible for feed and care of exhibits. All poultry, except waterfowl, are required to show proof of being P-T clean by one of the following: originate from a certified U.S. Pullorum-Typhoid clean flock **OR** test negative on a P-T test at County Check-In when the KDA-Division of Animal Health designates our County for surveillance. Poultry exhibitors will be notified when it is required.

**Awards:** 1st \$2.00, 2nd \$1.50, 3rd \$1.25  
Champion & Reserve Champion - Female Bird - Ribbon  
Champion & Reserve Champion - Male Bird - Ribbon

### CLASS

1. Purebred Large Fowl - Cock
2. Purebred Large Fowl - Hen
3. Purebred Large Fowl - Cockerel
4. Purebred Large Fowl - Pullet
5. Purebred Bantam - Cock
6. Purebred Bantam - Hen
7. Purebred Bantam - Cockerel
8. Purebred Bantam - Pullet
9. Production Hens - pen of 3 purebred birds, judged on egg production qualities only.
10. Production Pullets - pen of 3 purebred birds, judged on egg production qualities only.
11. Dual Purpose Hens - pen of 3 purebred birds - judged on egg and meat production
12. Dual Purpose Pullets - pen of 3 purebred birds - judged on egg and meat production
13. Turkeys - all breeds - 1 bird of either sex
14. Ducks - all breeds - 1 bird of either sex
15. Geese - all breeds - 1 bird of either sex
16. Other - all breeds - 1 bird of either sex

## OPEN DIVISION L: RABBITS

Bill Wilson & Paula Wilson, Superintendents

### May enter 2 per class • Not open to 4-H entries Must be shown by exhibitor on table, out of cage

**Awards:** 1st \$2.00, 2nd \$1.50, 3rd \$1.25  
Champion & Reserve Champion - Ribbon-Female rabbit classes 1-6  
Champion & Reserve Champion - Ribbon-Male rabbit classes 1-6

### CLASS

1. Junior Doe - under six months of age
2. 6-8 month Doe
3. Senior Doe - 8 months of age or over
4. Junior Buck - under six months of age
5. 6-8 month Buck
6. Senior Buck - 8 months of age or over
7. Meat Class - 3 rabbits, all one breed, maximum weight 5 lbs. each

## OPEN DIVISION M: SHEEP & GOAT

Kyle Gibb, Superintendents

### May enter 2 per class • Not open to 4-H entries Animals must have scrapies tag or Dairy Goat can have ADGA tattoo

**Awards:** 1st \$5.00, 2nd \$4.00, 3rd \$3.00  
Champion & Reserve Champion - Ribbon

### CLASS

1. Market Lamb - (all meat breeds show together)
2. Dairy Goat
3. Meat Goat

## OPEN DIVISION N: SWINE

Bill Wilson & Paula Wilson, Superintendents

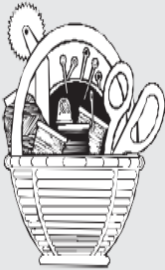
May enter 2 per class • Not open to 4-H entries

**Awards:** 1st \$5.00, 2nd \$4.00, 3rd \$3.00  
Champion & Reserve Champion - Ribbon

### CLASS

1. Market Hog over 180 lbs

## THEME BASKET SALE



Chase County 4-H Clubs  
(Bazaar, Diamond, Gladstone, Toledo)  
will prepare a gift theme basket  
to be displayed in the community building.

2024 Basket Themes Are:

\*Outdoor Fun \*Household Essentials  
\*Homemade Ice Cream \*Coffee

Winners will be announced at the BBQ on Thursday.

**Need not be present to win. Proceeds to benefit 4-H Council.**

## Holder Achievement Award

Created by the Chase County Fair Board in 2021  
to honor the service and commitment of Mike  
Holder and his family to the Chase County 4-H  
Program.



This monetary award will be  
given to all 4-Hers who do not  
participate in the Livestock  
Premium Auction.

2024 Awards will be funded by  
the Chase County Fair Board. If  
you are interested in donating  
toward this Award for future  
use, see a Fair Board member.





## 4-H CLUB DIVISION General Rules



All entries are due at the Chase County Extension Office by **TUESDAY, JULY 2, 2024**. (Sooner if possible.)

- A. Competition open to any club member of Chase County, whose records are complete and up to date.
- B. No exhibitor will be allowed to enter more than one exhibit in any class, except where so stated. A limit of four animals each in beef, swine, dairy, meat goats, and sheep will be accepted. Can enter two exhibits per class in Poultry and Rabbits. Sow and litter counts as one project.
- C. Club members will exhibit only those projects in which they are enrolled and must be current year's work.
- D. All Superintendents will receive Ribbons and instructions at the Fair Secretary's Office.
- E. All 4-H Club Exhibitors will give their entry tags to the various Superintendents who will place them on their entries.
- F. All Superintendents will return their Judge's Placings to the office of the Secretary after judging in their department is finished.
- G. All exhibits will be released Thursday at 11:00 a.m. Premium money may be withheld if exhibits are removed before 11 am without Fair Board approval.
- H. Each exhibitor is responsible for cleaning his/her stalls/pens at close of Fair. Failure to do so may cause forfeit of premiums.**
- I. 4-H Livestock Auction will be held at 4:30 p.m. on Thursday.
- J. Exhibitors not ready when class is called or entries not labeled properly or not entered on time will forfeit premium.**
- K. The showing of all species of livestock will be a **No-Fit Show, except horses**. "No Fit" is defined as using no adhesive, glue, paint, oil, polish or powder products. **Water only** is acceptable for fitting.
- L. Dress Code: Livestock exhibitors should dress with pride in species appropriate clothing. T-shirts, tennis shoes, sandals, flip flops and ball caps are not allowed while showing or in sale ring.

**M.\*Asterisk before class number indicates that project is eligible for State Fair Exhibit.**

### **N. Minimum Weight Policy-**

- All steers, hogs, goats and lambs must meet the minimum weight requirements to be eligible to sell at the livestock auction. Mkt. Beef (1,000 lbs.), Hogs (220 lbs.), Lambs (100 lbs.), and Market Goats (50 lbs.). Market animals that do not meet the minimum weight will still be able to show at the fair, but cannot be sold at floor price. They will not be able to go through the sale and collect premium sale money.
- O. If a market animal weighs under the minimum required weight, they will be allowed to have one more weigh in before the close of the weigh in time. They cannot leave the premises during this time. If anyone is caught adding weight in an inappropriate manner, they will be disqualified from showing.
  - P. The Chase County Livestock sale is a Premium only sale as of 2024. Plan B is no longer an option. A 4-H member can sell their animal through the premium sale and retain ownership of that animal if they choose to or they still have the option to sell to the floor buyer.**

## 4-H DIVISION A: BEEF

Trey Hinkson & Daniel Mushrush, Superintendents

Bring exhibits 1:00 to 3:00 pm, Tuesday. Superintendents will weigh livestock at the Fair Grounds for class determination.

**May enter 1 Bucket Calf, all others 2 per class / Only 4 in division**

**Awards:** 1st \$5.00, 2nd \$4.00, 3rd \$3.00, all others \$1.00

Champion Market Beef - \$10.00 and Rosette

Reserve Champion Market Beef - \$5.00 and Rosette

Champion Breeding Heifer - \$5.00 and Rosette

Reserve Champion Breeding Heifer - \$4.00 and Rosette

Bucket Calf-1st \$5.00, 2nd \$4.00, 3rd \$3.00, all others \$1.00

### CLASS

- 1. SENIOR SHOWMANSHIP** (classes eligible 3, 4 & 7)—ages 14-18
- 2. JUNIOR SHOWMANSHIP** (classes eligible 3, 4 & 7)—ages 7-13
- 3. MARKET STEER** - Superintendent will divide into weight classes  
**Bring Back Market Steers or Heifers** (last year's bucket calves) will be placed in a special class by Superintendents at weigh-in
- 4. MARKET HEIFER** - Superintendent will divide into weight classes. Heifers need to be open. They cannot be bred.
- 5. BUCKET CALF** - Must be led by exhibitor (ages 7, 8 or 9 years old)
- 6. BUCKET CALF** - Must be led by exhibitor (ages 10, 11 or 12 years old)
- 7. BREEDING HEIFER** - Must include date of birth on entry, classes will be determined by age of animal  
**Bring back Breeding Heifers** (last year's bucket calves) will be placed in a special class by Superintendents at weigh-in
- 8. COW/CALF**— must be current year calf and the cow must be wet and calf still nursing

## 4-H DIVISION B: BOOTHS & BANNERS

Janet Ayers & Melinda Hinkson, Superintendents

May enter 1 per class

**Exhibits must be in place Monday, by 1:00 pm**

**Booth Awards:** 1st \$10.00; 2nd \$9.00; 3rd \$8.00; 4th \$7.00

**Banner Awards:** 1st \$5.00; 2nd \$4.00; 3rd \$3.00; 4th \$2.00

Booths and banners are judged on educational message, general appearance, artistic arrangement, and quality of display materials.

### CLASS

#### 1 - Booth

Each booth should illustrate a phase of 4-H work.

#### \*2 - Banner Exhibits (By Clubs)

Two dimensional display -- one idea.

The theme must illustrate a phase of 4-H work. No one side can be smaller than 3 feet and the total square feet cannot be more than 16 sq. ft. (Example sizes: 3' x 5', 4' x 4'). It must be hung on a rod with a 6" wire or chain attached on the ends and "S" hooks added for hanging. It must be easily rolled for transporting.

## 4-H DIVISION C: CLOTHING SEWING & TEXTILE DESIGN SHOPPING IN STYLE

Rylee Coy & Kelly Glanville, Superintendents

- A. 4-H'er must be enrolled either the Sewing & Textile Design or Shopping in Style project to enter in this division. All work must be of current year.
- B. All classes will be judged during a conference with a judge.
- C. 4-H'er must bring to conference: articles and garments, clean and well pressed on hangers and Clothing Entry Form. Record must include a 4x6 photo of 4-H'er wearing the garment.
- D. Labels for articles and garments will be required for Constructed items only: 2 1/2" x 3" white cloth, print: Name, Division & Class #, County or District and years in project. Sew label on inside neck, center waist band or lower left side of article. Label each piece.
- E. Outfit is 2 or more pieces made to be worn together.
- F. Recycled sewing project - an item made of at least 50% recycled material (recycled means reusing/remodeling an existing item in a different way. Could be remaking/redesigning a garment, re-purposing a clothing item for a new use either wearable or household. Must include sewing for all or part.) **A 4X6 card** must be attached to the entry describing the recycled materials and how they were used.
- G. Any garments made for another may be modeled for exhibition only in the public fashion revue.
- H. Fashion Revue judging is entered separately.
- I. An asterisk (\*) before the class indicates eligible for State Fair for 4-H age 9 and older.
- J. Educational Exhibits: May enter one of the following; Flat Posters (not smaller than 18" x 22" or larger than 22" x 28"), Tri-Fold display board, or Notebook. Clearly label with name, club, phase of project.
- K. 4-H'er must participate in consultation judging to be eligible for champion awards in Sewing & Textile Design.

### SEWING & TEXTILE DESIGN CONFERENCE JUDGING

**Awards:** Based on interview, garment, and records.

Purple \$2.25; Blue \$2.00; Red \$1.50; White \$1.25

Champion and Reserve Champion - Rosette (Classes 1-11)

**CLASSES** - May enter 2 per class

- \*1. Accessory or Article
- \*2. Garment
- \*3. Simple top or vest
- \*4. Simple pant or skirt
- \*5. Simple 2-piece outfit
- \*6. 3 piece outfit
- \*7. Creative garment (remodeled, decorated etc., must have some construction technique - if purchased and decorated then the garment is entered in Arts and Crafts as Wearable Art.)
- \*8. Dress or jumper
- \*9. Wool garment or outfit
- \*10. Non clothing items (must be a constructed item)
- \*11. Recycled garment

**Educational Exhibit - May enter 1 per class**

4-H'ers enrolled in **Sewing & Textile Design** are eligible to enter these classes.

- 12. Educational Exhibit - age 7, 8, \*9
- \*13. Educational Exhibit - age 10, 11, 12, 13
- \*14. Educational Exhibit - age 14 and older

## SHOPPING IN STYLE CONFERENCE JUDGING

Exhibit should consist of a poster or tri-fold educational display of the project.

**Awards:** Purple \$2.25; Blue \$2.00; Red \$1.50; White \$1.25.  
Champion and Reserve Champion - Rosette

### CLASS

- 15. Junior Class (Age 7, 8, \*9)
- \*16. Intermediate Class (Age 10, 11, 12, 13)
- \*17. Senior Class (Age 14 & older)

## 4-H DIVISION D: DAIRY CATTLE

Trey Hinkson, Superintendent

Bring exhibits 3:30 pm, Monday and are released after showing.

**May enter 2 per class / Only 4 in division**

**Awards:** 1st \$5.00, 2nd \$4.00, 3rd \$3.00, all others \$1.00  
Champion Dairy Heifer or Cow - \$5.00 and Rosette  
Reserve Champion Dairy Heifer or Cow - \$4.00 and Rosette

### CLASSES

- 1. Bucket Calf
- 2. Heifer (non-lactating only)
- 3. Cow (non-lactating only)

## 4-H DIVISION E: DOG

Amy Budke & Dave Budke, Superintendents

**Show Friday at 6:00 p.m.**

**Only dogs enrolled in the 4-H project are eligible.**

**May enter only 1 dog in each class.**

**Awards:** Rosettes are awarded according to the Kansas Dog Shows scoring system. Purple score-\$3.00, Blue score-\$2.00, Red Score-\$1.50, White score-\$1.00. Rosette to Champion and Reserve Champion in Obedience, 1-10; Showmanship, 11-14; and Agility, 15-19.

### CLASS

#### OBEDIENCE

##### Pre Novice

- 1. First year handlers with first year dogs
- 2. Handlers with more than 1 year experience with first year dogs
- 3. Handlers and dogs with more than one year of experience.

##### \*Novice

- 4. First year handlers with first year dogs.
- 5. Handlers and dogs with more than one year of experience.
- 6. \***Graduate Novice** -For 4-H'ers and dogs who have qualified in Novice in prior events
- 7. \***Open A** -For 4-H'ers and dogs who have qualified in Graduate Novice in prior events.
- 8. \***Open B** -For 4-H'ers and dogs who have qualified in Open A in prior events.
- 9. \***Utility A** -For 4-H'ers and dogs who have qualified in Open B in prior events. All exercises off leash.
- 10. \***Utility B** -For 4-H'ers and dogs who have qualified in Utility A in prior events. All exercises off leash.

#### SHOWMANSHIP

- 11. Pre-Junior (7 & 8 yrs. old)
- \*12. Junior (9-11 yrs. old)
- \*13. Intermediate (12-14 yrs. old)
- \*14. Senior (15 and older)

#### AGILITY

- 15. Pre-agility - on lead
- \*16. Agility 1 - off lead
- \*17. Agility 2 - Qualified in Agility 1
- \*18. Agility 3 - Qualified in Agility 2
- \*19. Agility 4 - Qualified in Agility 3

## 4-H DIVISION F: ENERGY MANAGEMENT (Electric & Renewable Energy & Small Engines)

Byron Yeager & Keith Glanville, Superintendents

**May enter 1 per class** in the phase in which he/she is enrolled.

- Each display must be clearly labeled with 4-H'er name and club.
- A sheet of operating instructions must be included for any exhibit not self-explanatory. Include any diagrams, wiring instructions, or other necessary information. Place sheet in a clear page protector and tie, tape or securely place with the exhibit.
- No hand dipped solder may be used on any exhibit.
- 

**Awards:** Purple \$2.25; Blue \$2.00; Red \$1.50; White \$1.25  
Champion and Reserve Champion - Rosette

### CLASS

#### ELECTRICAL AND ELECTRONICS

- \*1. AC ELECTRIC projects with a 110 or 120v alternating current AC power source. May be original or a kit.
- \*2. DC ELECTRIC projects with a battery or direct current power source. May be original or a kit.
- \*3. OTHER ELECTRONICS projects: radios, telephones, toys, light meters, security systems, etc.
- \*4. EDUCATIONAL DISPLAY: Create on a tri-fold board. The display will illustrate one basic idea and does not include a power source.

#### SMALL ENGINES

- \*5. DISPLAY - A) Identify small engine or lawn and garden equipment parts showing a function of the various parts. B) Display function of different special tools needed for small engine work. No complete engines, or equipment are permitted for a display.
- \*6. MAINTENANCE (Illustrated on a tri-fold board) A) Routine maintenance procedures. B) Diagnosing specific problems in an engine.
- \*7. OPERATION - Exhibit an operable small engine no more than 20hp overhauled or rebuilt by the member. Include a diagram or list steps taken to rebuild plus cost sheet. Engine should contain no fuel in tank or carburetor.

#### ALTERNATIVE ENERGY

**All exhibits in this phase are limited to placement on a tri fold board.  
(See State Fair Recommendations)**

- \*9. EDUCATIONAL DISPLAY Create an exhibit that addresses a focused topic related to power generated from a renewable energy source. The purpose of the exhibit is to inform and create awareness.
- \*10. EXPERIMENT-Display an experiment addressing a problem or question related to power generated from a renewable energy source. Include hypothesis, background research, variables, a control, data, findings, conclusions and recommendations for future study.

## 4-H DIVISION G: ENTOMOLOGY

Byron Yeager & Keith Glanville, Superintendents

**May enter 1 per class**

County projects may be fulfilled by entering Class #1 (not eligible for state fair). See State Fair rules for all other exhibits.

**Awards:** Purple \$2.25; Blue \$2.00; Red \$1.50; White \$1.25  
Champion and Reserve Champion - Rosette

### CLASS

- 1. County Exhibit—minimum 25 insects
- \*2. Beginning Exhibit
- \*3. Intermediate Exhibit
- \*4. Advanced Exhibit
- \*5. Educational Exhibit
- \*6. Notebooks

## 4-H DIVISION H: FASHION REVUE

Rylee Coy & Kelly Glanville, Superintendents

Fashion Revue judging will be held on Thursday prior to the fair. 4-H'ers will participate in the Public Fashion Revue on Thursday evening of the fair. (Premium money will be withheld if the Extension Office is not notified in advance of an absence from the public revue.) This includes Sewing & Textile Design and Shopping in Style projects.

4-H'ers will **model one entry per class** for the judge. Remember this outfit will be left for the Clothing Superintendent to display after fair set up, so please bring or wear extra clothes.

**To participate in the State Fair Fashion Revue, participants must be 10, but not yet 19, before January 1 of the current year.**

### SEWING & TEXTILE DESIGN FASHION REVUE:

Constructed Clothing will be conference judged prior to modeling before a fashion revue judge. See Div. C. The Cost per Wear form complete with a picture will be handed to the judge prior to modeling and interview.

**Awards:** Purple \$2.25, Blue \$2.00, Red \$1.50, White \$1.25  
Champion and Reserve Champion - Rosette

#### CLASS

1. Jr. Boy or Girl (age 7 - 9)
- \*2. Intermediate Boy or Girl (age 10 - 13)
- \*3. Senior Boy or Girl (age 14 and older)

### SHOPPING IN STYLE CLOTHING FASHION REVUE:

The Cost per Wear Form complete with a picture will be handed to the judge prior to modeling.

**Awards:** Purple \$2.25, Blue \$2.00, Red \$1.50, White \$1.25  
Champion and Reserve Champion - Rosette

#### CLASS

4. Junior Boy or Girl (age 7 - 9)
- \*5. Intermediate Boy or Girl (age 10 - 13)
- \*6. Senior Boy or Girl (age 14 and older)

## 4-H DIVISION I: FIBER ARTS

Rylee Coy & Kelly Glanville, Superintendents

Enter with 4-H Clothing Superintendent on Tues., 8:30 am-12:00 pm. Must have a white fabric label attached to each article, see rule D, 4-H Clothing and Textiles. Must be enrolled in project phase below.

**May enter 5 articles in project class.**

**Awards:** Purple \$2.25; Blue \$2.00; Red \$1.50; White \$1.25  
Champion and Reserve Champion - Rosette

#### CLASS

- \*1. Crochet - one article or set
- \*2. Knitting (machine or hand) one article or set
- \*3. Needle Arts (embroidery, cross stitch, candlewicking, crewel, lacework, applique, needlepoint)
- \*4. Quilted Article or Patchwork (attach card explaining any part done by another)
- \*5. Rug Making, a rug
- \*6. Spinning, one 10 yd. skein minimum
- \*7. Weaving, an article
- \*8. Ethnic Arts - must be a fiber art associated with a specific country or culture, attach a 3x5 card with a brief history of origin. Example: Swedish huck weaving.
- \*9. Macrame, article
- \*10. Fiber Arts Educational Notebook

## 4-H DIVISION J: AGRONOMY

Keith Glanville & Byron Yeager, Superintendents

**May enter only one per class.** Variety or hybrid must be named. Enter 1 (one) gallon bag of seed. Enter 10 heads or 10 ears. A flake is a 6" slice from a rectangular bale or a 10" square by 6" thick section cut from a round bale. A flake is tied in two directions. All corn must be shucked.

**Awards:** Purple \$2.25; Blue \$2.00; Red \$1.50; White \$1.25;  
Champion & Reserve Champion - Rosette

### CLASS

- \*1. White Corn-10 ear exhibit.
- \*2. Yellow Corn-10 ear exhibit
- \*3. Corn: Exhibit to consist of one-gallon sample.
- \*4. Hybrid Grain Sorghum-10 head exhibit.
- \*5. Hybrid Forage Sorghum-Entire plant; no roots. 5" bundle, tied.
- \*6. Other Forage Sorghums. Entire plant; no roots. 5' bundle, tied.
- \*7. Soft red winter wheat-one gallon sample
- \*8. Hard red winter wheat-one gallon sample
- \*9. Hard white wheat-one gallon sample
- \*10. Sunflowers-Confectionery Heads-3 heads
- \*11. Sunflowers-Confectionery seeds in jar. 1-gallon jar
- \*12. Sunflowers-Oil seed heads- 3
- \*13. Sunflowers-Oil seeds in jar- 1- gallon jar
- \*14. Alfalfa- 1 flake
- \*15. Native Grass Hay- 1 flake
- \*16. Brome Grass-1-gallon bag sample of seed
- \*17. Other Tame Grasses: 1-gallon sample of seed
- \*18. Cool Season Grass Hay (fescue, etc.)- 1 flake
- \*19. Weed Control Exhibit
- \*20. Soybeans: 1-gallon bag sample of seed from most recent harvest
- \*21. Soybeans: Bundle of 5 plants from most recent harvest
- \*22. Other Crops (see State Fair Rule Book)

## 4-H DIVISION K: FOODS & NUTRITION

Kim Danford & Barb Davis, Superintendents

**The 4-H Food Sale will start Monday at 1:00 pm - 5:00 pm. 4-H'ers will bring their exhibits according to the judging schedule.**

- A. 4-H'er must be enrolled in Foods & Nutrition project to enter division.
- B. Member must enter entire product or number stated. A portion of each food exhibit will be sold (except Food Gift Packages, canned food, and food flop entries). Food sale proceeds go to 4-H Council.
- C. Food Exhibits must be prepared in standard size pans, removed and displayed on plates or cardboard to fit the exhibit. Pies must be in disposable pans. All unfrosted cakes will be exhibited in an upright position with top crust showing except Bundt Cakes. All food entries must be in plastic bags.
- D. Perishable foods requiring refrigeration will not be accepted. Foods with ganache, custard or cream cheese fillings are not allowed for safety reasons.
- E. Labels: Foods exhibit - attach label to the bottom of your exhibit. Educational Exhibits - **label** - list name, club and phase of project. (On Posters, place on the back, lower, left side. On notebooks, place on bottom of front cover. On Table Top exhibit, attach with fair exhibit tag securely with string to information portion of exhibit.)

- F. Educational Exhibits may enter one: Flat Poster; (not smaller than 18" x 22" or larger than 22" x 28"), Tri Fold Display Board or Notebook.
- G. **Recipe cards are required on all food exhibits.** Tape to top of exhibit.
- H. Entries receiving a purple ribbon are eligible for State Fair (4-H age 9 and older).
- I. No alcohol will be used in the preparation of any recipe.
- J. 4-H'er must participate in consultation judging to be eligible for champion awards.
- K. **For food safety purposes, any entries with frostings and fillings must calculate the amount of sugar in the frosting/filling recipe only.** Calculation must be attached to entry, or the placing will be lowered one ribbon when judged. Frosting and fillings need to contain more than 65% sugar for safety. Please ask the Extension Office if you need assistance in calculating this percentage.

**Awards:** Purple \$2.25; Blue \$2.00; Red \$1.50; White \$1.25  
Overall Champion and Reserve Champion Rosette for each class 1-4

**Limit 5 foods entries & 1 educational exhibit**

Examples of foods can be found for reference in the Open Class Division on page 12-13.

## FOODS & NUTRITION CONFERENCE JUDGING

### CLASS

1. Ages 7-8
2. Ages 9-11
3. Ages 12-14
4. Ages 15-18
5. Food Gift Package (see State Fair Rules)
6. Educational Exhibit - ages 7-8
7. Educational Exhibit - ages 9-11
8. Educational Exhibit - ages 12-14
9. Educational Exhibit - ages 15-18

## FOOD PRESERVATION

### May enter 2 per class

- A. All exhibits must be preserved in the current 4-H project year. Members exhibiting must be enrolled in 4-H Foods and Nutrition. 4-H'ers not enrolled in 4-H Foods may exhibit in open class. 4-H'ers enrolled may also enter in open class.
- B. Follow recommended guidelines for processing, jar size and headspace in USDA Complete Guide to Home Canning 2009 available at the Extension office.
- C. Exhibits must be in clean standard size, undecorated canning jars with two-piece lids (Ball lids on Ball jars. Kerr lids on Kerr jars.) Jars must be sealed when entered. **Only clear** jars allowed.
- D. **Use only canning labels from the Extension Office.** Label must be placed 1 inch from base of the jar and must include the canning method and process time. Label must not cover the brand name of the jar. Hole punch entry card and the recipe card. Use rubber band to attach both around the top of the jar.
- E. *Judge reserves the right to open any jar.* Jar lid will be marked if opened. Food Preservation entries will not be sold in the 4-H Food Sale (includes dried foods).
- F. Must use a recipe dated 1995 -present.

### CLASSES

10. Sweet Spreads (Fruits and/or Vegetables), Syrups
11. Fruits, Juices, Fruit Mixes (Salsas, Pie Fillings, etc.)
12. Low Acid Vegetables (green beans, corn, etc. or Veg Mixtures)
13. Pickles (fruit or vegetable), Fermented Foods and Relishes and Chutney
14. Tomato/Tomato Products, Tomato Juice and Tomato Salsas (Salsa in pints only, no quarts)



*FOODS CONTINUED.....*

- 15. Dried Food: 6 pieces or 1/2 c. in clear plastic bag or 1/2 pt canning jar
- 16. Canned Meats

## **4-H DIVISION L: FORESTRY**

Byron Yeager & Keith Glanville, Superintendents

**May enter 1 per class**

**Awards:** Purple \$2.25; Blue \$2.00; Red \$1.50; White \$1.25  
Champion and Reserve Champion - Rosette

### **CLASS**

- \*1. Exhibit, Beginning phase
- \*2. Exhibit, Intermediate phase
- \*3. Exhibit, Senior & Advanced phase
- \*4. Educational Exhibit - call Extension Office for qualifying subjects and method of display

## **4-H DIVISION M: GEOLOGY & LAPIDARY**

Byron Yeager & Keith Glanville, Superintendents

4-H'er may enter one Geology exhibit, one Geology Educational Exhibit and one Lapidary exhibit.

The exhibit boxes must be 18" x 24" x 3 1/2" with a plexiglass cover. Specimens must be arranged across the narrow (18") dimension of box. Plexiglass must slide up from the top. See State Fair book for all rules and labeling requirements.

**Awards:** Purple \$2.25; Blue \$2.00; Red \$1.50; White \$1.25  
Champion and Reserve Champion - Rosette

### **CLASS**

- \*1. Level 1 - Beginners. Exhibit is limited to one display box. Display at least 15 different rocks, minerals and fossils.
- \*2. Level 2 - Display at least 30 different rocks, minerals and fossils, at least 5 of each in one box. Fifteen must be collected during the current 4-H year.
- \*3. Level 3 - Display at least 45 rocks, minerals and fossils, at least 5 of each in two boxes. Fifteen must be collected during the current 4-H year.
- \*4. Level 4 - Display at least 60 rocks, minerals and fossils, at least 5 of each in two boxes. Fifteen must be collected during the current 4-H year.
- \*5. Geology Educational Exhibit
- \*6. Lapidary Exhibit

## **4-H DIVISION N: INTERIOR DESIGN & ARCHITECTURE**

Janet Ayers & Melinda Hinkson, Superintendents

**May enter one entry per class**

**Awards:** Purple \$2.25; Blue \$2.00; Red \$1.50; White \$1.25  
Champion and Reserve Champion - Rosette

### **CLASS**

- \*1 - Display. An article (furniture, fixtures, interior or exterior, etc.) made or refinished by the 4-H member for the home. Must include attached summary.
- \*2 - Design Board. Boards must be on foam core or a standard tri-fold display. Include: color scheme, wall treatment, floor treatment, samples, etc. and or floor plan for a room. Must include attached summary.
- \*3 - Notebook. Notebooks may include floor plans, swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans. Notebooks should also include project inspiration, challenges, who helped you, and any other information that could be helpful to the judge. Additional summary is not required for Notebook exhibits.

## 4-H DIVISION O: HORSES

Christine Mushrush & Brian Bartels, Superintendents

**Horse Show Sunday evening  
Begin with halter horses at 4:00 p.m.**

4-H horses not eligible to show in Open Class

**4-H'ers must use a horse in which Horse ID papers were submitted to the Extension Office. The Horse Show shall be governed by the rules set forth in the 4-H Horse Show Rulebook, January 2023**

**Awards:** 1st \$5.00; 2nd \$4.00; 3rd \$3.00; all others \$1.00 plus Ribbon  
Champion Stallion-Gelding \$5.00 and Rosette  
Reserve Champion Stallion-Gelding \$3.00 and Rosette  
Champion Mare \$5.00 and Rosette  
Reserve Champion Mare \$3.00 and Rosette

**May enter 2 per class in classes 3-8 & 12.**

**All other classes may enter only 1.**

*\*Judge may determine State Fair Eligibility.*

### CLASS

1. Senior Showmanship at halter (ages 14-18)
2. Junior Showmanship at halter (ages 7-13)
3. Colts foaled in 2024
4. Stallions or Geldings foaled in 2023
5. Geldings, 2 years old or older
6. Fillies foaled in 2024
7. Mares foaled in 2023
8. Mares, 2 years old or older
9. Horsemanship: Riding Class, 13 yrs. and younger
10. Horsemanship: Riding Class, 14 yrs. and older
11. Western Pleasure
12. Trail (6 obstacles and 3 gaits-walk, jog, lope)
13. Walk/Jog-**Can not enter classes 9, 10, 11 & 12**

## 4-H DIVISION P: HORTICULTURE & LANDSCAPE DESIGN

TJ Hayes & Lynn Bridge, Superintendents of Flowers & Houseplants  
Keith Glanville & Byron Yeager, Superintendent of Garden Products

Enter classes 1, 2, 3, 4 in Open Class Floriculture, Div. G, **by 12:00 pm Noon** Tuesday (C-bldg)  
Enter classes 5, 6, 7, 8, 9, 10 in Horticulture by 4:00 p.m. Tuesday (T-bldg.)

- Single stem exhibits (class 1 & 2) and fresh herb exhibits (class 9) display in clear disposable containers. Non-disposable containers must be picked up by noon on Thursday.
- All materials must be **locally grown and picked**. No silk, plastic, fabric, feathers allowed.
- All produce must be displayed on sturdy base (plate, flat box) that will support the weight of the produce.
- May enter four (4) per class in Class 1, 2; one (1) per class in Class 3, 4; No limit to entries in Classes 5 -10.

**Awards:** Purple \$2.25; Blue \$2.00, Red \$1.50, White \$1.25.

Champion & Reserve Champion - Rosette Classes 1-4 (C-bldg.)  
Champion & Reserve Chamion - Rosette Classes 5-10 (T-bldg.)

### CLASS

- \*1. Single stem annual, limit 4 containers in class, each different variety
- \*2. Single stem perennial, limit 4 containers in class, each different variety
- \*3. Garden flower arrangement - size limit 12" square of table space
- \*4. Dried native plant arrangement - size limit 12" square of table space
- \*5. Small vegetable specimen plate - 12 of same variety on each plate; cherry tomatoes, snap beans, small peppers, etc.

### **HORTICULTURE, cont...**

- \*6. Medium vegetable specimen plate - 5 of same variety on each plate; cucumbers, tomatoes, carrots, beets, onions, peppers, parsnips, okra, potatoes, small squash, sweet corn
- \*7. Large vegetable specimen - 1 each; watermelon, large squash, pumpkin, eggplant, cabbage, cantaloupe, etc.
- \*8. Garden Display - Exhibit will contain 5 different vegetables in attractive display. Each vegetable will be entered in numbers required for small, medium and large specimen plates. Example: 1 watermelon, 1 cantaloupe, 5 tomatoes, 12 green beans, 5 onions (sweet corn must not be shucked).
- \*9. Fresh Culinary Herbs, 3 stems of one variety in clear bottle / container (no baggies, no glass.) May enter 4 varieties.
- \*10. Educational Exhibit

## **4-H DIVISION Q: LIVESTOCK JUDGING CONTEST**

Tom Patterson, Superintendent  
(T) • Thursday, 8:30 am

- A. 4-H leaders must make fair entries for club judging teams.**
- B. Individual 4-H members will register at the judging event and not at the fair office.
- C. Top 3 individual scores from all age divisions are added together to make the club team score.
- D. Any contestant receiving help from anyone but an authorized judging contest leader will not be eligible for any awards.

**Awards: the top 3 team scores from the combined score of the top 3 individuals from all age divisions are paid to the club(s) as follows: 1st place team \$5.00; 2nd place team \$4.00; 3rd place team \$3.00**

### **CLASS**

#### **Livestock Judging Contest**

1. Junior (7-13)
2. Senior (14 and older)

## **4-H DIVISION R: MISCELLANEOUS**

Janet Ayers & Melinda Hinkson, Superintendents

Bring exhibits Monday, 8:30 am - 1:00 pm  
SPECIFY THE PROJECT NAME ON YOUR ENTRY FORM  
(Example: R - 1 - Poster - Reading)

**One entry per 4-H project not included in any other Division or Class. Entries not eligible for State Fair**

Tri-fold boards are **not allowed** in the Misc. Poster division. A tri-fold board can be part of the **(6) Other Exhibits** as a stand alone table display.

**Awards:** Purple \$2.25; Blue \$2.00; Red \$1.50; White \$1.25  
Champion and Reserve Champion - Rosette (Class 1&2; 3&4; 5&6)

### **CLASS:**

#### **Posters**

1. Jr (ages 7-13)
2. Sr. (age 14 and older)
3. Jr. Leadership (ages 7-13)
4. Sr. Leadership (ages 14 -18)

Poster size - poster must not be larger than 22"X28" or smaller than 18" x 22". Superintendent will hang in project groups.

**Name, club, project & 4-H age must be written large and clear on back of poster, lower left side.**

#### **5. Notebooks**

Title, project, name and club must be on the front cover.

#### **6. Other Exhibits:**

Poster/notebook combinations and table top displays. Project, name and club must be visible on table top displays.  
**All table top or non-traditional displays must be approved by the County Agent prior to the fair.**

## 4-H DIVISION S: PHOTOGRAPHY

Kandace Wakeman & Annie Wilson, Superintendents

May enter 2 per class

- A. 4-H members must enter current year's work
- B. Official photo matte boards and protective bags must be obtained at the Extension Office. Photo's must be mounted across the 11" Vertical dimension of the 11" x 12.5" matte, 1" from the top and equal on both sides. Photos must not be larger than 8" x 10" or smaller than 7" x 9" with white borders removed. A permanent mount must be made using photo spray adhesive.
- C. Date and time imprints should be avoided. No lettering is permitted on the front of the matte.
- D. Attach the label provided by the Extension office on the bottom of the matte. On the back, write: Name/Address/Location (where photo was taken)/District & County. Place mount in required protective bag, do not seal bag.
- E. Digital photos will be printed, mounted and entered in any of the photo classes.
- F. Monochromatic prints, including sepia, are entered in a color class.
- G. Improperly mounted photos, oversize or undersize photos or photos with the white borders not removed or lettering on the photo, will be awarded a ribbon one placing lower than the placing determined by the official judge.
- H. Photos with live subject(s) on railroad right of way or taken from railroad right of way property will not be judged nor displayed.
- I. 4-Her must participate in consultation judging to be eligible for champion awards.

**Awards:** Purple \$2.25; Blue \$2.00; Red \$1.50; White \$1.25  
Champion and Reserve Champion - Ribbon

### CLASS:

- \*1. Color photo taken by 4-Her with 3 years or less in the project
- \*2. Color photo taken by 4-Her with 4-7 years in the project
- \*3. Color photo taken by 4-Her with 8 or more years in the project
- \*4. Black and White photo by 4-Her with 3 years or less in the project
- \*5. Black and White photo by 4-Her with 4-7 years in the project
- \*6. Black and White photo by 4-Her with 8 plus years in the project

## 4-H DIVISION T: POULTRY

Bill Wilson & Paula Wilson, Superintendent

**Poultry Show Wednesday, 8:30 a.m.**

**May enter 2 exhibits per class**

Exhibitors must be responsible for feed and care of exhibits. All poultry, except waterfowl, are required to show proof of being P-T clean by one of the following: originate from a certified U.S. Pullorum-Typhoid clean flock **OR** test negative on a P-T test at County Check-In when the KDA-Division of Animal Health designates our County for surveillance. Poultry exhibitors will be notified when it is required.

**Awards:** Purple \$2.25; Blue \$2.00; Red \$1.50; White \$1.25  
Champion Cock/Cockerel \$5.00 plus Rosette  
Reserve Champion \$3.00 plus Rosette  
Champion Pullet/Hen, \$5.00 plus Rosette  
Reserve Champion \$3.00 plus Rosette  
Grand Champion Showmanship \$5.00 plus Rosette  
Reserve Champion Showmanship \$3.00 plus Rosette  
\*Judge may determine State Fair eligibility.

### CLASS

1. Purebred Large Fowl - Cock
2. Purebred Large Fowl - Hen
3. Purebred Large Fowl - Cockerel

## **POULTRY, cont...**

4. Purebred Large Fowl - Pullet
5. Purebred Bantam - Cock
6. Purebred Bantam - Hen
7. Purebred Bantam - Cockerel
8. Purebred Bantam - Pullet
9. Production Hens - pen of 3 purebred birds -judged on egg production qualities only.
10. Production Pullets - pen of 3 purebred birds -judged on egg production qualities only.
11. Dual Purpose Hens - pen of 3 purebred birds -judged on egg and meat production
12. Dual Purpose Pullets - pen of 3 purebred birds -judged on egg and meat production
13. Turkeys - all breeds - 1 bird of either sex
14. Ducks - all breeds - 1 bird of either sex
15. Geese - all breeds - 1 bird of either sex
16. Other - all breeds - 1 bird of either sex
- 17. Showmanship - All Classes**

## **4-H DIVISION U: RABBITS**

Bill Wilson & Paula Wilson, Superintendents

**Rabbits show Wednesday at 8:30am  
May enter 2 per class**

**Must be shown by exhibitor on table, out of cage  
All rabbits going to State Fair must be tattooed**

**Awards:** Purple \$2.25; Blue \$2.00; Red \$1.50; White \$1.25  
Champion Doe, \$5.00 plus Rosette  
Res. Champion Doe, \$3.00 plus Rosette  
Champion Buck, \$5.00 plus Rosette  
Res. Champion, \$3.00 plus Rosette  
Champion Showmanship, \$5.00 plus Rosette  
Reserve Champion Showmanship, \$3.00 plus Rosette  
\*Judge may determine State Fair eligibility.

### **CLASS**

1. Junior doe - under six months of age
2. 6-8 months doe
3. Senior doe - 8 months of age or over
4. Junior buck - under six months of age
5. 6-8 months buck
6. Senior buck - 8 months of age or over
7. Meat class - 3 rabbits, all one breed, maximum weight 5.5 lbs. each and minimum weight 3.5 lbs. each and not over 70 days of age
8. White fur - must have been shown in one of the above classes
9. Colored fur - must have been shown in one of the above classes
- 10. Showmanship - all classes**

## 4-H DIVISION V: SHEEP

Kyle Gibb, Superintendents

**Bring exhibits 7:00 to 8:00 pm, Sunday.**

**May enter 2 per class / Only 4 in division**

Males can not be intact, must be weathered/castrated.

Animals must have Scrapies tag

**Awards:** 1st \$5.00; 2nd \$4.00; 3rd \$3.00; all others \$1.00  
Champion Market Lamb - \$5.00 and Rosette  
Reserve Champion Market Lamb - \$3.00 and Rosette  
Champion Breeding Ewe Lamb - \$5.00 and Rosette

### CLASS

1. SENIOR SHEEP SHOWMANSHIP –ages 14-18
2. JUNIOR SHEEP SHOWMANSHIP –ages 7-13
  
3. MARKET LAMB -Superintendents will place in weight classes

### BREEDING EWE LAMB

4. MEAT BREED
5. WOOL BREED
6. COMMERCIAL BREEDING EWE LAMB
7. COMMERCIAL BREEDING EWE

## 4-H DIVISION W: GOAT

Kyle Gibb, Superintendents

**Bring exhibits 7:00 to 8:00 pm, Sunday.**

**May enter 2 per class / Only 4 in division**

Males can not be intact, must be weathered/castrated.

Animals must have scrapies tag or Dairy Goat can have ADGA tattoo  
Market Goats-prefer to be dehorned or tipped. Horns should be blunt  
Market Goats-be born after August 1st, must still have their milk teeth

**Awards:** 1st \$5.00; 2nd \$4.00; 3rd \$3.00; all others \$1.00  
Champion Goat - \$5.00 and Rosette (for each class #8,11,12)  
Reserve Champion Goat - \$3.00 and Rosette (for each class #8,11,12)

### DAIRY GOAT

8. DAIRY GOAT
9. SENIOR DAIRY GOAT SHOWMANSHIP –ages 14-18
10. JUNIOR DAIRY SHOWMANSHIP –ages 7-13

### MEAT GOAT

11. MEAT GOAT, MARKET
12. MEAT GOAT, BREEDING
13. SENIOR MEAT GOAT SHOWMANSHIP –ages 14-18
14. JUNIOR MEAT GOAT SHOWMANSHIP –ages 7-13

## 4-H DIVISION X: SHOOTING SPORTS

Janet Ayers & Melinda Hinkson, Superintendents

**May enter 1 entry in Class 1 per each discipline  
& 1 entry in Class 2 or 3**

**Awards:** Purple \$2.25; Blue \$2.00; Red \$1.50; White \$1.25  
Champion and Reserve Champion - Rosette (class 2&3)

### CLASS

1. Targets from Fair Shoot
- \*2. Poster
- \*3. Display

## 4-H DIVISION Y: 4-H AG MECHANICS Welding

Byron Yeager & Keith Glanville, Superintendents

On entry tag, identify the article made and the welding process used. Each article must be exhibited with the following information attached to the exhibit: Diagrams or plan, welding process used, list and cost of materials, amount of time spent on constructing and finishing the exhibit.

**See State Fair Rules for specific rules for welding and the different levels**

**Awards:** Purple \$2.25; Blue \$2.00; Red \$1.50; White \$1.25  
Champion and Reserve Champion - Rosette

### CLASS

1. Introductory-Level 1: 1-3 years' experience
2. Experienced-Level 2: 4-6 years' experience
3. Advanced-Level 3: 7-9 years' experience
4. Master-Level 4: 10 or more years' experience
5. Educational Exhibit

## 4-H DIVISION Z: ROBOTICS, AEROSPACE/ ROCKETRY, UAS & ASTRONOMY

Byron Yeager & Keith Glanville, Superintendents

4-H'er must be enrolled in the phase to exhibit in this division.

Each exhibit must have the specific plan sheet glued to a 10x13 manila envelope, a copy of plans enclosed and pictures.

Rockets: Angles of fins must be within a 2 degree variation. No engines are permitted with the exhibit. (Spent [hollow] engines with no nozzle or propellant are permitted.)

**Awards:** Purple \$2.25; Blue \$2.00; Red \$1.50; White \$1.25  
Champion and Reserve Champion - Rosette

**May enter 1 per class**

### CLASS

**Astronomy / Telescopes** (see State Fair Rule book for specifics)

- \*1. Telescope made from kit.
- \*2. Telescope made from original design - must include plans.
- \*3. Astronomy Educational Exhibit (poster, notebook or tri-fold poster).

**Robotics** (see State Fair Rule book for specifics)

- \*4. Robot made from kit (no programming, just assembly)
- \*5. Robot made from original design - must include plans.
- \*6. Programmable robot made from a commercial (purchased) kit.
- \*7. Robot designed and constructed by exhibitor or from a commercial kit, that is operated by a remote-controlled device.
- \*8. Robotics Educational Exhibit (tri-fold poster, poster or notebook).

**Aerospace/ Rocketry** (see State Fair Rule book for specifics)

- 9. Beginner Kit Rocket prefinished or with plastic fin kit (not eligible for State Fair)
- \*10. Rocket made from kit (no beginner rockets)
- \*11. Rocket made from original design - must include plans.
- \*12. Rocket, original design, made by 2 or more persons.

**UAS** (see State Fair Rule book for specifics)

- \*15. UAS designed and constructed by exhibitor that is operated by a remote-controlled device. May NOT be purchased off the shelf or from a kit or plan.
- \*16. Practical application of an UAS constructed from a commercial kit. This includes one or more of the following: video, note book, poster, display board, etc. This class is separate from educational exhibits. A tangible use would be mapping of eroded soils or other non-ag uses.
- \*17. Educational Display (notebook, display board, posters)

## 4-H DIVISION ZA: SWINE

Bill Wilson & Paula Wilson, Superintendents

**Bring exhibits 5:30 to 7:00 pm, Monday.**

**May enter 2 per class / Only 4 in division**

**Awards:** 1st \$5.00; 2nd \$4.00, 3rd \$3.00  
all others \$1.00 plus ribbon awards  
Champion Market Hog - Rosette and \$5.00  
Reserve Champion Market Hog - Rosette and \$3.00  
Champion Breeding Gilt - Rosette and \$5.00  
Reserve Champion Breeding Gilt - Rosette and \$3.00

### CLASS

1. **Senior Showmanship**— ages 14-18
2. **Junior Showmanship**— ages 7-13
3. Market Hog - Superintendents will place in weight classes
4. Breeding Gilt - Superintendent will assign class according to breed.
5. Sow and Litter

## 4-H DIVISION ZB: VISUAL ARTS

Jessica Inlow & Jaci Kepler, Superintendents

May enter 2 per class

Conference judging has been scheduled through sign-up Genius. All exhibits that need to be hung **must have a wire or sawtooth hanger attached.**

One entry will be selected for exhibit at the State Fair from 4- H age 9 and older from each class.

**Awards:** Purple \$2.25; Blue \$2.00; Red \$1.50; White \$1.25;  
Champion and Reserve Champion - Rosette

### CLASS

1. **Fine Arts** - Oil, chalk, charcoal, dyes, pastels, pencil, ink, acrylic, or watercolor on canvas, canvas board, paper, wood, metal, or textiles, framed as a picture, prepared for hanging. Stretched canvas art on a wooden frame is considered prepared for hanging provided that frame has a hanger.
2. **Clay and Ceramics** - Any original item made of clay; may be fired or unfired, hand formed, or thrown on a wheel. Self-hardening, fire/oven-cured, and/or cornstarch, clays are acceptable. Items can include, but are not limited to, clay statues, bowls, etc.
3. **Leather and Jewelry** - Any leather stamping, carving, tooling, lacing, or stitching piece or any jewelry piece made from any medium are acceptable exhibits.
4. **Three-Dimensional** - The piece must be observable on at least three sides and should be either free-standing or prepared to be hung. Craft and pre- formed or assembled projects are not acceptable.
5. **General Crafts** - This category incorporates miscellaneous pieces that do not correspond to the four, above-mentioned categories.

**Copyright:** Kits and preformed molds are not considered original and are not acceptable in any Visual Arts Class. Combining parts of different patterns (pictures, photographs, images from the internet or a magazine) with the member's own ideas can result in an original design, but simply changing the color, pattern, and/or size of a pattern does not make the design original. If you create a replica of what you see somewhere else (i.e. Pinterest), it is not your original design. If a photo, sketch, or other idea source was used, submit it with your entry, firmly attached to your exhibit.



## 4-H DIVISION ZC: WILDLIFE

Janet Ayers & Melinda Hinkson, Superintendents

May enter 1 entry per class

Exhibitors must comply with state and federal laws. It is illegal to possess threatened or endangered wildlife, or the feathers, nests, or eggs of non-game birds. Game birds and game animals taken legally during open season may be used. Every wildlife on display must have a statement about how they were obtained legally. The use of live wild animals in educational exhibits is prohibited.

**Awards:** Purple \$2.25; Blue \$2.00; Red \$1.50; White \$1.25  
Champion and Reserve Champion - Rosette (each class)

### CLASS

\*1. Display/Notebook

\*2. Experiential/Other Classes (please see State Fair Book for classes)

## 4-H DIVISION ZD: WOOD WORKING

Byron Yeager & Keith Glanville, Superintendents

- A. Only those who have met the requirements of the woodworking project are eligible to exhibit.
- B. Exhibitor may enter only one article in each of classes 2, 3 & 4; but may enter two articles in classes 1 & 5.
- C. Each article must be exhibited with the following information attached to the exhibit: Plan drawn to scale, list and cost of materials, amount of time spent on constructing and finishing the article. The list will include wood, hardware, finishing supplies, etc. Must indicate if article is made from a kit.
- D. Label each article showing intended use.

In judging woodwork articles, consideration is given to usefulness, design, workmanship, choice of wood, suitability and quality of finish.

**Awards:** Purple \$2.25; Blue \$2.00; Red \$1.50; White \$1.25  
Champion and Reserve Champion - Rosette (overall)

### CLASS

\*1. Woodwork article for farm or shop use

\*2. Lawn furniture

\*3. Household furniture

\*4. Other woodwork articles not included in above classes  
(bird feeders or houses, knife racks, bread boards, etc.)

## 4-H DIVISION ZZ: FITTING & SHOWING

Chelsea Bartels, Superintendent

**There will be two divisions: Junior (7-13) & Senior (14-18)**

Each exhibitor will be judged by the Specie Judge during the showmanship class during the specie show and placed for awards. The top two showman from each specie will advance to the finals; held Wednesday afternoon at 2:00 pm.

The showing of all species of livestock will be a No-Fit Show, **except horses**. "No Fit" is defined as using no adhesive, glue, paint, oil, polish or powder products. **Water only** is acceptable for fitting.

**Species for Finals are: Beef, Sheep, Swine, Goats & Horses**

Classes for entry in Showmanship can be found in each specie division of the fair book. Please refer to the specie division for entry.