



# 2024-2025 Chase County 4-H Ambassador Application

*Mission: Promote the 4-H Program to the families and youth of Chase County through leadership, service and support.*

**DUE: SEPTEMBER 23, 2024**

*APPLICATION AND RESPONSES MUST BE TYPED, NOT HANDWRITTEN.*

*EMAIL APPLICATION AS AN ATTACHMENT TO rds8787@ksu.edu or drop by the Extension Office in Cottonwood Falls.*

**APPLICATION REQUIREMENTS:**

- One full year of experience as a Chase County 4-H member
- Must currently be in the 8<sup>th</sup> grade, but no older than the 11<sup>th</sup> grade.
- Current 4-H member
- This is a two-year term beginning October 1<sup>st</sup>.

**APPLICANT INFORMATION:**

Full Name:

Preferred Name:

Home Mailing Address (city, state, and zip):

E-mail:

4-H Club Name:

Years in 4-H:

School:

Current Grade:

Phone:

Text – YES OR NO

Date of Birth:

Parent or Guardian Name:

Parent or Guardian Phone:

Parent or Guardian Email:

Text – YES OR NO

**Applications must be received via email by midnight on September 23rd.** All applicants will be contacted following submission of the application to confirm an interview time. Interviews are scheduled for Wednesday, October 2nd. Your application should be no more than 3 pages in length.

**STATEMENT BY 4-H MEMBER:**

I have personally prepared this application and believe it to be true.

E-Signature: \_\_\_\_\_ Date: \_\_\_\_\_



**K-STATE**  
Research and Extension

**PLEASE RESPOND TO FOLLOWING QUESTIONS.**

1. Why do you want to be an ambassador?
2. List and describe your leadership experience in 4-H and other organizations.
3. List and describe your public speaking experiences (4-H & non-4-H).
4. How will I promote 4-H, as an ambassador, to help grow the Chase County 4-H program?
5. What has been your most rewarding 4-H experience and why?

Limit total responses to 2 pages.