**2024-2025 Chase County 4-H Ambassador Application**
***Mission: Promote the 4-H Program to the families and youth of Chase County through leadership, service and support.***
**DUE: SEPTEMBER 23, 2024**
***APPLICATION AND RESPONSES MUST BE TYPED, NOT HANDWRITTEN.***
***EMAIL APPLICATION AS AN ATTACHMENT TO rds8787@ksu.edu or drop by the Extension Office in Cottonwood Falls.***

**APPLICATION REQUIREMENTS:**
- One full year of experience as a Chase County 4-H member
- Must currently be in the 8th grade, but no older than the 11th grade.
- Current 4-H member
- This is a two-year term beginning October 1st.

**APPLICANT INFORMATION:**

|  |
| --- |
| Full Name:  |
| Preferred Name: |
| Home Mailing Address (city, state, and zip): |
|  |
| E-mail: |
| 4-H Club Name: | Phone:  |
| Years in 4-H:  | Text – YES OR NO |
| School:  | Date of Birth:  |
| Current Grade:  |  |
|  |  |
| Parent or Guardian Name:  |  |
| Parent or Guardian Phone:  | Text – YES OR NO |
| Parent or Guardian Email:  |  |

**Applications must be received via email by midnight on September 23rd.** All applicants will be contacted following submission of the application to confirm an interview time. Interviews are scheduled for Wednesday, October 2nd. Your application should be no more than 3 pages in length.

**STATEMENT BY 4-H MEMBER:**I have personally prepared this application and believe it to be true.

E-Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PLEASE RESPOND TO FOLLOWING QUESTIONS.**

1. Why do you want to be an ambassador?
2. List and describe your leadership experience in 4-H and other organizations.
3. List and describe your public speaking experiences (4-H & non-4-H).
4. How will I promote 4-H, as an ambassador, to help grow the Chase County 4-H program?
5. What has been your most rewarding 4-H experience and why?

Limit total responses to 2 pages.